



Maundy Thursday

March 28, 2024
Holy Eucharist
7:00pm

Prelude O Man Bewail Thy Grievous Sins by J.S. Bach

Entrance Hymn #313 Let thy Blood in Mercy Poured *Sung by all*

Celebrant Bless the Lord who forgives all our sins;
People **His mercy endures for ever.**

Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymnal S91(Kyrie) *Sung by all*

Lord have mercy upon us. (X3)
Christ have mercy upon us. (X3)
Lord have mercy upon us. (X3)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Collect for Maundy Thursday

Lesson Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without

blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord. *People* **Thanks be to God.**

Psalm 78:14-25

- 14 He led them with a cloud by day,
and all the night through with a glow of fire.
- 15 He split the hard rocks in the wilderness
and gave them drink as from the great deep.
- 16 He brought streams out of the cliff,
and the waters gushed out like rivers.
- 17 But they went on sinning against him,
rebellious in the desert against the Most High.
- 18 They tested God in their hearts,
demanding food for their craving.
- 19 They railed against God and said,
“Can God set a table in the wilderness?”
- 20 True, he struck the rock, the waters gushed out,
and the gullies overflowed;
but is he able to give bread or to provide meat for his people?”
- 21 When the Lord heard this, he was full of wrath;
a fire was kindled against Jacob,
and his anger mounted against Israel;
- 22 For they had no faith in God,
nor did they put their trust in his saving power.
- 23 So he commanded the clouds above
and opened the doors of heaven.

24 He rained down manna upon them to eat
and gave them grain from heaven.
25 So mortals ate the bread of angels;
he provided for them food enough.

All **Glory to the Father, and to the Son and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen**

Lesson 1 Corinthians 11:23-32

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. Examine yourselves, and only then eat of the bread and drink of the cup. For all who eat and drink without discerning the body, eat and drink judgment against themselves. For this reason many of you are weak and ill, and some have died. But if we judged ourselves, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

Lector The Word of the Lord. *People* **Thanks be to God.**

Gradual Hymn #158 vv. 1-2 Ah Holy Jesus *Sung by all*

Gospel John 13:1-17; 31b-35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand."

Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Gradual Hymn #158 v. 5 Ah Holy Jesus *Sung by all*

The Sermon The Rev. Dr. Calvin Lane *Seated*

The Ceremony of the Washing of Feet *Seated*

Celebrant The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you**

Celebrant I give you a new commandment: Love one another as I have loved you.

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you**

Celebrant By this shall the world know that you are my disciples:
That you have love for one another.

All are welcome to come forward to participate in the foot washing. The clergy will be there to assist you. Please remove shoes and socks before coming forward. Each person will have his/her feet washed and then wash the feet of the person after them.

Anthem at the Foot Washing Drop, Drop Slow Tears by R. Graham

The Peace *Standing*
Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

The Offering *You may make an offering when the ushers pass the plate or you may give online stgeorgesdayton.org or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

Offertory Anthem Ubi Caritas by Joseph Gentry Stephens

Presentation Hymn *Sung by all*

O Fa-ther, with the e - ter-nal Son, and Ho-ly Spi - rit, ev-er One, vouch -
safe to bring us by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1866), alt.; Music: Bourbon, melody att. Freeman Lewis (1780-1859). Reprinted under OneLicense.net A-725385.

Celebrant All things come from you, O Lord
People **And of your own have we given to you.**

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give Him thanks and praise.**

Celebrant continues with Preface... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

S114 Holy, holy, holy Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Celebrant continues the Eucharistic Prayer.

At the conclusion, the people join, Amen.

The Lord's Prayer *Said by all*
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread, S158 (Agnus Dei) *Sung by all*

**O Lamb of God, that takest away the sins of the world,
Have mercy upon us.
O Lamb of God, that takest away the sins of the world,
Have mercy upon us.
O Lamb of God, that takest away the sins of the world,
Grant us thy peace.**

Prayer of Humble Access *Said by all*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Directions for receiving Holy Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to drink from the chalice, please remain at the rail after receiving your wafer.

- If you prefer to intinct (dip) your wafer, please hold up your wafer and a lay minister with a small intinction cup will come to you.
- If you prefer to receive only the wafer, please return directly to your pew after receiving your wafer.

Communion Hymn #315 Thou who at thy first Eucharist *Sung by all*

Prayer after Communion *Standing, said by all*
Almighty and ever living God, we most heartily thank you for feeding us in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and therefore assuring us of your favor and goodness towards us; and that we are very members incorporate in the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, O heavenly Father, so to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, world without end. Amen.

Stripping of the Altar *Seated*

Closing Hymn #171 Go to dark Gethsemane *Sung by all*

The Extinguishing of the Vigil Light

After the Vigil light is extinguished the people are asked to wait and depart in silence.

This worship service is livestreamed online. By entering St. George's Church and/or participating in a worship service, you consent and authorize without restriction or compensation to the possible use of your and your accompanying group's image appearing in photograph, audio, video which may be included in future media or marketing.



St. George's Episcopal Church

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St. George's is a parish of the Diocese of Southern Ohio and a member of the worldwide Anglican Communion.