



Prelude

Celebrant Bless the Lord who forgiveth all our sins. *Stand*
People **His mercy endureth for ever.**

The Summary of the Law

Celebrant Lord have mercy upon us.
People **Christ have mercy upon us.**
Celebrant Lord have mercy upon us.

Confession of Sin

Kneel, said in unison

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Absolution

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Collect of the Day

The Lesson - Hebrews 7:11-25

Seated

Now if perfection had been attainable through the levitical priesthood—for the people received the law under this priesthood—what further need would there have been to speak of another priest arising according to the

order of Melchizedek, rather than one according to the order of Aaron? For when there is a change in the priesthood, there is necessarily a change in the law as well. Now the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests. It is even more obvious when another priest arises, resembling Melchizedek, one who has become a priest, not through a legal requirement concerning physical descent, but through the power of an indestructible life. For it is attested of him, “You are a priest forever, according to the order of Melchizedek.” There is, on the one hand, the abrogation of an earlier commandment because it was weak and ineffectual (for the law made nothing perfect); there is, on the other hand, the introduction of a better hope, through which we approach God. This was confirmed with an oath; for others who became priests took their office without an oath, but this one became a priest with an oath, because of the one who said to him, “The Lord has sworn and will not change his mind, ‘You are a priest forever’”—accordingly Jesus has also become the guarantee of a better covenant. Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

Reader The Word of the Lord.
People **Thanks be to God.**

The Gospel - John 2:13-22

Stand

Minister The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory be to thee, O Lord.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to

him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Minister The Gospel of the Lord.
People **Praise be to thee, O Christ.**

The Sermon

Seated

The Nicene Creed

Standing; said in unison

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Please wave at brothers and sisters. Do not handshake or fist-bump.

Announcements

Holy Communion

You may make your offering after the service. The plate is located near the doors. You may also give online stgeorgesdayton.org or mail offerings.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks to thee, O Lord, holy Father, almighty, everlasting God.

Celebrant continues with Preface... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Celebrant continues the Eucharistic Prayer.

At the conclusion, the people join, Amen.

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant O Lamb of God, that takest away the sins of the world

People **Have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world

People **Have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world

People **Grant us thy peace.**

Directions for receiving Communion

- ▶ *Communion will be in one kind (bread only)*
- ▶ *Follow usher's directions to come forward*
- ▶ *Celebrant will drop a wafer of bread in your hand*
- ▶ *Celebrant will not touch your hand; please do not touch his hand*
- ▶ ***Please do not remove mask; do not consume yet***
- ▶ *Return to your seat and wait until everyone has a wafer, then the celebrant will invite everyone at the same time to lower masks and consume. Please put your mask back on after consuming*

Communion Anthem

Prayer after Communion

Stand, said in unison

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing & Dismissal

Minister Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Exit the Nave starting in the back and working forward. No lingering in the church afterwards please.

Please Visit us Online

- Website: stgeorgesdayton.org
- Sign up for the "Messenger Update" emails
- YouTube Channel, visit YouTube.com and search "St. George's Dayton"
- Facebook page



St. George's Episcopal Church

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Office Hours: Mon - Thur 9am-4pm

St. George's is a parish of the Diocese of Southern Ohio and a member of the worldwide Anglican Communion.

The Weekly Messenger

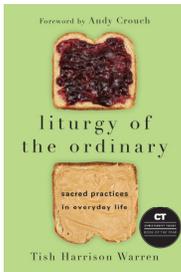
5:00 PM WORSHIP SUSPENDED The indoor 5:00 pm services will be postponed until further notice due to low attendance.

MONTHLY FOOD DRIVE On **March 21** Bring non-perishable items to the church porch. Donations go to St. Vincent DePaul, Dayton

EASTER MEMORIAL FLOWERS Envelopes for Easter flowers are now available in the Narthex. Memorial names received before Monday, March 22 will be included in the Easter Sunday bulletin.



LENT CALENDAR Join the **Journey through Lent** invites spiritual reflection and is a wonderful companion for the Lenten season. Color your own calendar, perfect for all ages. Available at the main entrance.



BOOK GROUP starting new book on **March 17**. This group meets via Zoom weekly for one hour (Tuesdays at 7pm) for fellowship and to discuss about a chapter a week. Tish Warren's *Liturgy of the Ordinary*, a winner of the Christianity Today Book Award in 2018, is available through Amazon. If you'd like to join, email the Rev. Dr. Cal Lane associate@stgeorgeohio.org.

OFFERING ENVELOPES 2021 Offering Envelope boxed sets are available to pick up. E-mail or call ahead to have it placed on the church's front bench for you (M-Thur 9-4pm). If you do not have one and would like a box, please contact Heather at business@stgeorgeohio.org, 937-434-1781 ext. 115.

FORWARD DAY BY DAY Publication booklet for Feb/Mar/April 2021 is now available. Pick yours up today located on the outdoor bench at the main entrance.

STEWARDSHIP

2021 Stewardship Pledges Received as of 2/25/2021 - 112 units @ \$425,937.35
2020 Stewardship Pledges Received Total- 144 units @ \$501,154.00

WEEKLY FINANCIAL REPORT

Income	\$5,080.98	This Week
	\$205,092.52	Year to Date
Expenses	\$4,557.18	This Week
	\$113,964.29	Year to Date