



# ST. GEORGE'S

Episcopal Church  
Dayton, Ohio

## The Seventeenth Sunday after Pentecost

Holy Eucharist

9:00am September 24, 2023

**Prelude** More Palatino by J.P. Sweelinck

**Tolling of the Bell & Welcome**

**Opening Hymn #7** Christ, whose glory fills the skies

*Standing, sung by all*

**Acclamation**

*BCP p.355*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**Collect for Purity**

**Confession**

*Kneeling, said by all BCP p. 360*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**Absolution**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**Collect of the Day**

**Lesson** Philippians 1:21-30

*Seated*

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of

Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 145:1-8** *Exaltabo te, Deus*

1 I will exalt you, O God my King, \*

and bless your Name for ever and ever.

2 Every day will I bless you \*

and praise your Name for ever and ever.

3 Great is the LORD and greatly to be praised; \*

there is no end to his greatness.

4 One generation shall praise your works to another \*

and shall declare your power.

5 I will ponder the glorious splendor of your majesty \*

and all your marvelous works.

6 They shall speak of the might of your wondrous acts, \*

and I will tell of your greatness.

7 They shall publish the remembrance of your great goodness; \*

they shall sing of your righteous deeds.

8 The LORD is gracious and full of compassion, \*

slow to anger and of great kindness.

*All* **Glory to the Father, and to the Son and to the Holy Spirit:**

**As it was in the beginning, is now, and will be for ever. Amen.**

*Standing, sung by all*

**Gradual Hymn #411 vv. 1-3** O bless the Lord, my soul!

**Gospel** Matthew 20:1-16

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them

into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sermon** The Rev. Dr. Calvin Lane

*Seated*

**The Nicene Creed**

*Standing, said by all*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the**

**Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People**

*Standing*

*After each bidding the congregation is invited to offer their own prayers, either silently or aloud.*

*Leader* In peace, we pray to you, Lord God. We pray for the Universal Church, its members, and its mission.

We pray for the Nation and all in authority.

We pray for the welfare of the world, especially those regions troubled by violence or unrest.

We pray for the concerns of our local community.

We pray for all who are sick or in any kind of trouble [especially...]

We remember those who have died in the faith. [especially...]

We pray for the special needs and concerns of this congregation.

*Celebrant adds a closing Collect*

**The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**Announcements**

**The Offering** *You may give your offering in the plates passed by the ushers or give online [stgeorgesdayton.org](http://stgeorgesdayton.org) or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

*Sung by all*

**Offertory Music** How Great Thou Art

O Lord my God, when I in awesome wonder consider all the worlds thy hands have made, I see the stars I hear the rolling thunder, thy pow'r throughout the universe displayed.

Refrain:

Then sings my soul, my Savior, God to Thee; How great Thou art, how great Thou art!

Then sings my soul, my Savior, God to Thee; How great Thou art, how great Thou art!

When through the woods and forest glades I wander and hear the birds sing sweetly in the trees, when I look down from lofty mountain grandeur, and hear the brook and feel the gentle breeze. [*Refrain*]

## Holy Communion

### The Great Thanksgiving Prayer A

BCP p.361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant continues with Preface...* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**S 129 Sanctus** “S” denotes “Service Music” section at front of Hymnal  
**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant continues the Eucharistic Prayer*

... Therefore we proclaim the mystery of faith:

*People* **Christ has died.**

**Christ has risen.**

**Christ will come again.**

*Celebrant continues the Eucharistic Prayer.*

*At the conclusion, the people join, Amen.*

*Celebrant and People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*Celebrant* O Lamb of God, who takes away the sins of the world,

*People* **Have mercy upon us.**

*Celebrant* O Lamb of God, who takes away the sins of the world,

*People* **Have mercy upon us.**

*Celebrant* O Lamb of God, who takes away the sins of the world,

*People* **Grant us your peace.**

### Directions for receiving Holy Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to intinct (dip) your wafer instead of drinking from the chalice, lay ministers with small intinction cups will be available on both sides. The larger chalices are only for drinking.
- If you prefer to receive only the wafer, please pass the lay ministers and return directly to your pew.

### Communion Music Is He Worthy

#### Prayer after Communion

BCP p.366

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### Blessing

**Closing Hymn #527 vv. 1-2** Singing songs of expectation *Sung by all*

### Dismissal

*Deacon says a dismissal*

*People* **Thanks be to God.**

**Postlude** O Bless the Lord My Soul By G.A. Burdett

*This worship service is livestreamed online. By entering St. George's Church and/or participating in a worship service, you consent and authorize without restriction or compensation to the possible use of your and your accompanying group's image appearing in photograph, audio, video which may be included in future media or marketing.*

# The Weekly Messenger

## EVENSONG & SECOND SUNDAY SUPPER

Please join us for a choral evensong service presented by St. George's Choir on Sunday, **Oct 8 at 5:15pm**. Following the service, we will be starting up our Second Sunday Suppers, so bring a dish to share and enjoy the company of your fellow parishioners at **6:00pm** in the Undercroft. Please feel free to join in on one or both events.

## YOUTH BOWLING

On **October 8 at 1:15pm** the Youth will meet up at Poelking South for a fun afternoon of fellowship. See Sharon Oldham for questions.



## SPAGHETTI SUPPER & SILENT AUCTION



The 42nd annual Spaghetti Supper will be **October 14 at 5pm**. Tickets on-sale in the Welcome Lounge after services starting **September 17**. **Also**, start gathering items to put in the Silent Auction and give your donations to Bryan or Susan Daly(306-8462 or [dalylink@earthlink.net](mailto:dalylink@earthlink.net)). Gift Cards, food and wine/beer items always do well. Letters to solicit businesses for tax purposes are available in the Welcome Lounge.

## WEEKLY FINANCIAL REPORT

Income This Week: \$14,438.20      Year to Date Income: \$444,267.25  
Expenses This Week: \$12,602.82      Year to Date Expenses: \$515,358.80

### PARISH STAFF

The Rev. Benjamin Phillips, Rector	rector@stgeorgeohio.org, 937-434-1781x102
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### VESTRY

Sue Cissel	Jim Bliss, <i>Senior Warden</i>	Matt Gerberick
Susan Daly	Steve Dillon, <i>Junior Warden</i>	Bev Reno
Suzy Harris	Carol Herrick, <i>Treasurer</i>	Kathy Stevens
Jane Kuhlke	Nicole Armitage, <i>Clerk of Vestry</i>	Jason Lindsey

### DIOCESE OF SOUTHERN OHIO

The Rt. Rev. Wayne Smith, Provisional Bishop of Southern Ohio    [wsmith@diosohio.org](mailto:wsmith@diosohio.org), 800-582-1712