

Prelude Prelude and Fugue in C major, BWV 533 by J.S. Bach

Opening Hymn #408 Praise to God who reigns above *Sung by all*

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity *BCP p.355, Standing*

Gloria S 280 Gloria in excelsis (Powell) *Sung by all*
(“S” denotes “Service Music” front of Hymnal)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Collect of the Day

Lesson Genesis 45:1-15 *Seated*

Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see

that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 67 *Deus misereatur*

- 1 May God be merciful to us and bless us,
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth,
your saving health among all nations.
- 3 Let the peoples praise you, O God;
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God;
let all the peoples praise you.
- 6 The earth has brought forth her increase;
may God, our own God, give us his blessing.
- 7 May God give us his blessing,
and may all the ends of the earth stand in awe of him.

All **Glory to the Father, and to the Son and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen**

Gradual Hymn #539 vv. 1-2 O Zion, haste *Standing, sung by all*

The Gospel Matthew 15:10-28

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew. *Standing*

People **Glory to you, Lord Christ.**

Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander.

These are what defile a person, but to eat with unwashed hands does not defile.”

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Gradual Hymn #539 vv. 3-4 O Zion, haste

Standing, sung by all

Sermon The Rev. Benjamin Phillips

Seated

The Nicene Creed

Standing, said by all

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form VI

BCP p.392, Standing

The leader and people pray responsively

Leader In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends and neighbors, and those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

We pray for regions of our world where there is great suffering, especially those we name at this time...

The People may add their own petitions [see page 7 for specific petitions]

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean the Presiding Bishop, for Kristin our Bishop, Ben our Rector, Cal, William, and the staff and leaders of St. George’s. We pray for our sisters and brothers at St. Francis’ Church and our Discernment Year. We pray for all bishops and other ministers;

For all who serve God in his Church.

For Donald our President, Michael our Governor, for Congress, the State Assembly, judges, and the men and women of our armed forces and their families. For this community, the nation, and the world.

That there may be justice and peace on the earth.

For the special needs and concerns of this congregation, especially those in need of comfort and healing that we name at this time...

The People may add their own petitions [see page 7 for specific requests]

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant adds a closing Collect.

Confession of Sin

Kneeling

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

Offering *You may give your offering in the plates passed by the ushers or give online stgeorgesdayton.org or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

Offertory Prelude on Wonderous Love by S.B. Owens

Presentation Hymn #380 v. 3 *Standing, sung by all*
Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost.

Celebrant All things come from you, O Lord;
People **And of your own have we given to you.**

Holy Communion

The Great Thanksgiving Prayer B *BCP p.367*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant continues with Preface... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymn S 125 Sanctus (Proulx) *Sung by all*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant continues the Eucharistic Prayer... Therefore according to his command, O Father:

People **We remember his death,**

We proclaim his resurrection,

We await his coming in glory;

Celebrant continues the Eucharistic Prayer.

At the conclusion, the people join, Amen.

The Lord's Prayer

Said by all

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant O Lamb of God, that takes away the sins of the world,

People **Have mercy upon us.**

Celebrant O Lamb of God, that takes away the sins of the world,

People **Have mercy upon us.**

Celebrant O Lamb of God, that takes away the sins of the world,

People **Grant us your peace.**

Directions for receiving Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to drink from the chalice, please remain at the rail after eating your wafer.
- If you prefer to intinct (dip) your wafer, please hold up your wafer and a lay minister with a small intinction cup will come to you.
- If you prefer to receive only the wafer, please return directly to your pew after receiving your wafer.

Communion Music Variations on St. Elizabeth by D. Johnson

Communion Hymn #383 Fairest Lord Jesus

Sung by all

Prayer after Communion

Kneeling, said by all

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn #381 Thy strong word did cleave the darkness *Sung by all*

Dismissal

Deacon gives a dismissal
People Thanks be to God.

Postlude Fantasia in g minor by G.P. Telemann

WORSHIP LEADERS

Celebrant	The Rev. Dr. Calvin Lane, Associate Rector
Preacher	The Rev. Benjamin Phillips, Rector
Deacon	The Rev. Dr. William Sangrey, Deacon
Director of Music	Dr. Adam Kluck
Organist	Dr. Barbara Acker-Mills
Verger	Lisa Sweeney
Lay Ministers	Craig Narasaki, Joe Bean, William Ayres
Lector	Elayne Tribble
Acolytes	Catherine, Daniel L., Arianna, Chisom
Ushers	Nick Thornewill, Russell Jones, Jane McGee-Rafal, Marilyn Judd

PARISH STAFF

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VESTRY

Susan Ayres	Marcia Treadway, <i>Senior Warden</i>	Anne Larkins
Joe Bean	Jason Rice, <i>Junior Warden</i>	Linda Litfin
Nick Brusky	Carol Herrick, <i>Treasurer</i>	Brad Oldham
Jeff Haas	Anne Larkins, <i>Clerk of Vestry</i>	Stephanie Rice
Gale Heller	David Phillips, <i>Youth Rep</i>	Marty Simmons

DIOCESE OF SOUTHERN OHIO

The Rt. Rev. Kristin Uffelman White, Bishop of Southern Ohio kwhite@diosohio.org, 513.421.0311

The Weekly Messenger

TODAY at St. George's ...

AUGUST DONATION DRIVE—9am-1pm

We will support the work of the Bellbrook-Sugarcreek Community Support Center TODAY. Bring personal hygiene, cleaning supplies, and pantry food items, to St. George's between **9am and 1pm**. Current needs include: shampoo, conditioner, deodorant, tissues, toilet paper, laundry detergent, aluminum foil, household cleaners, canned fruit, canned chicken and/or tuna, pasta and pasta sauce, canned ravioli or other meals, and mac-n-cheese.

Upcoming and Ongoing ...

MINISTRY NEED—Coffee Hour Volunteers—The Coffee Brigade needs volunteers to sign up for Sundays in August and September. Please sign up in the Welcome Lounge!

YOUTH & FAMILY CANOE TRIP—Sunday, August 23

Our Youth families, along with any families of kids rising 3rd grade and up are welcome to a fun afternoon on the Little Miami River. We'll meet at Rivers Edge Outfitters at **1:30pm on Sunday, August 23**. The cost is \$30 per person. The Arzolas and Lanes are family sponsors of this event. Please email Melissa Arzola, huttmelissa@hotmail.com, so we can get a head-count.

SILENT AUCTION DONATIONS NEEDED

It's time to start collecting and creating donations for our Annual Spaghetti Supper Auction! This event raised \$7,000 last year for St. George's community outreach projects. We are looking for gift cards, gift basket collections of wine, kids toys, vacation destinations, hand crafted items, or anything that you are interested in. Please ask us if you have any questions of what to donate. There are letters in the Welcome Lounge for any local businesses that you would like to solicit for a donation. All items can be dropped off in the Welcome lounge. Please let us know if you will be dropping anything off, so we can be sure it makes it to the right place. You can contact

The Flowers on the altar are given to the Glory of God



And in celebration of our
55th wedding anniversary by
Dan & Jeanette Duncan

And in thanksgiving for
Frank Gentner on his birthday
by Elayne Tribble



St. George's Episcopal Church
5520 Far Hills Avenue Dayton, OH 45429
937-434-1781

Website: stgeorgesdayton.org

Office Hours: Mon-Thur 9am-4pm



St. George's is a parish of the Diocese of Southern Ohio and a member of the worldwide Anglican Communion.