

Prelude Voluntary in D by J. Alcock

Tolling of the Bell & Welcome

Opening Hymn #365 Come, thou almighty King *Sung by all*

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity *BCP p.355, Standing*

Confession *Said by all*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Collect of the Day

Lesson Romans 8:28-39 *Seated*

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge

against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 128 *Beati omnes*

1 Happy are they all who fear the Lord,
and who follow in his ways!

2 You shall eat the fruit of your labor;
happiness and prosperity shall be yours.

3 Your wife shall be like a fruitful vine within your house,
your children like olive shoots round about your table.

4 The man who fears the Lord
shall thus indeed be blessed.

5 The Lord bless you from Zion,
and may you see the prosperity of Jerusalem all the days of your life.

6 May you live to see your children's children;
may peace be upon Israel.

All **Glory to the Father, and to the Son and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen**

Gradual Hymn #302 v. 1 Father, we thank thee *Standing, sung by all*

The Gospel Matthew 13:31-33, 44-52 *Standing*

Minister The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Minister The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon The Rev. Dr. Calvin Lane

Seated

The Nicene Creed

Standing, said by all

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form VI

BCP p.392, Standing

The leader and people pray responsively

Leader In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends and neighbors, and those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

We pray for regions of our world where there is great suffering, especially those we name at this time...

The People may add their own petitions [see page 7 for specific petitions]

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean the Presiding Bishop, for Kristin our Bishop, Ben our Rector, for Cal, William, and the staff and leaders of St. George's. We pray for our sisters and brothers at St. Francis' Church and our Discernment Year. We pray for all bishops and other ministers;

For all who serve God in his Church.

For Donald our President, Michael our Governor, for Congress, the State Assembly, judges, and the men and women of our armed forces and their families. For this community, the nation, and the world.

That there may be justice and peace on the earth.

For the special needs and concerns of this congregation, especially those in need of comfort and healing that we name at this time...

The People may add their own petitions [see page 7 for specific requests]

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant adds a closing Collect.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Announcements

Offering *You may give your offering in the plates passed by the ushers or give online stgeorgesdayton.org or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

Offertory Music There is a fountain (LEVAS #39)

Holy Communion

The Great Thanksgiving Prayer B

BCP p.367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant continues with Preface... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymn S 125 Sanctus (Proulx)

Sung by all

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant continues the Eucharistic Prayer... Therefore according to his command, O Father:

People **We remember his death,**

We proclaim his resurrection,

We await his coming in glory;

Celebrant continues the Eucharistic Prayer.

At the conclusion, the people join, Amen.

The Lord's Prayer

Said by all

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant O Lamb of God, that takes away the sins of the world,

People **Have mercy upon us.**

Celebrant O Lamb of God, that takes away the sins of the world,

People **Have mercy upon us.**

Celebrant O Lamb of God, that takes away the sins of the world,

People **Grant us your peace.**

Directions for receiving Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.

- If you prefer to intinct (dip) your wafer instead of drinking from the chalice, lay ministers with small intinction cups will be available on both sides. The larger chalices are only for drinking.
- If you prefer to receive only the wafer, please pass the lay ministers and return directly to your pew.

Communion Music Nun Bitten Wir by D. Buxtehude

Prayer after Communion

Kneeling, said by all

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn Victory in Jesus

Sung by all

I heard an old, old story, how a Savior came from glory
How He gave His life on Calvary to save a wretch like me
I heard about His groaning, of His precious blood's atoning
Then I repented of my sins, and won the victory.

[Chorus]

Oh, victory in Jesus, my Savior forever
He sought me and bought me with His redeeming blood
He loved me 'ere I knew Him and all my love is due Him
He plunged me to victory beneath the cleansing flood

I heard about His healing, of His cleansing power revealing
How He made the lame to walk again and 'caused the blind to see
And then I cried, "Dear Jesus, come and heal my broken spirit"
And somehow Jesus came and brought to me the victory [Chorus]

I heard about a mansion He has built for me in glory
And I heard about the streets of gold beyond the crystal sea
About the angels singing and the old redemption story
And some sweet day I'll sing up there the song of victory [Chorus 2X]

Dismissal

Minister gives a dismissal

People **Thanks be to God.**

Postlude Tocatta in F by J. Pachelbel

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WORSHIP LEADERS

Preacher & Celebrant	The Rev. Dr. Calvin Lane, Associate Rector
Director of Music	Dr. Adam Kluck, Director of Music
Organist	Dr. Barbara Acker-Mills, Organist
Praise Team	Charles Kennedy, Jeff Haas, Holly Litfin, Catherine Phillips
Verger	Dan Powers
Lay Ministers	Rob Greene, Mark Johnson, Jane Kuhlke
Lector	Rob Johnson
Acolytes	Kiera, Owen
Ushers	Andy Knowles, Pat MacKenzie, Marilyn Judd

PARISH STAFF

The Rev. Benjamin Phillips, Rector	rector@stgeorgeohio.org, 937-434-1781x102
The Rev. Dr. Calvin Lane, Associate Rector	associate@stgeorgeohio.org, 937-434-1781x104
The Rev. Dr. William Sangrey, Deacon	deacon@stgeorgeohio.org, 937-216-4634
Dr. Adam Kluck, Director of Music	music@stgeorgeohio.org, 937-454-1781x105
Barbara Acker-Mills, Organist	organist@stgeorgeohio.org
Anish Jacob George, Business Manager	business@stgeorgeohio.org, 937-434-1781x115
Wendy Thornewill, Dir. Children's Ministry	children@stgeorgeohio.org, 937-434-1781x106
Stefanie Campbell, Parish Admin	administrator@stgeorgeohio.org, 937-434-1781x100
Mike Johnson, Facility Manager	facility@stgeorgeohio.org, 937-434-1781x111
Carol Herrick, Treasurer	treasurer@stgeorgeohio.org

VESTRY

Susan Ayres	Marcia Treadway, Senior Warden	Anne Larkins
Joe Bean	Jason Rice, Junior Warden	Linda Litfin
Nick Brusky	Carol Herrick, Treasurer	Brad Oldham
Jeff Haas	Anne Larkins, Clerk of Vestry	Stephanie Rice
Gale Heller	David Phillips, Youth Rep	Marty Simmons

DIOCESE OF SOUTHERN OHIO

The Rt. Rev. Kristin Uffelman White, Bishop of Southern Ohio kwhite@diosohio.org, 513.421.0311

The Weekly Messenger

Upcoming and Ongoing ...

MINISTRY NEED—Coffee Hour Volunteers

The Coffee Brigade needs volunteers to sign up for Sundays in August and September. If there are no volunteers, there will be no coffee for fellowship after either the 9am or 11am services. Please contact Sue Simmons (suesimmons53@gmail.com) or call the church office 937-434-1781 to get your name on the list!

SUMMER GRILL AND CHILL—Sunday, August 2, 4pm

Join us Sunday, August 2, at 4pm for the Summer Picnic GRILL AND CHILL on the church patio. Sides and desserts are potluck style—bring your favorites to share! Hot dogs, fixings, iced tea, and lemonade are provided and/or bring your beverage of choice.

ACOLYTE TRAINING—Sunday, August 16, 10am

Acolyte ministry is open to all children and youth, grades 5-12. We will have a training session for all new and returning acolytes, as well as a required parent meeting, on Sunday, August 16 at 10am in the Sanctuary.

AUGUST DONATION DRIVE—Sunday, August 16, 9am-1pm

We can support the work of the Bellbrook-Sugarcreek Community Support Center on Sunday, August 16. Bring personal hygiene, cleaning supplies, and pantry food items, to St. George's between 9am and 1pm. Current needs include: shampoo, conditioner, deodorant, tissues, toilet paper, laundry detergent, aluminum foil, household cleaners, canned fruit, canned chicken and/or tuna, pasta and pasta sauce, canned ravioli or other meals, and mac-n-cheese.

YOUTH & FAMILY CANOE TRIP—Sunday, August 23

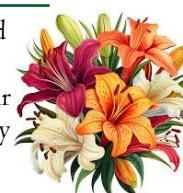
Our Youth families, along with any families of kids rising 3rd grade and up are welcome to a fun afternoon on the Little Miami River. We'll meet at Rivers Edge Outfitters at 1:30pm on Sunday, August 23. Please email associate@stgeorgeohio.org so Cal can get a head-count.



The Flowers on the altar are given to the Glory of God

And in loving memory
of Sam and Sue Strother
by the Strother Family

And in celebration of our
27th wedding anniversary
by Peter & Anne Davis



St. George's Episcopal Church
5520 Far Hills Avenue Dayton, OH 45429
Office Hours: Mon - Thur 9am-4pm
937-434-1781

Website: stgeorgesdayton.org

YouTube Channel: search
"St. George's Dayton"



St. George's is a parish of the Diocese of Southern Ohio and a member of the worldwide Anglican Communion.