

Prelude Cornet Voluntary by W. Walond

Opening Hymn #372 Praise to the living God!

Sung by all

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

BCP p.355, Standing

Gloria S 280 Gloria in excelsis (Powell)

Sung by all

("S" denotes "Service Music" front of Hymnal)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Collect of the Day

Lesson Romans 8:12-25

Seated

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 139:1-11 *Domine, probasti*

1 Lord, you have searched me out and known me;
you know my sitting down and my rising up;
you discern my thoughts from afar.

2 You trace my journeys and my resting-places
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips,
but you, O Lord, know it altogether.

4 You press upon me behind and before
and lay your hand upon me.

5 Such knowledge is too wonderful for me;
it is so high that I cannot attain to it.

6 Where can I go then from your Spirit?
where can I flee from your presence?

7 If I climb up to heaven, you are there;
if I make the grave my bed, you are there also.

8 If I take the wings of the morning
and dwell in the uttermost parts of the sea,

9 Even there your hand will lead me
and your right hand hold me fast.

10 If I say, "Surely the darkness will cover me,
and the light around me turn to night,"

11 Darkness is not dark to you;
the night is as bright as the day;
darkness and light to you are both alike.

All **Glory to the Father, and to the Son and to the Holy Spirit:**

As it was in the beginning, is now, and will be for ever. Amen

Gradual Hymn #541 vv. 1-3 Come, labor on

Standing, sung by all

The Gospel Matthew 13:24-30, 36-43

Standing

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but

gather the wheat into my barn.””

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Gradual Hymn #541 vv. 4-5 Come, labor on *Standing, sung by all*

Sermon The Rev. Dr. William Sangrey *Seated*

The Nicene Creed *Standing, said by all*
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form VI *BCP p.392, Standing*
The leader and people pray responsively
Leader In peace, we pray to you, Lord God.
For all people in their daily life and work;
For our families, friends and neighbors, and those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

We pray for regions of our world where there is great suffering, especially those we name at this time...

The People may add their own petitions [see page 7 for specific petitions]

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean the Presiding Bishop, for Kristin our Bishop, Ben our Rector, Cal, William, and the staff and leaders of St. George's. We pray for our sisters and brothers at St. Francis' Church and our Discernment Year. We pray for all bishops and other ministers;

For all who serve God in his Church.

For Donald our President, Michael our Governor, for Congress, the State Assembly, judges, and the men and women of our armed forces and their families. For this community, the nation, and the world.

That there may be justice and peace on the earth.

For the special needs and concerns of this congregation, especially those in need of comfort and healing that we name at this time...

The People may add their own petitions [see page 7 for specific requests]

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant adds a closing Collect.

Confession of Sin *Kneeling*
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

Offering *You may give your offering in the plates passed by the ushers or give online stgeorgesdayton.org or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

Offertory Divertissement by J. Correll

Presentation Hymn #380 v. 3 *Standing, sung by all*
Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost.

Celebrant All things come from you, O Lord;
People **And of your own have we given to you.**

Holy Communion

The Great Thanksgiving *Prayer B BCP p.367*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant continues with Preface... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymn S 125 Sanctus (Proulx) *Sung by all*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant continues the Eucharistic Prayer... Therefore according to his command, O Father:

People **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;

Celebrant continues the Eucharistic Prayer.

At the conclusion, the people join, Amen.

The Lord's Prayer

Said by all

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant O Lamb of God, that takes away the sins of the world,

People **Have mercy upon us.**

Celebrant O Lamb of God, that takes away the sins of the world,

People **Have mercy upon us.**

Celebrant O Lamb of God, that takes away the sins of the world,

People **Grant us your peace.**

Directions for receiving Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to drink from the chalice, please remain at the rail after eating your wafer.
- If you prefer to intinct (dip) your wafer, please hold up your wafer and a lay minister with a small intinction cup will come to you.
- If you prefer to receive only the wafer, please return directly to your pew after receiving your wafer.

Communion Music Vesper Voluntary by E. Elgar

Communion Hymn #482 Lord of all hopefulness

Sung by all

Prayer after Communion

Kneeling, said by all

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn #593 Lord, make us servants of your peace Sung by all

Dismissal

Deacon gives a dismissal

People Thanks be to God.

Postlude Processional by R. Paoli

WORSHIP LEADERS

Celebrant	The Rev. Benjamin Phillips, Rector
Preacher & Deacon	The Rev. Dr. William Sangrey, Deacon
Organist	Dr. Barbara Acker-Mills, Organist
Verger	Jen Stephens
Lay Ministers	Craig Narasaki, Sue Cissel, Judi Gaines
Lector	Elayne Tribble
Acolytes	Arianna, Thomas
Ushers	Rob Larson, Patricia Okocha, Jane McGee-Rafal, Marilyn Judd

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VESTRY

Susan Ayres	Marcia Treadway, Senior Warden	Anne Larkins
Joe Bean	Jason Rice, Junior Warden	Linda Litfin
Nick Brusky	Carol Herrick, Treasurer	Brad Oldham
Jeff Haas	Anne Larkins, Clerk of Vestry	Stephanie Rice
Gale Heller	David Phillips, Youth Rep	Marty Simmons

DIOCESE OF SOUTHERN OHIO

The Rt. Rev. Kristin Uffelman White, Bishop of Southern Ohio kwhite@diosohio.org, 513.421.0311

The Weekly Messenger

TODAY at St. George's ...

DISCERNMENT YEAR UPDATE

Cal is leading worship at St. Francis' today at 10:30am. stgeorgesdayton.org/springboro

JULY DONATION DRIVE—9am-1pm

The start of the school year is right around the corner and growing kids in the local community need our help. TODAY, Sunday, July 19, from 9am-1pm, bring *new* kids' socks and underwear, sizes 2T-12, to St. George's. COM will deliver to the Epiphany Pantry.

Upcoming and Ongoing ...

MINISTRY NEED—Coffee Hour Volunteers

The Coffee Brigade needs volunteers to sign up for July and August Sundays. If there are no volunteers, there will be no coffee for fellowship after either the 9am or 11am services. Please contact Sue Simmons (suesimmons53@gmail.com) or call the church office 937-434-1781 to get your name on the list!

SUMMER GRILL AND CHILL—Sunday, August 2, 4pm

Join us Sunday, August 2, at 4pm for the Summer Picnic GRILL AND CHILL on the church patio. Sides and desserts are potluck style—bring your favorites to share! Hot dogs, fixings, iced tea, and lemonade are provided and/or bring your beverage of choice.



The Flowers on the altar are given to the Glory of God

And in celebration of
David Cottrill's birthday
and the many blessings in
his life by Marty Cottrill

And in celebration of
34 years of marriage
by Craig & Denise Narasaki



St. George's Episcopal Church

5520 Far Hills Avenue Dayton, OH 45429
Office Hours: Mon - Thur 9am-4pm
937-434-1781

Website: stgeorgesdayton.org

YouTube Channel: search
"St. George's Dayton"



St. George's is a parish of the Diocese of Southern Ohio and a member of the worldwide Anglican Communion.