



**ST. GEORGE'S**

Episcopal Church  
Dayton, Ohio

**The Eighth Sunday after Pentecost**

Holy Eucharist

**9:00am July 14, 2024**

**Prelude** Recit de tierce en taille by N. de Grigny

**Tolling of the Bell & Welcome**

**Opening Hymn** At the Cross *Standing, sung by all*

Alas! And did my Savior bleed, and did my Sav' reign die?  
Would He devote that sacred head for sinners such as I?

*Chorus:* At the cross, at the cross, where I first saw the light,  
and the burden of my heart rolled away;  
it was there by faith I received my sight,  
and now I am happy all the day.

Well might the sun in darkness hide, and shut its glories in; when  
God, the mighty maker, died for His own creature's sin. *Chorus*

But drops of tears can ne'er repay the debt of love I owe;  
Here, Lord, I give myself away; 'tis all that I can do. *Chorus*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

**Collect for Purity**

**Confession** *BCP p. 360, Said by all*  
**Most merciful God, we confess that we have sinned against you in  
thought, word, and deed, by what we have done, and by what we have  
left undone. We have not loved you with our whole heart; we have not  
loved our neighbors as ourselves. We are truly sorry and we humbly  
repent. For the sake of your Son Jesus Christ, have mercy on us and  
forgive us; that we may delight in your will, and walk in your ways, to  
the glory of your Name. Amen.**

**Absolution**

**Collect of the Day**  
*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**Lesson** Ephesians 1:3-14

*Seated*

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

**Psalm 85:8-13** *Benedixisti, Domine*

- 8 I will listen to what the LORD God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.
- 10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, \*  
and our land will yield its increase.
- 13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

*All* **Glory to the Father, and to the Son and to the Holy Spirit:  
As it was in the beginning, is now, and will be for ever. Amen.**

*Standing, sung by all*

**Gradual Hymn #686 vv. 1-2** Come, thou fount of every blessing

**Gospel** Mark 6:14-29

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sermon** The Rev. Dr. Calvin Lane

*Seated*

**The Nicene Creed**

*Standing, said by all*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were**

**made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** Form III

*BCP p.387*

*The leader and people pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Please lift up your own prayers. Celebrant then says a concluding collect.*

**The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**Announcements**

**The Offering** *You may give your offering in the plates passed by the ushers or give online [stgeorgesdayton.org](http://stgeorgesdayton.org) or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

**Offertory Music**

## Holy Communion

### The Great Thanksgiving Prayer B

BCP p.367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant continues with Preface...* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**S 125 Sanctus** “S” denotes “Service Music” section at front of Hymnal  
**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

*Celebrant continues the Eucharistic Prayer*

... Therefore, according to his command, O Father,

*People* **We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*Celebrant continues the Eucharistic Prayer.*

*At the conclusion, the people join, Amen.*

*Celebrant and People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*Celebrant* O Lamb of God, that takes away the sins of the world,

*People* **Have mercy upon us.**

*Celebrant* O Lamb of God, that takes away the sins of the world,

*People* **Have mercy upon us.**

*Celebrant* O Lamb of God, that takes away the sins of the world,

*People* **Grant us your peace.**

### Directions for receiving Holy Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to intinct (dip) your wafer instead of drinking from the chalice, lay ministers with small intinction cups will be available on both sides. The larger chalices are only for drinking.
- If you prefer to receive only the wafer, please pass the lay ministers and return directly to your pew.

### Communion Music Abide With Me

#### Prayer after Communion

BCP p.366, Kneeling

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

#### Blessing

*Sung by all*

**Closing Hymn #362 vv. 1-2 Holy, holy, holy!**

#### Dismissal

*Deacon gives a dismissal*

*People* **Thanks be to God.**

**Postlude** Sortie in G by F. Couperin

*This worship service is livestreamed online. By entering St. George's Church and/or participating in a worship service, you consent and authorize without restriction or compensation to the possible use of your and your accompanying group's image appearing in photograph, audio, video which may be included in future media or marketing.*

# The Weekly Messenger

## SUMMER EDUCATION OPPORTUNITIES

We have two Bible Studies focusing on the letters of John, both are open to all.

- ◆ Wendy Thornewill's group meets in the Parish Hall on **Tuesdays at 10:30**.  
Contact Wendy: [wendythornewill@gmail.com](mailto:wendythornewill@gmail.com)
- ◆ Wayne Wolfe's group meets virtually, on Zoom **Sundays at 2 pm**.  
Contact Wayne: [variety38@gmail.com](mailto:variety38@gmail.com)

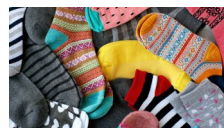


## EUDORA (July 18, 4-6pm)



Come gather with your fellow parishioners and clergy on Thursday, July 18 from 4-6pm at Eudora Brewing Company. Enjoy a beverage and good conversation!

## JULY OUTREACH DRIVE (July 21, 9am-3pm)



On Sunday, July 21, bring kids' socks and underwear, sizes 2T - 12, for the clothing closet at Epiphany Lutheran Church in Centerville.

Questions? Please contact Jean Tarr at [jeanatarr@gmail.com](mailto:jeanatarr@gmail.com).



**St. George's Episcopal Church**

5520 Far Hills Avenue Dayton, OH 45429

Office Hours: Mon - Thu 8am-3pm

937-434-1781

[stgeorgesdayton.org](http://stgeorgesdayton.org)



*St. George's is a parish of the Diocese of Southern Ohio and a member of the worldwide Anglican Communion.*