



ST. GEORGE'S
Episcopal Church
Dayton, Ohio

The Day of Pentecost
Holy Eucharist with Baptism
11:00am June 8, 2025

Prelude Come Creator Spirit by N. de Grigny

Opening Hymn #225 Hail thee, festival day!

Sung by all

Celebrant Alleluia! Christ is risen!

Standing

People **The Lord is risen indeed! Alleluia!**

Collect for Purity

Gloria S280 Gloria in excelsis (Powell)

(*"S" denotes "Service Music" section at the front of the Hymnal*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Collect of the Day

First Lesson Genesis 11:1-9

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 104:25-35, 37 *Benedic, anima mea*

25 O LORD, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures.

26 Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.

27 There move the ships, and there is that Leviathan,
which you have made for the sport of it.

28 All of them look to you
to give them their food in due season.

29 You give it to them; they gather it;
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified;
you take away their breath, and they die and return to their dust.

31 You send forth your Spirit, and they are created;
and so you renew the face of the earth.

32 May the glory of the LORD endure for ever;
may the LORD rejoice in all his works.

33 He looks at the earth and it trembles;
he touches the mountains and they smoke.

34 I will sing to the LORD as long as I live;
I will praise my God while I have my being.

35 May these words of mine please him;
I will rejoice in the LORD.

37 Bless the LORD, O my soul.
Hallelujah!

All **Glory to the Father, and to the Son and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen**

Second Lesson Acts 2:2-21

Seated

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your

young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Lector The Word of the Lord.

People **Thanks be to God.**

Standing, sung by all

Gradual Hymn #510 vv. 1-2 Come, Holy Spirit, heavenly Dove

Gospel John 14:8-17, 25-27

Minister The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves.

Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Minister The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sung by all

Gradual Hymn #510 vv. 3-4 Come, Holy Spirit, heavenly Dove

Sermon The Rev. Benjamin Phillips

Seated

The Nicene Creed

Standing

We believe in one God, the Father, the Almighty, maker of heaven and

earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form III

BCP p.387

Leader and People pray responsively

Leader Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Sean the Presiding Bishop, Kristin our Bishop, Ben our Rector, Cal, William, and the staff and leaders of St. George's. We pray for all bishops, priests, and deacons.

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald our President, Michael our governor, for the men and women of our armed forces and their families. We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for those in need of healing and comfort, especially those we name at this time. *[The people may add their own petitions.]*

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We remember those who have died in faith,

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

All join in saying the concluding prayer.

Heavenly Father, from whom all good things do come, be present with us as we embark on a capital campaign, *Sharing Our Faith*,

Securing Our Future. We ask for your Holy Spirit to inspire us to be generous and compassionate in our giving, knowing that everything we have is a gift from you. As we work together to build a Christ-centered future, we pray for unity, strength and open hearts that will embrace a vision of St. George's future that will bring honor and glory to your name. We ask for your blessings upon this campaign, that it may be a testament to your generosity and our faith in You; through Jesus Christ our Lord. Amen.

Confession of Sin *Kneeling*
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

The Peace
Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

The Offering *You may give your offering in the plates passed by the ushers or give online stgeorgesdayton.org or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

Offertory Music Come Holy Spirit by J. Pachelbel

Presentation Hymn #380 v. 3 Praise God, from whom all blessings flow *Sung by all*
Celebrant All things come from you, O Lord.
People **And of your own have we given to you.**

Holy Communion

The Great Thanksgiving Prayer B *BCP p.367*
Celebrant The Lord be with you.
People **And also with you**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks unto the Lord our God.
People **It is right to give him thanks and praise.**
Celebrant continues with Preface... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymnal S129 Sanctus (Powell) *Sung by all*
Celebrant continues the Eucharistic Prayer ... Therefore, according to his command, O Father:
People **We remember his death,**

**We proclaim his resurrection,
 We await his coming in glory;**

*Celebrant continues the Eucharistic Prayer.
 At the conclusion, the people join, Amen.*

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Sung by all
Celebrant O Lamb of God, that takes away the sins of the world,
People **Have mercy upon us.**
Celebrant O Lamb of God, that takes away the sins of the world,
People **Have mercy upon us.**
Celebrant O Lamb of God, that takes away the sins of the world,
People **Grant us your peace.**

Directions for receiving Holy Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- GF wafers are available, please indicate your need when receiving.
- If you prefer to drink from the chalice, please remain at the rail after receiving your wafer.
- If you prefer to intinct (dip) your wafer, please hold up your wafer and a lay minister with a small intinction cup will come to you.
- If you prefer to receive only the wafer, please return directly to your pew after receiving your wafer.

Communion Hymn #516 Come down, O Love divine *Sung by all*

Communion Anthem Come Down O Love Divine by Ley

Prayer after Communion

Standing, said by all
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn #224 Hail this joyful day's return *Sung by all*

Dismissal

Minister gives a dismissal
People **Thanks be to God! Alleluia! Alleluia!**

Postlude Come Holy Ghost, God and Lord by J.S. Bach

The Weekly Messenger

JUNETOBERFEST—JUNE 14

Join us for a Kick-off celebration for our Capital Campaign: *Sharing Our Faith, Securing Our Future*, **Saturday, June 14, 7pm** in the Undercroft. Come for food, fellowship, to learn about the campaign (goals, projects, and timeline), meet the cabinet leadership, and to have your questions answered.

JUNE OUTREACH DRIVE—June 15

We give thanks on Father's Day for the good men in our lives by supporting men who need help with the basic needs for socks and underwear. Our donations will go to Gateway Shelter for Men and Epiphany Lutheran for distribution. Bring donated *new* men's items to the church on **Sunday, June 15, from 9am-1pm**.

VACATION BIBLE SCHOOL

Wed-Fri, June 25, 26, 27 (9am-Noon). Online enrollment is open! Contact the Rev. Dr. Cal Lane (associate@stgeorgeohio.org).

SUMMER BIBLE STUDIES

You are invited to join us **in-person** for weekly Summer Bible Study in the Parish Hall beginning **Tuesday, June 3 at 10:30am-12:30pm**. This year we'll be looking at passages from Jeremiah, along with various Psalms and word studies. All are welcome! If you would like more information, please contact Wendy Thornewill at wendy.thornewill@gmail.com

The New Testament books of James and Jude are often overlooked, yet these writings have a great deal to say about Jesus and the gospel. We will be holding a study of these two challenging books **on Zoom**, Sunday afternoons **Sunday, June 16 through August 24, from 2-3 PM**. Please contact Wayne Wolfe, variety38@gmail.com or at 513-404-1753 with any questions and to receive the Zoom invite.

FINANCIAL REPORT

Weekly Income: \$49,119.93 Year to Date Income: \$363,838.84
Weekly Expenses: \$23,319.26 Year to Date Expenses: \$382,272.80



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St. George's is a parish of the Diocese of Southern Ohio and a member of the worldwide Anglican Communion.