

**Prelude** Prelude and Fugue in G by F. Mendelssohn

**Tolling of the Bell & Welcome**

**Opening Hymn #401 vv. 1-2** The God of Abraham praise *Sung by all*

**Collect for Purity** *BCP p.355, Standing*

**Confession** *Said by all*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**Absolution**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**Collect of the Day**

**Lesson** Romans 4:13-25 *Seated*

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he

considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 50:7-15** *Deus deorum*

7 Hear, O my people, and I will speak:

"O Israel, I will bear witness against you;  
for I am God, your God.

8 I do not accuse you because of your sacrifices;  
your offerings are always before me.

9 I will take no bull-calf from your stalls,  
nor he-goats out of your pens;

10 For all the beasts of the forest are mine,  
the herds in their thousands upon the hills.

11 I know every bird in the sky,  
and the creatures of the fields are in my sight.

12 If I were hungry, I would not tell you,  
for the whole world is mine and all that is in it.

13 Do you think I eat the flesh of bulls,  
or drink the blood of goats?

14 Offer to God a sacrifice of thanksgiving  
and make good your vows to the Most High.

15 Call upon me in the day of trouble;  
I will deliver you, and you shall honor me."

*All* **Glory to the Father, and to the Son and to the Holy Spirit:  
As it was in the beginning, is now, and will be for ever. Amen**

*Standing, sung by all*

**Gradual Hymn #493 vv. 1-3** O for a thousand tongues to sing

**The Gospel** Matthew 9:9-13, 18-26 *Standing*

*Minister* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples.

When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Minister* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sermon** The Rev. Benjamin Phillips

*Seated*

### **The Nicene Creed**

*Standing, said by all*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** Form VI

*The leader and people pray responsively*

*BCP p.392, Standing*

*Leader* In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends and neighbors, and those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

We pray for regions of our world where there is great suffering, especially those we name at this time...

*The People may add their own petitions*

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean the Presiding Bishop, for Kristin our Bishop, Ben our Rector, Cal, William, and the staff and leaders of St. George’s. We pray for our sisters and brothers at St. Francis’ Church and our Discernment Year. We pray for clarity of mission. We pray for all bishops, priests and deacons;

**For all who serve God in his Church.**

For Donald our President, Michael our Governor, for Congress, the State Assembly, judges, and the men and women of our armed forces and their families. For this community, the nation, and the world.

**That there may be justice and peace on the earth.**

For the special needs and concerns of this congregation, especially those in need of comfort and healing that we name at this time...

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*Celebrant adds a closing Collect.*

### **The Peace**

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

### **Announcements**

**Offering** You may give your offering in the plates passed by the ushers or give online [stgeorgesdayton.org](http://stgeorgesdayton.org) or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.

## Offertory Music

### Holy Communion

**The Great Thanksgiving** Prayer B *BCP p.367*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **I t is right to give him thanks and praise.**

*Celebrant continues with Preface...* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Hymn S 125** Sanctus (Proulx) *Sung by all*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant continues the Eucharistic Prayer...* Therefore according to his command, O Father:

*People* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant continues the Eucharistic Prayer.*

*At the conclusion, the people join, Amen.*

**The Lord's Prayer** *Said by all*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*Celebrant* O Lamb of God, that takes away the sins of the world,

*People* **Have mercy upon us.**

*Celebrant* O Lamb of God, that takes away the sins of the world,

*People* **Have mercy upon us.**

*Celebrant* O Lamb of God, that takes away the sins of the world,

*People* **Grant us your peace.**

## Directions for receiving Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to intinct (dip) your wafer instead of drinking from the chalice, lay ministers with small intinction cups will be available on both sides. The larger chalices are only for drinking.
- If you prefer to receive only the wafer, please pass the lay ministers and return directly to your pew.

## Communion Music At the Cross (LEVAS #31)

### Prayer after Communion

*Kneeling, said by all*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## Blessing

### Closing Hymn Nothing but the Blood

*Sung by all*

[1] What can wash away my sin?  
Nothing but the blood of Jesus;  
What can make me whole again?  
Nothing but the blood of Jesus.

*Chorus* Oh! Precious is the flow  
That makes me white as snow;  
No other fount I know,  
Nothing but the blood of Jesus.

[2] For my pardon this I see.  
Nothing but the blood of Jesus;  
For my cleansing, this my plea  
Nothing but the blood of Jesus. *Chorus*

[3] Nothing can for sin a-tone  
Nothing but the blood of Jesus;  
Naught of good that I have done  
Nothing but the blood of Jesus.

*Chorus*

[4] This is all my hope and peace  
Nothing but the blood of Jesus;  
This is all my righteousness  
Nothing but the blood of Jesus.

*Chorus*

## Dismissal

Minister gives a dismissal

People Thanks be to God.

Postlude Trumpet Tune by J. Clarke

*This worship service is livestreamed online. By entering St. George's Church and/or participating in a worship service, you consent and authorize without restriction or compensation to the possible use of your and your accompanying group's image appearing in photograph, audio, video which may be included in future media or marketing.*

## WORSHIP LEADERS

Preacher & Celebrant	The Rev. Benjamin Phillips, Rector
Organist	Dr. David Crean, Director of Music
Praise Team	Charles Kennedy, Jeff Haas, Holly Litfin, Catherine Phillips
Vergers	Mark Greene
Lay Ministers	Nan Miller, Joe Schenk, Nick Brusky
Lector	Mark Greene
Acolytes	Izzy, Owen
Ushers	Andy Knowles, Pat MacKenzie, Marilyn Judd

## PARISH STAFF

The Rev. Benjamin Phillips, Rector	rector@stgeorgeohio.org, 937-434-1781x102
The Rev. Dr. Calvin Lane, Associate Rector	associate@stgeorgeohio.org, 937-434-1781x104
The Rev. Dr. William Sangrey, Deacon	deacon@stgeorgeohio.org, 937-216-4634
Dr. David Crean, Director of Music	music@stgeorgeohio.org, 631-827-5070
Anish Jacob George, Business Manager	business@stgeorgeohio.org, 937-434-1781x115
Stefanie Campbell, Parish Admin	administrator@stgeorgeohio.org, 937-434-1781x100
Mike Johnson, Facility Manager	facility@stgeorgeohio.org, 937-434-1781x111

## VESTRY

Susan Ayres	Marcia Treadway, Senior Warden	Anne Larkins
Joe Bean	Jason Rice, Junior Warden	Linda Litfin
Nick Brusky	Carol Herrick, Treasurer	Brad Oldham
Jeff Haas	Anne Larkins, Clerk of Vestry	Stephanie Rice
Gale Heller	David Phillips, Youth Rep	Marty Simmons

## DIOCESE OF SOUTHERN OHIO

The Rt. Rev. Kristin Uffelman White, Bishop of Southern Ohio kwhite@diosohio.org, 513.421.0311

# The Weekly Messenger

TODAY at St. George's ...

## DISCERNMENT YEAR UPDATE

The Rev. Dr. Cal Lane is leading worship at St. Francis' today at 10:30am. The next opportunity to join Cal at St. Francis' is Sunday, July 19. [stgeorgesdayton.org/springboro](http://stgeorgesdayton.org/springboro)

## COFFEE HOUR VOLUNTEER TRAINING—10am

Gather in the Welcome Lounge between services for a brief tutorial on coffee-making. This beloved St. George's tradition needs your help! Questions? Contact Sue Simmons [suesimmons53@gmail.com](mailto:suesimmons53@gmail.com).

## VBS VOLUNTEER & DONATION REMINDERS

Volunteers can pick up their t-shirt in the Welcome Lounge TODAY after either service. Please remember to bring your donations ASAP! Just follow the directions on the ticket you pulled. We need to get our materials finalized.

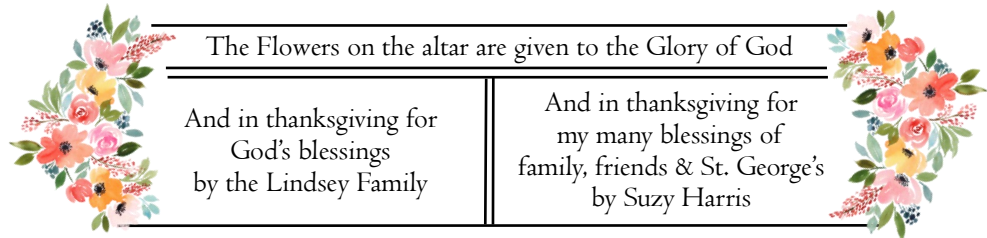
## ZOOM BIBLE STUDY—Begins TODAY @ 2pm

This summer Wayne Wolfe will be offering a Zoom bible study on the books of Jonah and Nahum. The study will be Sundays at 2pm, beginning today, June 7th, and running through the end of August. If you are interested please email Wayne ([variety38@gmail.com](mailto:variety38@gmail.com)) to sign up and get the Zoom link.

Upcoming and Ongoing ...

## VBS REGISTRATION CLOSES—June 9

VBS will be held June 17-19, 9am-Noon. Online registration closes on June 9! Contact the Rev. Dr. Cal Lane with questions [associate@stgeorgeohio.org](mailto:associate@stgeorgeohio.org). Check out the "Beg Board" in the hallway across from the church office, and pull a ticket (or 2!) to donate VBS supplies.



St. George's Episcopal Church  
5520 Far Hills Avenue Dayton, OH 45429  
Office Hours: Mon - Thur 9am-4pm  
937-434-1781

Website: [stgeorgesdayton.org](http://stgeorgesdayton.org)  
YouTube Channel: search "St. George's Dayton"



St. George's is a parish of the Diocese of Southern Ohio and a member of the worldwide Anglican Communion.