

Prelude Fantasia and Fugue in B flat by A.P.A. Boelly

Tolling of the Bell & Welcome

Opening Hymn What a Friend We Have in Jesus (LEVAS #109)

Sung by all

1 What a friend we have in Jesus, All our sins and griefs to bear!
What a privilege to carry Ev'rything to God in prayer!
Oh, what peace we often forfeit, Oh, what needless pain we bear,
All because we do not carry Ev'rything to God in prayer!

2 Have we trials and temptations? Is there trouble anywhere?
We should never be discouraged, Take it to the Lord in prayer.
Can we find a friend so faithful who will all our sorrows share?
Jesus knows our ev'ry weakness, Take it to the Lord in prayer.

3 Are we weak and heavy laden, Cumbered with a load of care?
Precious Savior, still our refuge, Take it to the Lord in Prayer.
Do thy friends despise, forsake thee? Take it to the Lord in Prayer.
In his arms He'll take and shield thee, Thou wilt find a solace there.

Collect for Purity

BCP p.355, Standing

Confession

Said by all

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Collect of the Day

Lesson Romans 6:12-23

Seated

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 13 *Usquequo, Domine?*

- 1 How long, O Lord?
will you forget me for ever?
how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind,
and grief in my heart, day after day?
how long shall my enemy triumph over me?
- 3 Look upon me and answer me, O Lord my God;
give light to my eyes, lest I sleep in death;
- 4 Lest my enemy say, "I have prevailed over him,"
and my foes rejoice that I have fallen.
- 5 But I put my trust in your mercy;
my heart is joyful because of your saving help.

6 I will sing to the Lord, for he has dealt with me richly;
I will praise the Name of the Lord Most High.

All **Glory to the Father, and to the Son and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen**

Standing, sung by all

Gradual Hymn #441 vv. 1-2 In the cross of Christ I glory

The Gospel Matthew 10:40-42

Standing

Minister The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Minister The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon The Rev. Dr. Calvin Lane

Seated

The Nicene Creed

Standing, said by all

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form VI

BCP p.392, Standing

The leader and people pray responsively

Leader In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends and neighbors, and those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

We pray for regions of our world where there is great suffering, especially those we name at this time...

The People may add their own petitions [see page 7 for specific petitions]

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean the Presiding Bishop, for Kristin our Bishop, Ben our Rector, Cal, William, and the staff and leaders of St. George's. We pray for our sisters and brothers at St. Francis' Church and our Discernment Year. We pray for all bishops, priests and deacons;

For all who serve God in his Church.

For Donald our President, Michael our Governor, for Congress, the State Assembly, judges, and the men and women of our armed forces and their families. For this community, the nation, and the world.

That there may be justice and peace on the earth.

For the special needs and concerns of this congregation, especially those in need of comfort and healing that we name at this time...

The People may add their own petitions [see page 7 for specific requests]

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant adds a closing Collect.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

Offering *You may give your offering in the plates passed by the ushers or give online stgeorgesdayton.org or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

Offertory Music You're Worthy of My Praise

Holy Communion

The Great Thanksgiving Prayer B *BCP p.367*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant continues with Preface... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymn S 125 Sanctus (Proulx) *Sung by all*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant continues the Eucharistic Prayer... Therefore according to his command, O Father:

People **We remember his death,**

We proclaim his resurrection,

We await his coming in glory;

Celebrant continues the Eucharistic Prayer.

At the conclusion, the people join, Amen.

The Lord's Prayer *Said by all*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver

us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant O Lamb of God, that takes away the sins of the world,

People **Have mercy upon us.**

Celebrant O Lamb of God, that takes away the sins of the world,

People **Have mercy upon us.**

Celebrant O Lamb of God, that takes away the sins of the world,

People **Grant us your peace.**

Directions for receiving Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to intinct (dip) your wafer instead of drinking from the chalice, lay ministers with small intinction cups will be available on both sides. The larger chalices are only for drinking.
- If you prefer to receive only the wafer, please pass the lay ministers and return directly to your pew.

Communion Music

Prayer after Communion

Kneeling, said by all

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Sung by all

Closing Hymn #609 vv. 1-3 Where cross the crowded ways of life

Dismissal

Minister gives a dismissal

People **Thanks be to God.**

Postlude Toccata from Symphony No.5 by C.M. Widor

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WORSHIP LEADERS

Celebrant	The Rev. Benjamin Phillips, Rector
Preacher	The Rev. Dr. Calvin Lane, Associate Rector
Organist	Dr. David Crean, Director of Music
Praise Team	Charles Kennedy, Jeff Haas, Holly Litfin, Catherine Phillips
Verger	Rob Johnson
Lay Ministers	Nick Brusky, Joe Schenk, Karen Lindsey
Lector	Joe Schenk
Acolytes	Levi, Jack
Ushers	Stephany Madliger, Richard Carr, Marilyn Judd

PARISH STAFF

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VESTRY

Susan Ayres	Marcia Treadway , <i>Senior Warden</i>	Anne Larkins
Joe Bean	Jason Rice , <i>Junior Warden</i>	Linda Litfin
Nick Brusky	Carol Herrick , <i>Treasurer</i>	Brad Oldham
Jeff Haas	Anne Larkins , <i>Clerk of Vestry</i>	Stephanie Rice
Gale Heller	David Phillips , <i>Youth Rep</i>	Marty Simmons

DIOCESE OF SOUTHERN OHIO

The Rt. Rev. Kristin Uffelman White, Bishop of Southern Ohio kwhite@diosohio.org, 513.421.0311

The Weekly Messenger

Upcoming and Ongoing ...

DISCERNMENT YEAR UPDATE

The next opportunity to join Cal at St. Francis' is **Sunday, July 19**.
stgeorgesdayton.org/springboro

ZOOM BIBLE STUDY—Sundays @ 2pm

This summer Wayne Wolfe is offering a **Zoom** bible study on the books of Jonah and Nahum. The study is Sundays at 2pm. It began June 7th and will run through the end of August. It's not too late to join! If you are interested please email Wayne (variety38@gmail.com) to sign up and get the Zoom link.

CITYHEART—Donations Needed

Summer is here and the need at CityHeart is great! Please continue to bring your generous donations of hygiene products to St. George's and place them in the baskets in the Welcome Lounge. With the hot weather, CityHeart is in critical need of **deodorant, shampoo, and toothpaste**.



The Flowers on the altar are given to the Glory of God

And in loving memory of my mother, Sally Abbott Pomputius, by Susan Ayres

And in loving memory of Esther Whitby and Peter Whitby by the Kondall Family



St. George's Episcopal Church
5520 Far Hills Avenue Dayton, OH 45429
Office Hours: Mon - Thur 9am-4pm
937-434-1781

Website: stgeorgesdayton.org
YouTube Channel: search "St. George's Dayton"

St. George's is a parish of the Diocese of Southern Ohio and a member of the worldwide Anglican Communion.