



ST. GEORGE'S
Episcopal Church
Dayton, Ohio

The Second Sunday After Pentecost
Holy Eucharist
9:00am June 22, 2025

Prelude Sonata No. 5 in C, Mvt 1 by J.S. Bach

Tolling of the Bell & Welcome

Opening Song We Fall Down

We fall down
We lay our crowns
At the feet of Jesus
The greatness of
Mercy and love
At the feet of Jesus

Sung by all

[Chorus]

And we cry holy, holy, holy
We cry holy, holy, holy
We cry holy, holy, holy
Is the lamb

We fall down
We lay our crowns
At the feet of Jesus
The greatness of
Your mercy and love
At the feet of Jesus *[Chorus 3X]*

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity *BCP p.355, Standing*

Confession *Said by all*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Collect of the Day

Lesson Galatians 3:23-29

Seated

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 22:18-27 *Deus, Deus meus*

18 Be not far away, O Lord;
you are my strength; hasten to help me.
19 Save me from the sword,
my life from the power of the dog.
20 Save me from the lion's mouth,
my wretched body from the horns of wild bulls.
21 I will declare your Name to my brethren;
in the midst of the congregation I will praise you.
22 Praise the Lord, you that fear him;
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them;
but when they cry to him he hears them.
24 My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship him.
25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him:
"May your heart live for ever!"
26 All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him.
27 For kingship belongs to the Lord;
he rules over the nations.

All **Glory to the Father, and to the Son and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

Standing, sung by all
Gradual Hymn #493 vv. 1-3 O for a thousand tongues to sing

The Gospel Luke 8:26-39

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon The Rev. Dr. Calvin Lane

Seated

Nicene Creed

Standing, said by all

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form III

BCP p.387

Leader and People pray responsively

Leader Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Sean the Presiding Bishop, Kristin our Bishop, Ben our Rector, Cal, William, and the staff and leaders of St. George's. We pray for all bishops, priests, and deacons.

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald our President, Michael our governor, for the men and women of our armed forces and their families. We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for those in need of healing and comfort, especially those we name at this time. *[The people may add their own petitions.]*

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We remember those who have died in faith,

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

All join in saying the concluding prayer.

Heavenly Father, from whom all good things do come, be present with us as we embark on a capital campaign, *Sharing Our Faith, Securing Our Future*. We ask for your Holy Spirit to inspire us to be generous and compassionate in our giving, knowing that everything we have is a gift from you. As we work together to build a Christ-centered future, we pray for unity, strength and open hearts that will embrace a vision of St. George's future that will bring honor and glory to your name. We ask for your blessings upon this campaign, that it may be a testament to your generosity and our faith in You; through Jesus Christ our Lord. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Offering *You may give your offering in the plates passed by the ushers or give online stgeorgesdayton.org or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

Offertory Music Precious Lord (LEVAS #106)

Holy Communion

The Great Thanksgiving Prayer B

BCP p.367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant continues with Preface... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymnal S 125 Sanctus (Proulx)

("S" denotes "Service Music" section at front of Hymnal)

Celebrant continues the Eucharistic Prayer ... Therefore, according to his command, O Father,

People We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Celebrant continues the Eucharistic Prayer.

At the conclusion, the people join, Amen.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant O Lamb of God, that takes away the sins of the world,

People Have mercy upon us.

Celebrant O Lamb of God, that takes away the sins of the world,

People Have mercy upon us.

Celebrant O Lamb of God, that takes away the sins of the world,

People Grant us your peace.

Directions for receiving Holy Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- GF wafers are available, please indicate your need when receiving.
- If you prefer to intinct (dip) your wafer instead of drinking from the chalice, lay ministers with small intinction cups will be available on both sides. The larger chalices are only for drinking.
- If you prefer to receive only the wafer, please pass the lay ministers and return directly to your pew.

Communion Music Sonata No. 5 in C, Mvt 2 by J.S. Bach

Prayer after Communion

Standing, said by all

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn #411 vv. 1-2 O bless the Lord, my soul!

Sung by all

Dismissal

Deacon gives a dismissal

People Thanks be to God.

Postlude Sonata No. 5 in C, Mvt 3 by J.S. Bach

The Weekly Messenger

VACATION BIBLE SCHOOL

VBS is this Wednesday-Friday, June 25, 26, 27 (9am-Noon). Please join us TODAY, **Sunday, June 22**, after both services (at **10am and Noon**) to help decorate!

SUMMER BIBLE STUDIES

It's not too late to join us **in-person** for weekly Summer Bible Study in the Parish Hall on **Tuesdays, 10:30am-12:30pm**. This summer we are looking at passages from Jeremiah, along with various Psalms and word studies. If you would like more information, please contact Wendy Thornewill at wendy.thornewill@gmail.com

The New Testament books of James and Jude are often overlooked, yet these writings have a great deal to say about Jesus and the gospel. We will be holding a study of these two challenging books **on Zoom**, Sunday afternoons through August 24, from 2-3pm. Please contact Wayne Wolfe, variety38@gmail.com or at 513-404-1753 with any questions and to receive the Zoom invite.

JULY OUTREACH DRIVE—July 20

The start of the school year is right around the corner and growing kids in the local community need our help. On **Sunday, July 20**, from **9am-1pm**, COM will hold a drive for *new* kids' socks and underwear, sizes 2T-12. Items collected will be delivered to the Epiphany Lutheran's clothing shop in Centerville.

PRAYER VIGIL—July 20

Please join us as we gather together to pray for God's guidance and wisdom during the capital campaign process. A prayer vigil will be held in the Parish Hall at **10am** on **Sunday, July 20**. Prayer prompt cards will be provided. For questions or more information contact our campaign assistant at capital@stgeorgeohio.org.

CREATIVE GIVING SEMINAR—July 22

There are many ways you can make gifts to our capital campaign. Gifts of stocks, bonds, real estate, and bequests can make a huge impact. To learn about these and other ways to support our efforts, please join us for this informative seminar on **Tuesday, July 22, 7pm** in the Parish Hall.

FINANCIAL REPORT

Weekly Income: \$11,640.53 Year to Date Income: \$386,645.17
Weekly Expenses: \$38,358.65 Year to Date Expenses: \$431,603.85



The flowers on the altar are given to the glory of God and in loving memory of Sam and Sue Strother by the Strother Family