

Prelude Prelude in E flat by J.S. Bach

Tolling of the Bell & Welcome

Opening Hymn #362 vv. 1-2 Holy, holy, holy! *Sung by all*

Collect for Purity *BCP p.355, Standing*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Confession *Said by all*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Collect of the Day

Lesson Romans 5:1-5 *Seated*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 8 *Domine, Dominus noster*

1 O Lord our Governor,

how exalted is your Name in all the world!
2 Out of the mouths of infants and children
your majesty is praised above the heavens.
3 You have set up a stronghold against your adversaries,
to quell the enemy and the avenger.
4 When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,
5 What is man that you should be mindful of him?
the son of man that you should seek him out?
6 You have made him but little lower than the angels;
you adorn him with glory and honor;
7 You give him mastery over the works of your hands;
you put all things under his feet:
8 All sheep and oxen,
even the wild beasts of the field,
9 The birds of the air, the fish of the sea,
and whatsoever walks in the paths of the sea.
10 O Lord our Governor,
how exalted is your Name in all the world!
All **Glory to the Father, and to the Son and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

Standing, sung by all

Gradual Hymn #366 vv. 1,4 Holy God we praise thy Name

The Gospel John 16:12-15

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon The Rev. Dr. Calvin Lane *Seated*

The Athanasian Creed *Standing, said by all*

Whosoever will be saved, before all things it is necessary that they hold the catholic and apostolic Faith. Which Faith except everyone do keep whole and undefiled, without doubt they shall perish everlastingly. And

the catholic and apostolic Faith is this: That we worship one God in Trinity, and Trinity in Unity, neither confounding the Persons, nor dividing the Substance. For there is one Person of the Father, another of the Son, and another of the Holy Spirit. But the Godhead of the Father, of the Son, and of the Holy Spirit, is all one, the Glory equal, the Majesty co-eternal. Such as the Father is, such is the Son, and such is the Holy Spirit. The Father not created, the Son not created, and the Holy Spirit not created. The Father incomprehensible, the Son incomprehensible, and the Holy Spirit incomprehensible. The Father eternal, the Son eternal, and the Holy Spirit eternal. And yet they are not three eternal, but one eternal. As also there are not three incomprehensibles, nor three uncreated, but one uncreated, and one incomprehensible. So likewise the Father is Almighty, the Son Almighty, and the Holy Spirit Almighty. So the Father is God, the Son is God, and the Holy Spirit is God. And yet they are not three Gods, but one God. So likewise the Father is Lord, the Son Lord, and the Holy Spirit Lord. And yet not three Lords, but one Lord. For like as we are compelled by the Christian Truth to acknowledge every Person by himself to be both God and Lord, so are we forbidden by the Christian Religion, to say, there be three Gods, or three Lords. The Father is made of none, neither created, nor begotten. The Son is of the Father alone, not made, nor created, but begotten. The Holy Spirit is of the Father and of the Son, neither made, nor created, nor begotten, but proceeding. So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits. And in this Trinity none is before, or after the other; none is greater, or less than another; But the whole three Persons are co-eternal together and co-equal. So that in all things, as is aforesaid, the Unity in Trinity and the Trinity in Unity is to be worshipped. He therefore that will be saved must think thus of the Trinity.

Furthermore, it is necessary to everlasting salvation that they also believe rightly the Incarnation of our Lord Jesus Christ. For the right Faith is, that we believe and confess, that our Lord Jesus Christ, the Son of God, is God and Man; God, of the substance of the Father, begotten before the worlds; and Man of the substance of his Mother, born in the world; Perfect God and perfect Man, of a reasonable soul and human flesh subsisting. Equal to the Father, as touching his Godhead; and inferior to the Father, as touching his humanity; Who, although he be God and Man, yet he is not two, but one Christ; One, not by conversion of the Godhead into flesh but by taking of Humanity into God; One altogether; not by confusion of Substance, but by unity of Person. For as the reasonable soul and flesh is one man, so God and Man is one Christ; Who suffered for our salvation, descended into hell,

rose again the third day from the dead. He ascended into heaven, he sits at the right hand of the Father, God Almighty, from whence he will come to judge the quick and the dead. At whose coming all men will rise again with their bodies and shall give account for their own works. And the righteous shall go into life everlasting; and they that are evil into everlasting fire. This is the True Faith, which except a person believe faithfully, they cannot be saved.

Prayers of the People Form III

BCP p.387

Leader and People pray responsively

Leader Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Sean the Presiding Bishop, Kristin our Bishop, Ben our Rector, Cal, William, and the staff and leaders of St. George's. We pray for all bishops, priests, and deacons.

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald our President, Michael our governor, for the men and women of our armed forces and their families. We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for those in need of healing and comfort, especially those we name at this time. *[The people may add their own petitions.]*

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We remember those who have died in faith,

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

All join in saying the concluding prayer.

Heavenly Father, from whom all good things do come, be present with us as we embark on a capital campaign, *Sharing Our Faith, Securing Our Future*. We ask for your Holy Spirit to inspire us to be generous and compassionate in our giving, knowing that everything we have is a gift from you. As we work together to build a Christ-centered future, we pray for unity, strength and open hearts that will embrace a vision of St. George's future that will bring honor and glory to your name. We ask for your blessings upon this campaign, that it may be a testament to your generosity and our

faith in You; through Jesus Christ our Lord. Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

The Offering *You may give your offering in the plates passed by the ushers or give online stgeorgesdayton.org or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

Offertory Music O Light of the Blessed Trinity by S. Scheidt

Holy Communion

The Great Thanksgiving Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant continues with Preface... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymnal S 125 Sanctus (Proulx)

("S" denotes "Service Music" section at front of Hymnal)

Celebrant continues the Eucharistic Prayer ... Therefore, according to his command, O Father,

People **We remember his death,**

We proclaim his resurrection,

We await his coming in glory;

Celebrant continues the Eucharistic Prayer.

At the conclusion, the people join, Amen.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant O Lamb of God, that takes away the sins of the world,

People

Have mercy upon us.

Celebrant

O Lamb of God, that takes away the sins of the world,

People

Have mercy upon us.

Celebrant

O Lamb of God, that takes away the sins of the world,

People

Grant us your peace.

Directions for receiving Holy Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- GF wafers are available, please indicate your need when receiving.
- If you prefer to intinct (dip) your wafer instead of drinking from the chalice, lay ministers with small intinction cups will be available on both sides. The larger chalices are only for drinking.
- If you prefer to receive only the wafer, please pass the lay ministers and return directly to your pew.

Communion Music Oh, Come to the Altar

Prayer after Communion

Standing, said by all

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn Amazing Grace

Sung by all

Amazing Grace! How sweet the sound, that saved a wretch like me!

I once was lost, but now am found, was blind, but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved;

How precious did that grace appear the hour I first believed!

Through many dangers, toils, and snares, I have already come;

'Tis grace that brought me safe thus far, and grace will lead me home.

Dismissal

Deacon gives a dismissal

People

Thanks be to God.

Postlude Fugue in E flat by J.S. Bach

The Weekly Messenger

JUNE OUTREACH DRIVE—June 15

We give thanks TODAY, Father's Day, for the good men in our lives by supporting men who need help with the basic needs for socks and underwear. Our donations will go to Gateway Shelter for Men and Epiphany Lutheran for distribution. Bring donated *new* men's items to the church today, **Sunday, June 15, from 9am-1pm.**

CREATIVE GIVING SEMINAR—June 17

There are many ways you can make gifts to our capital campaign. Gifts of stocks, bonds, real estate, and bequests can make a huge impact. To learn about these and other ways to support our efforts, please join us for this informative seminar on **Tuesday, June 17, 7pm** in the Parish Hall.

VACATION BIBLE SCHOOL

Wed-Fri, June 25, 26, 27 (9am-Noon). Online enrollment is open! Contact the Rev. Dr. Cal Lane (associate@stgeorgeohio.org).

SUMMER BIBLE STUDIES

It's not too late to join us **in-person** for weekly Summer Bible Study in the Parish Hall on **Tuesdays, 10:30am-12:30pm.** This summer we are looking at passages from Jeremiah, along with various Psalms and word studies. If you would like more information, please contact Wendy Thornewill at wendy.thornewill@gmail.com

The New Testament books of James and Jude are often overlooked, yet these writings have a great deal to say about Jesus and the gospel. We will be holding a study of these two challenging books **on Zoom**, Sunday afternoons through August 24, from 2-3pm, Please contact Wayne Wolfe, variety38@gmail.com or at 513-404-1753 with any questions and to receive the Zoom invite.

FINANCIAL REPORT

Weekly Income: \$11,165.80 Year to Date Income: \$375,004.64
Weekly Expenses: \$10,972.40 Year to Date Expenses: \$393,245.20



The flowers on the altar are given to the glory of God and in loving memory of Suzanne Selbe by Stephany Madliger



St. George's Episcopal Church
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St. George's is a parish of the Diocese of Southern Ohio and a member of the worldwide Anglican Communion.