



ST. GEORGE'S

Episcopal Church
Dayton, Ohio

The Third Sunday after Pentecost

Holy Eucharist

9:00am June 26, 2022

Prelude, Amazing Grace by Margaret Vardell Sandresky & Amazing Grace arr. by Ellen Jane Lorenz

Tolling of the Bell & Welcome

Opening Hymn #365 v1-2, Come thou almighty King *Sung by all*

Standing, BCP p.355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Confession *p. 360, Said by all*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Collect of the Day

Lesson, Galatians 2:15-21 *Seated*

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ

then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 16 *Conserva me, Domine*

- 1 Protect me, O God, for I take refuge in you;
I have said to the Lord, "You are my Lord,
my good above all other."
- 2 All my delight is upon the godly that are in the land,
upon those who are noble among the people.
- 3 But those who run after other gods
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer,
nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup;
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land;
indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel;
my heart teaches me, night after night.
- 8 I have set the Lord always before me;
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.
- 10 For you will not abandon me to the grave,
nor let your holy one see the Pit.
- 11 You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

All **Glory to the Father, and to the Son and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

Standing, sung by all

Gradual Hymn #493 v1-3, O For a thousand tongues to sing

Gospel, Luke 9:51-62

Minister The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Minister The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon, The Rev. Benjamin Phillips

Seated

The Nicene Creed

Standing, said by all

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the

Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form III

BCP p.387

The leader and people pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Please lift up your own prayers

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Offering *You may make an offering after the service. The plate is located near the doors. You may also give online stgeorgesdayton.org or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

Offertory Music, Jesus Lord to Me/Jesus, Name Above All Names

Holy Communion

The Great Thanksgiving, Prayer B

BCP p.367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant continues with Preface... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S 125, Sanctus “S” denotes “Service Music” section at front of Hymnal
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Celebrant continues the Eucharistic Prayer

... Therefore, according to his command, O Father,

People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant continues the Eucharistic Prayer. At the conclusion, the people join, Amen.

Celebrant and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant O Lamb of God, that takes away the sins of the world,

People **Have mercy upon us.**

Celebrant O Lamb of God, that takes away the sins of the world,

People **Have mercy upon us.**

Celebrant O Lamb of God, that takes away the sins of the world,

People **Grant us your peace.**

Directions for receiving Holy Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to intinct (dip) your wafer instead of drinking from the chalice, lay ministers with small intinction cups will be available on both sides. The larger chalices are only for drinking. If you prefer to receive only the wafer, please pass the lay ministers and return directly to your pew.

Communion Anthem, Rubrics: The Peace May Be Exchanged

by Dan Locklair

Prayer after Communion

Standing, BCP p.366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn, Down by the Riverside

Sung by all

Goin' to lay down my sword and shield,

Down by the riverside,

Down by the riverside,

Down by the riverside.

Goin' to lay down my sword and shield,

Down by the riverside, to study war no more.

[Refrain]

I ain't goin't study war no more,

Ain't goin't study war no more,

Ain't goin't study war no more. *[repeat]*

Goin' to put on my long white robe,

Down by the riverside,

Down by the riverside,

Down by the riverside.

Goin' to put on my long white robe,

Down by the riverside, to study war no more. *[refrain]*

Dismissal

Minister Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude, Fanfare by Jacques Lemmens

This worship service is livestreamed online. By entering St. George's Church and/or participating in a worship service, you consent and authorize without restriction or compensation to the possible use of your and your accompanying group's image appearing in photograph, audio, video which may be included in future media or marketing.

The Weekly Messenger

VACATION BIBLE SCHOOL

Volunteers needed for VBS set-up today. We could use help after the 9:00am service and at noon. Meet in the Parish Hall. See Sharon Oldham for instructions.



PATIO RESTORATION Concrete restoration of the side patio will begin Tuesday, July 5 and expected to take 2 weeks for completion. The foot path will be closed during this project. Parking and traffic flow may be affected by the use of large construction equipment, so please use caution when entering the premises. Check the homepage of our website for updates.



FLOWERS AT THE ALTAR There are several dates open this year for donating flowers at the altar on Sundays. Each bouquet is \$35 and limit 2 per Sunday. If you are interested sign up on the board located near the office, then fill out the message sheet (green paper). Write checks to St. George's with "altar flowers" on memo line.



NURSERY HELPERS NEEDED St. George's Nursery is looking for a few volunteers to help out in the nursery about once a month and also looking to hire hourly paid nursery staff workers. If you are interested in either volunteering or applying for the staff position, or have questions, please contact Lori, the nursery supervisor (loriconstantine@yahoo.com) as soon as possible.

WEEKLY FINANCIAL REPORT

Income This Week: \$4,811.01 Year to Date: \$310,188.12
Expenses This Week: \$2,058.70 Year to Date: \$291,496.28



St. George's Episcopal Church
5520 Far Hills Avenue Dayton, OH 45429
Office Hours: Mon - Thu 9am-4pm
937-434-1781
stgeorgesdayton.org



St. George's is a parish of the Diocese of Southern Ohio and a member of the worldwide Anglican Communion.