



The Third Sunday of Easter
Holy Eucharist
11:00am May 4, 2025

Prelude Adagio by C.M. Widor

Opening Hymn #210 Now let the heavens be joyful *Sung by all*

Celebrant Alleluia! Christ is risen! *Standing*
People **The Lord is risen indeed! Alleluia!**

Collect for Sundays in Easter

Hymnal S 278 Gloria *Sung by all*
(“S” denotes “Service Music” section at the front of the Hymnal)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Collect of the Day

Lesson Acts 9:1-6 *Seated*

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 30:1-6 *Exaltabo te, Domine*

1 I will exalt you, O Lord,
because you have lifted me up
and have not let my enemies triumph over me.
2 O Lord my God, I cried out to you,
and you restored me to health.
3 You brought me up, O Lord, from the dead;
you restored my life as I was going down to the grave.
4 Sing to the Lord, you servants of his;
give thanks for the remembrance of his holiness.
5 For his wrath endures but the twinkling of an eye,
his favor for a lifetime.
6 Weeping may spend the night,
but joy comes in the morning.

All **Glory to the Father, and to the Son and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen**

Gradual Hymn #343 vv. 1-2 Shepherd of souls *Standing, sung by all*

Gospel John 21:1-19 *Standing*
Deacon The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full

of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Gradual Hymn #343 vv. 3-4 Shepherd of souls *Standing, sung by all*

Sermon The Rev. Benjamin Phillips *Seated*

The Nicene Creed *Standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Each petition concludes Lord of life.
People respond Hear our prayer.

Confession of Sin

Kneeling

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

The Offering *You may give your offering in the plates passed by the ushers or give online stgeorgesdayton.org or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

Offertory Anthem Sing Unto the Lord by MacaFarren

Presentation Hymn

Sung by all

Praise God from whom all blessings flow; Praise
 Him all creatures here be - low. O__ praise him, Al - le -
 lu - ia! Praise God the Fa - ther, God the Son, Praise
 God the Spi - rit, Three in One. O__ praise Him, O__
 praise him, Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant All things come from you, O Lord.
People **And of your own have we given to you.**

Holy Communion

The Great Thanksgiving

Prayer A, p. 361

Celebrant The Lord be with you.

People **And also with you**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks unto the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant continues with Preface... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymn S 128 Sanctus (Matthias) *Sung by all*
Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant continues the Eucharistic Prayer... Therefore we proclaim the mystery of faith:

People **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant continues the Eucharistic Prayer.
At the conclusion, the people join, Amen.

The Lord's Prayer *Said by all*
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread, S155 *Sung by all*
**Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
Therefore let us keep the feast.
Alleluia, alleluia, alleluia.**

Directions for receiving Holy Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to drink from the chalice, please remain at the rail after receiving your wafer.
- If you prefer to intinct (dip) your wafer, please hold up your wafer and a lay minister with a small intinction cup will come to you.
- If you prefer to receive only the wafer, please return directly to your pew after receiving your wafer.

Communion Anthem I Know that My Redeemer Liveth by G.F. Handel
Diane Gentner, soloist

Communion Hymn #255 We sing the glorious conquest *Sung by all*

Prayer after Communion *Said by all*
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn #192 This joyful Eastertide *Sung by all*

Dismissal

Deacon gives a dismissal

People **Thanks be to God! Alleluia! Alleluia!**

Postlude Fanfare by J. Lemmens

The Weekly Messenger

SHORT EUCHARIST WITH HEALING PRAYER

Wednesdays at Noon in Easter Season (April 23-June 4) - Given the strong turnout we've had with our Wednesday Stations, we'll keep up the momentum with a short Eucharist (25 min max) in the Chapel; brief mediation rather than sermon. The focus will be intercessory prayer. Optional Brown Bag lunch follows.

MAY OUTREACH DRIVE—May 18, 9am-1pm

On May 18 please bring women's underwear, t-shirts, shorts and incontinence products all in XL and larger sizes for the Dayton YWCA. The YWCA provides shelter and in-depth support services for women and families who are survivors of domestic violence. We hold this drive on or near Mother's Day to support women and mothers who are struggling to rebuild their lives.

POTLUCK SUPPER

Please join us on Sunday, May 18 for our final Potluck Supper of the season as we will be taking a break over the summer months. Bring a dish to share and join us in the Undercroft at 5pm.

CASSEROLES OF HOPE

May 18 is the deadline for delivering Casseroles of Hope to the Undercroft freezer! Pans are available in the kitchen for those who need them.

VACATION BIBLE SCHOOL

Wed-Fri, June 25, 26, 27 (9am-Noon). . Online enrollment is open! Contact the Rev. Dr. Cal Lane (associate@stgeorgeohio.org).

FINANCIAL REPORT

Weekly Income: \$9,936.60 Year to Date Income: \$282,252.41
Weekly Expenses: \$23,489.71 Year to Date Expenses: \$291,400.46



St. George's Episcopal Church

5520 Far Hills Avenue Dayton, OH 45429

Office Hours: Mon - Thu 8am-3pm

937-434-1781

stgeorgesdayton.org



St. George's is a parish of the Diocese of Southern Ohio and a member of the worldwide Anglican Communion.