

Prelude Prelude in E flat by J.S. Bach

Opening Hymn #370 I bind unto myself today

Sung by all

Collect for Purity

BCP p.355, Standing

Gloria Hymn to the Trinity by M. Burkhardt

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Collect of the Day

Lesson 2 Corinthians 13:5-13

Seated

Examine yourselves, to see whether you are in the faith. Test yourselves. Or do you not realize this about yourselves, that Jesus Christ is in you?—unless indeed you fail to meet the test! I hope you will find out that we have not failed the test. But we pray to God that you may not do wrong—not that we may appear to have met the test, but that you may do what is right, though we may seem to have failed. For we cannot do anything against the truth, but only for the truth. For we are glad when we are weak and you are strong. Your restoration is what we pray for. For this reason I write these things while I am away from you, that when I come I may not have to be severe in my use of the authority that the Lord has given me for building up and not for tearing down.

Finally, brothers, rejoice. Aim for restoration, comfort one another, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 8 *Domine, Dominus noster*

1 O Lord our Governor,

how exalted is your Name in all the world!

2 Out of the mouths of infants and children

your majesty is praised above the heavens.

3 You have set up a stronghold against your adversaries,
to quell the enemy and the avenger.

4 When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,

5 What is man that you should be mindful of him?

the son of man that you should seek him out?

6 You have made him but little lower than the angels;

you adorn him with glory and honor;

7 You give him mastery over the works of your hands;

you put all things under his feet:

8 All sheep and oxen,

even the wild beasts of the field,

9 The birds of the air, the fish of the sea,

and whatsoever walks in the paths of the sea.

10 O Lord our Governor,

how exalted is your Name in all the world!

All **Glory to the Father, and to the Son and to the Holy Spirit:**

As it was in the beginning, is now, and will be for ever. Amen

Standing, sung by all

Gradual Hymn #366 vv. 1-2 Holy God we praise thy name

The Gospel Matthew 28:16-20

Standing

Minister The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Minister The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Standing, sung by all

Gradual Hymn #366 vv. 3-4 Holy God we praise thy name

Sermon The Rev. Dr. Calvin Lane

Seated

The Athanasian Creed

Standing, said by all

Whosoever will be saved, before all things it is necessary that they hold the catholic and apostolic Faith. Which Faith except everyone do keep whole and undefiled, without doubt they shall perish everlastingly. And the catholic and apostolic Faith is this: That we worship one God in Trinity, and Trinity in Unity, neither confounding the Persons, nor dividing the Substance. For there is one Person of the Father, another of

the Son, and another of the Holy Spirit. But the Godhead of the Father, of the Son, and of the Holy Spirit, is all one, the Glory equal, the Majesty co-eternal. Such as the Father is, such is the Son, and such is the Holy Spirit. The Father not created, the Son not created, and the Holy Spirit not created. The Father incomprehensible, the Son incomprehensible, and the Holy Spirit incomprehensible. The Father eternal, the Son eternal, and the Holy Spirit eternal. And yet they are not three eternal, but one eternal. As also there are not three incomprehensibles, nor three uncreated, but one uncreated, and one incomprehensible. So likewise the Father is Almighty, the Son Almighty, and the Holy Spirit Almighty. So the Father is God, the Son is God, and the Holy Spirit is God. And yet they are not three Gods, but one God. So likewise the Father is Lord, the Son Lord, and the Holy Spirit Lord. And yet not three Lords, but one Lord. For like as we are compelled by the Christian Truth to acknowledge every Person by himself to be both God and Lord, so are we forbidden by the Christian Religion, to say, there be three Gods, or three Lords. The Father is made of none, neither created, nor begotten. The Son is of the Father alone, not made, nor created, but begotten. The Holy Spirit is of the Father and of the Son, neither made, nor created, nor begotten, but proceeding. So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits. And in this Trinity none is before, or after the other; none is greater, or less than another; But the whole three Persons are co-eternal together and co-equal. So that in all things, as is aforesaid, the Unity in Trinity and the Trinity in Unity is to be worshipped. He therefore that will be saved must think thus of the Trinity.

Furthermore, it is necessary to everlasting salvation that they also believe rightly the Incarnation of our Lord Jesus Christ. For the right Faith is, that we believe and confess, that our Lord Jesus Christ, the Son of God, is God and Man; God, of the substance of the Father, begotten before the worlds; and Man of the substance of his Mother, born in the world; Perfect God and perfect Man, of a reasonable soul and human flesh subsisting. Equal to the Father, as touching his Godhead; and inferior to the Father, as touching his humanity; Who, although he be God and Man, yet he is not two, but one Christ; One, not by conversion of the Godhead into flesh but by taking of Humanity into God; One altogether; not by confusion of Substance, but by unity of Person. For as the reasonable soul and flesh is one man, so God and Man is one Christ; Who suffered for our salvation, descended into hell, rose again the third day from the dead. He ascended into heaven, he sits at the right hand of the Father, God Almighty, from whence he will come to judge the quick and the dead. At whose coming all men will rise again with their bodies and shall give account for their own works. And the righteous shall go

into life everlasting; and they that are evil into everlasting fire. This is the True Faith, which except a person believe faithfully, they cannot be saved.

Prayers of the People Form VI

BCP p.392, Standing

The leader and people pray responsively

Leader In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends and neighbors, and those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

We pray for regions of our world where there is great suffering, especially those we name at this time...

The People may add their own petitions

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean the Presiding Bishop, for Kristin our Bishop, Ben our Rector, Cal, William, and the staff and leaders of St. George's. We pray for our sisters and brothers at St. Francis' Church and our Discernment Year. We pray for clarity of mission. We pray for all bishops, priests and deacons;

For all who serve God in his Church.

For Donald our President, Michael our Governor, for Congress, the State Assembly, judges, and the men and women of our armed forces and their families. For this community, the nation, and the world.

That there may be justice and peace on the earth.

For the special needs and concerns of this congregation, especially those in need of comfort and healing that we name at this time...

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant adds a closing Collect.

Confession of Sin

Kneeling

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

Offering *You may give your offering in the plates passed by the ushers or give online stgeorgesdayton.org or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

Offertory Music Lord of the Dance by Neil Harmon

Presentation Hymn #380 v. 3

Standing, sung by all

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost.**

Celebrant All things come from you, O Lord;
People **And of your own have we given to you.**

Holy Communion

The Great Thanksgiving Prayer B

BCP p.367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant continues with Preface... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymn S 125 Sanctus (Proulx)

Sung by all

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant continues the Eucharistic Prayer... Therefore according to his command, O Father:

People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant continues the Eucharistic Prayer.

At the conclusion, the people join, Amen.

The Lord's Prayer

Said by all

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant O Lamb of God, that takes away the sins of the world,

People **Have mercy upon us.**

Celebrant O Lamb of God, that takes away the sins of the world,

People **Have mercy upon us.**

Celebrant O Lamb of God, that takes away the sins of the world,

People **Grant us your peace.**

Directions for receiving Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to drink from the chalice, please remain at the rail after eating your wafer.
- If you prefer to intinct (dip) your wafer, please hold up your wafer and a lay minister with a small intinction cup will come to you.
- If you prefer to receive only the wafer, please return directly to your pew after receiving your wafer.

Communion Music Draw Us in the Spirit's Tether by H. Friedell

Communion Hymn #362 Holy, holy, holy!

Sung by all

Prayer after Communion

Kneeling, said by all

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal

kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn #381 Thy strong word did cleave the darkness *Sung by all*

Dismissal

Minister gives a dismissal

People **Thanks be to God.**

Postlude Fugue in E flat by J.S. Bach

WORSHIP LEADERS

Celebrant	The Rev. Benjamin Phillips, Rector
Preacher	The Rev. Dr. Calvin Lane, Associate Rector
Organist & Choirmaster	Dr. David Crean, Director of Music
Verger	Jen Stephens
Lay Ministers	Lisa Sweeney, Joe Bean, Leanora Keeton
Lector	Lizzie Bean
Acolyte	Catherine
Ushers	Sharon Oldham, Patricia Okocha, Jane McGee-Rafal, Marilyn Judd

PARISH STAFF

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VESTRY

Susan Ayres	Marcia Treadway, <i>Senior Warden</i>	Anne Larkins
Joe Bean	Jason Rice, <i>Junior Warden</i>	Linda Litfin
Nick Brusky	Carol Herrick, <i>Treasurer</i>	Brad Oldham
Jeff Haas	Anne Larkins, <i>Clerk of Vestry</i>	Stephanie Rice
Gale Heller	David Phillips, <i>Youth Rep</i>	Marty Simmons

DIOCESE OF SOUTHERN OHIO

The Rt. Rev. Kristin Uffelman White, Bishop of Southern Ohio kwhite@diosohio.org, 513.421.0311

The Weekly Messenger

Upcoming and Ongoing ...

YOUTH MISSION TRIP—June 2-5

Pray for our Youth as we head out on Mission June 2-5. This year we're partnering with 5 different serving agencies and once again staying at Wittenberg University. We've developed some new relationships in Troy this year including a soup kitchen where our youth will be serving a meal.

COFFEE HOUR VOLUNTEER TRAINING—June 7, 10am

Gather in the Welcome Lounge between services for a brief tutorial on coffee-making. This beloved St. George's tradition needs your help! Questions? Contact Sue Simmons suesimmons53@gmail.com.

ZOOM BIBLE STUDY—Beginning Sunday, June 7, 2pm

This summer Wayne Wolfe will be offering a Zoom bible study on the books of Jonah and Nahum. The study will be Sundays at 2pm, beginning on June 7th and running through to the end of August. If you are interested please email Wayne (variety38@gmail.com) to sign up and get the Zoom link.

VBS REGISTRATION IS OPEN—June 17, 18, 19

VBS will be held June 17-19, 9am-Noon. Online registration is open! Contact the Rev. Dr. Cal Lane with questions associate@stgeorgeohio.org. Check out the "Beg Board" in the hallway across from the church office, and pull a ticket (or 2!) to donate VBS supplies.

The Flowers on the altar are given to the Glory of God	
And in thanksgiving for all our many blessings by Ward & Thelma Best	And in thanksgiving for the St. George's Choir & Dr. David Crean by Elayne Tribble



St. George's Episcopal Church
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Office Hours: Mon - Thur 9am-4pm
937-434-1781

Website: stgeorgesdayton.org
YouTube Channel: search
"St. George's Dayton"

St. George's is a parish of the Diocese of Southern Ohio and a member of the worldwide Anglican Communion.