Trinity Sunday
Holy Eucharist
9:00am May 26, 2024

Prelude  Allein Gott in der Hoh sei Her by Georg Boehm

Tolling of the Bell & Welcome

Opening Hymn #362 vv. 1-3  Holy, holy, holy  

Sung by all

Collect for Purity  BCP p.355, Standing
Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People  And blessed be his kingdom, now and for ever. Amen.

Confession  BCP p. 360, Said by all
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Collect of the Day
Celebrant  The Lord be with you.
People  And also with you.
Celebrant  Let us pray.

Lesson  Isaiah 6:1-8  
In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: “Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!” Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Lector  The Word of the Lord.
People  Thanks be to God.

Psalm 29  Afferte Domino

1  Ascribe to the LORD, you gods, *
   ascribe to the LORD glory and strength.
2  Ascribe to the LORD the glory due his Name; *
   worship the LORD in the beauty of holiness.
3  The voice of the LORD is upon the waters;
   the God of glory thunders; *
   the LORD is upon the mighty waters.
4  The voice of the LORD is a powerful voice; *
   the voice of the LORD is a voice of splendor.
5  The voice of the LORD breaks the cedar trees; *
   the LORD breaks the cedars of Lebanon;
6  He makes Lebanon skip like a calf, *
   and Mount Hermon like a young wild ox.
7  The voice of the LORD splits the flames of fire;
   the voice of the LORD shakes the wilderness; *
   the LORD shakes the wilderness of Kadesh.
8  The voice of the LORD makes the oak trees writhe *
   and strips the forests bare.
9  And in the temple of the LORD *
   all are crying, “Glory!”
10  The LORD sits enthroned above the flood; *
    the LORD sits enthroned as King for evermore.
11  The LORD shall give strength to his people; *
    the LORD shall give his people the blessing of peace.

All  Glory to the Father, and to the Son and to the Holy Spirit:
    As it was in the beginning, is now, and will be for ever. Amen.

Standing, sung by all

Gradual Hymn #366 vv. 1,4  Holy God we praise thy Name

Gospel  John 3:1-17
Deacon  The Holy Gospel of our Lord Jesus Christ according to John.
People  Glory to you, Lord Christ.
There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart
from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Praise to you, Lord Christ.

Sermon The Rev. Dr. Calvin Lane

The Athanasian Creed

Whosoever will be saved, before all things it is necessary that they hold the catholic and apostolic Faith. Which Faith except everyone do keep whole and undefiled, without doubt they shall perish everlasting. And the catholic and apostolic Faith is this: That we worship one God in Trinity, and Trinity in Unity, neither confounding the Persons, nor dividing the Substance. For there is one Person of the Father, another of the Son, and another of the Holy Spirit. But the Godhead of the Father, of the Son, and of the Holy Spirit, is all one, the Glory equal, the Majesty co-equal. Such as the Father is, such is the Son, and such is the Holy Spirit. The Father not created, the Son not created, and the Holy Spirit not created. The Father incomprehensible, the Son incomprehensible, and the Holy Spirit incomprehensible. The Father eternal, the Son eternal, and the Holy Spirit eternal. And yet they are not three eternals, but one eternal. As also there are not three incomprehensibles, nor three uncreated, but one uncreated, and one incomprehensible. So likewise the Father is Almighty, the Son Almighty, and the Holy Spirit Almighty. So the Father is God, the Son is God, and the Holy Spirit is God. And yet they are not three Gods, but one God. So likewise the Father is Lord, the Son Lord, and the Holy Spirit Lord. And yet not three Lords, but one Lord. For like as we are compelled by the Christian Truth to acknowledge every Person by himself to be both God and Lord, so are we forbidden by the Christian Religion, to say, there be three Gods, or three Lords. The Father is made of none, neither created, nor begotten. The Son is of the Father alone, not made, nor created, but begotten. The Holy Spirit is of the Father and of the Son, neither made, nor created, nor begotten, but proceeding. So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits. And in this Trinity none is before, or after the other; none is greater, or less than another; But the whole three Persons are co-eternal together and co-equal. So that in all things, as is aforesaid, the Unity in Trinity and the Trinity in Unity is to be worshipped. He therefore that will be saved must think thus of the Trinity.

Furthermore, it is necessary to everlasting salvation that they also believe rightly the Incarnation of our Lord Jesus Christ. For the right Faith is, that we believe and confess, that our Lord Jesus Christ, the Son of God, is God and Man; God, of the substance of the Father, begotten before the worlds; and Man of the substance of his Mother, born in the world; Perfect God and perfect Man, of a reasonable soul and human flesh subsisting. Equal to the Father, as touching his Godhead; and inferior to the Father, as touching his humanity: Who, although he be God and Man, yet he is not two, but one Christ; One, not by conversion of the Godhead into flesh but by taking of Humanity into God; One altogether; not by confusion of Substance, but by unity of Person. For as the reasonable soul and flesh is one man, so God and Man is one Christ; Who suffered for our salvation, descended into hell, rose again the third day from the dead. He ascended into heaven, he sits at the right hand of the Father, God Almighty, from whence he will come to judge the quick and the dead. At whose coming all men will rise again with their bodies and shall give account for their own works. And the righteous shall go into life everlasting; and they that are evil into everlasting fire. This is the True Faith, which except a person believe faithfully, they cannot be saved.

Prayers of the People Form III

The leader and people pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.
Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.
Celebrant continues the Eucharistic Prayer
... Therefore, according to his command, O Father,
People  
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant continues the Eucharistic Prayer.
At the conclusion, the people join. Amen.

Celebrant and People   
Our Father, who art in heaven, hallowed
be thy Name, thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us. And lead us
not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread
Celebrant  
O Lamb of God, that takes away the sins of the world,
People   
Have mercy upon us.
Celebrant  
O Lamb of God, that takes away the sins of the world,
People   
Have mercy upon us.
Celebrant  
O Lamb of God, that takes away the sins of the world,
People   
Grant us your peace.

Directions for receiving Holy Communion
- All Baptized Christians are welcome to receive; if you have not been
  baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when
  receiving.
- If you prefer to intinct (dip) your wafer instead of drinking from the
  chalice, lay ministers with small intinction cups will be available on
  both sides. The larger chalices are only for drinking.
- If you prefer to receive only the wafer, please pass the lay ministers
  and return directly to your pew.

Communion Music  
Nun lob, mein Seel, den Herren
by Johann Gottfried Walther

Prayer after Communion  
Almighty and everlasting God, we thank you for feeding us with the
spiritual food of the most precious Body and Blood of your Son our
Savior Jesus Christ; and for assuring us in these holy mysteries that
we are living members of the Body of your Son, and heirs of your
eternal kingdom. And now, Father, send us out to do the work you
have given us to do, to love and serve you as faithful witnesses of
Christ our Lord. To him, to you, and to the Holy Spirit, be honor and
glory, now and for ever. Amen.
Blessing

Sung by all

Closing Hymn #381 vv. 1, 4  Thy strong word did cleave the darkness

Dismissal

Deacon gives a dismissal

People  Thanks be to God.

Postlude  St Anne Fugue by J.S. Bach

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The Weekly Messenger

VACATION BIBLE SCHOOL  Wed-Fri, June 26, 27, 28 (9-noon)
SUPPLIES NEEDED. Check the main hall for our Donation Board. This is a great way to get involved in support of our VBS! Choose a ticket from the board and follow the directions. Registration for VBS is online at stgeorgesdayton.org. Contact the Rev. Dr. Cal Lane (associate@stgeorgeohio.org) for questions.

EMAIL CONTRIBUTION STATEMENTS: OPT-IN
St. George’s now offers the option to receive your contribution statements via email. To sign-up please fill out the form at stgeorgesdayton.org or fill out the green form located in your pew and drop it in the offering plate.

SABBATICAL  This summer our rector will be on sabbatical, beginning in June. Every seven years clergy are granted time off for reflection, refreshment, study and renewal. It is also a time for parishes to reflect on where they are, what they have accomplished, and what lies ahead. Please keep Rev. Phillips and his family in prayer as they prepare for sabbatical, as well as the wardens, vestry, parish staff and lay leadership as they adjust for the rector’s absence during these summer months.

WEEKLY FINANCIAL REPORT

Income This Week: $11,869.67       Year to Date Income: $303,808.41
Expenses This Week: $33,574.65       Year to Date Expenses: $288,932.93

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