Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Lector The Word of the Lord.

People Thanks be to God.

Psalm 29 Affirte Domino

1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.

2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.

3 The voice of the LORD is upon the waters; the God of glory thunders; *
the LORD is upon the mighty waters.

4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.

5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;

6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.

7 The voice of the LORD splits the flames of fire; *
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.

8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.

9 And in the temple of the LORD *
all are crying, "Glory!"

10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.

11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

All Glory to the Father, and to the Son and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.

Gradual Hymn #366 1-2 Holy God we praise thy Name

Standing, sung by all
old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Deacon The Gospel of the Lord. People Praise to you, Lord Christ.

Gradual Hymn #366 3-4 Holy God we praise thy Name Sung by all

Sermon The Rev. Dr. Calvin Lane Seated

The Athanasian Creed Standing, said by all

Whosoever will be saved, before all things it is necessary that they hold the catholic and apostolic Faith. Which Faith except everyone do keep whole and undefiled, without doubt they shall perish everlasting. And the catholic and apostolic Faith is this: That we worship one God in Trinity, and Trinity in Unity, neither confounding the Persons, nor dividing the Substance. For there is one Person of the Father, another of the Son, and another of the Holy Spirit. But the Godhead of the Father, of the Son, and of the Holy Spirit, is all one, the Glory equal, the Majesty co-eternal. Such as the Father is, such is the Son, and such is the Holy Spirit. The Father not created, the Son not created, and the Holy Spirit not created. The Father incomprehensible, the Son incomprehensible, and the Holy Spirit incomprehensible. The Father eternal, the Son eternal, and the Holy Spirit eternal. And yet they are not three eternals, but one eternal. As also there are not three incomprehensibles, nor three uncreated, but one uncreated, and one incomprehensible. So likewise the Father is Almighty, the Son Almighty, and the Holy Spirit Almighty. So the Father is God, the Son is God, and the Holy Spirit is God. And yet they are not three Gods, but one God. So likewise the Father is Lord, the Son Lord, and the Holy Spirit Lord. And yet not three Lords, but one Lord. For like as we are compelled by the Christian Truth to acknowledge every Person by himself to be both God and Lord, so are we forbidden by the Christian Religion, to say, there be three Gods, or three Lords.

Furthermore, it is necessary to everlasting salvation that they also believe rightly the Incarnation of our Lord Jesus Christ. For the right Faith is, that we believe and confess, that our Lord Jesus Christ, the Son of God, is God and Man; God, of the substance of the Father, begotten before the worlds; and Man of the substance of his Mother, born in the world; Perfect God and perfect Man, of a reasonable soul and human flesh subsisting. Equal to the Father, as touching his Godhead; and inferior to the Father, as touching his humanity; Who, although he be God and Man, yet he is not two, but one Christ; One, not by conversion of the Godhead into flesh but by taking of Humanity into God; One altogether; not by confusion of Substance, but by unity of Person. For as the reasonable soul and flesh is one man, so God and Man is one Christ; Who suffered for our salvation, descended into hell, rose again the third day from the dead. He ascended into heaven, he sits at the right hand of the Father, God Almighty, from whence he will come to judge the quick and the dead. At whose coming all men will rise again with their bodies and shall give account for their own works. And the righteous shall go into life everlasting; and they that are evil into everlasting fire. This is the True Faith, which except a person believe faithfully, they cannot be saved.

Prayers of the People Form III BCP p.387

The leader and people pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.
Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.
We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.
We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.
Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.
Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.
Give to the departed eternal rest;
Let light perpetual shine upon them.
We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.
Let us pray for our own needs and those of others.
Please lift up your own prayers. Celebrant then says a concluding collect.

Confession of Sin  BCP p.360, Kneeling
Most merciful God, we confess that we have sinned against you in
thought, word, and deed, by what we have done, and by what we have
left undone. We have not loved you with our whole heart; we have not
loved our neighbors as ourselves. We are truly sorry and we humbly
repent. For the sake of your Son Jesus Christ, have mercy on us and
forgive us; that we may delight in your will, and walk in your ways, to
the glory of your Name. Amen.

Absolution

The Peace
Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

The Offering You may give your offering in the plates passed by the
ushers or give online stgeorgesdayton.org or mail offerings, 5520 Far

Offertory Anthem Draw Us in the Spirit's Tether by H. Friedell

Presentation Hymn #380 v. 3  Standing, sung by all
Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost.

Celebrant All things come from you, O Lord;
People And of your own have we given to you.

Holy Communion

The Great Thanksgiving Prayer B  BCP p.367
Celebrant The Lord be with you.
People And also with you.
Communion Hymn #362  Holy, holy, holy!  
Sung by all

Prayer after Communion  
BCP p.366, Standing

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing  
Sung by all

Closing Hymn #381  Thy strong word did cleave the darkness

Dismissal

Deacon gives a dismissal

People  Thanks be to God.

Postlude  St Anne Fugue by J.S. Bach