

Prelude Praeludium in D minor by V. Lubeck

Tolling of the Bell & Welcome

Opening Hymn Because He Lives
God sent His son, they called Him Jesus;
He came to love, heal and forgive;
He lived and died to buy my pardon,
An empty grave is there to prove my Savior lives!

Sung by all

[Chorus]
Because He lives, I can face tomorrow,
Because He lives, all fear is gone;
Because I know He holds the future,
And life is worth the living,
Just because He lives!

How sweet to hold a newborn baby,
And feel the pride and joy he gives;
But greater still the calm assurance:
This child can face uncertain days because He lives! *[Chorus]*

And then one day, I'll cross the river,
I'll fight life's final war with pain;
And then, as death gives way to vict'ry,
I'll see the lights of glory and I'll know He lives! *[Chorus]*

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

Standing

Collect for Sundays in Easter

Confession of Sin
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Kneeling

Absolution

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Collect of the Day

Lesson Acts 16:9-15

Seated

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 67 *Deus misereatur*

- 1 May God be merciful to us and bless us,
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth,
your saving health among all nations.
- 3 Let the peoples praise you, O God;
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God;
let all the peoples praise you.

6 The earth has brought forth her increase;
may God, our own God, give us his blessing.

7 May God give us his blessing,
and may all the ends of the earth stand in awe of him.

All **Glory to the Father, and to the Son and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen**

Standing, sung by all

Gradual Hymn #537 vv. 1-2 Christ for the world we sing!

The Gospel John 14:23-29

Standing

Deacon The Holy Gospel of our Lord Jesus Christ according
to St. John.

People **Glory to you, Lord Christ.**

Jesus said to Judas (not Iscariot), "Those who love me will keep my word,
and my Father will love them, and we will come to them and make our
home with them. Whoever does not love me does not keep my words; and
the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the
Advocate, the Holy Spirit, whom the Father will send in my name, will
teach you everything, and remind you of all that I have said to you. Peace
I leave with you; my peace I give to you. I do not give to you as the world
gives. Do not let your hearts be troubled, and do not let them be afraid.
You heard me say to you, 'I am going away, and I am coming to you.' If
you loved me, you would rejoice that I am going to the Father, because
the Father is greater than I. And now I have told you this before it occurs,
so that when it does occur, you may believe."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon The Rev. Dr. Calvin Lane

Seated

The Nicene Creed

Standing; said by all

**We believe in one God, the Father, the Almighty, maker of heaven
and earth, of all that is, seen and unseen. We believe in one Lord,
Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten,
not made, of one Being with the Father. Through him all things were
made. For us and for our salvation he came down from heaven: by
the power of the Holy Spirit he became incarnate from the Virgin
Mary, and was made man. For our sake he was crucified under
Pontius Pilate; he suffered death and was buried. On the third day he**

**rose again in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father. He will come again in
glory to judge the living and the dead, and his kingdom will have no
end. We believe in the Holy Spirit, the Lord, the giver of life, who
proceeds from the Father and the Son. With the Father and the Son he
is worshiped and glorified. He has spoken through the Prophets. We
believe in one holy catholic and apostolic Church. We acknowledge
one baptism for the forgiveness of sins. We look for the resurrection of
the dead, and the life of the world to come. Amen.**

Prayers of the People

Standing

Each petition concludes Lord of life.

People respond **Hear our prayer.**

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Announcements

Offering *You may give your offering in the plates passed by the ushers or
give online stgeorgesdayton.org or mail offerings, 5520 Far Hills Ave.
Dayton, OH 45429-2204.*

Offertory Music Come and Go With Me

Holy Communion

The Great Thanksgiving

Prayer A, p.361

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them up to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant continues with Preface... Therefore we praise you, joining our
voices with Angels and Archangels and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:

Hymn S 129 Sanctus (Powell)

Sung by all

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are
full of your glory. Hosanna in the highest. Blessed is he who comes in
the name of the Lord. Hosanna in the highest.**

Celebrant continues the Eucharistic Prayer... Therefore we proclaim the
mystery of faith:

People **Christ has died.
Christ is risen.
Christ will come again.**

*Celebrant continues the Eucharistic Prayer.
At the conclusion, the people join, Amen.*

The Lord's Prayer *Said by all*
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread
Celebrant Alleluia! Christ our Passover is sacrificed for us!
People **Therefore let us keep the feast. Alleluia!**

Directions for receiving Holy Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to intinct (dip) your wafer instead of drinking from the chalice, lay ministers with small intinction cups will be available on both sides. The larger chalices are only for drinking.
- If you prefer to receive only the wafer, please pass the lay ministers and return directly to your pew.

Communion Anthem

Prayer after Communion *Said by all*
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn #535 vv. 1-2 Ye servants of God

Sung by all

Dismissal

Deacon gives a dismissal

People **Thanks be to God! Alleluia! Alleluia!**

Postlude Toccata by T. Salome

This worship service is livestreamed online. By entering St. George's Church and/or participating in a worship service, you consent and authorize without restriction or compensation to the possible use of your and your accompanying group's image appearing in photograph, audio, video which may be included in future media or marketing.

WORSHIP LEADERS

Celebrant	The Rev. Benjamin Phillips, Rector
Preacher	The Rev. Dr. Calvin Lane, Associate Rector
Deacon	The Rev. Dr. William Sangrey, Deacon
Organist	Dr. David Crean, Director of Music
Praise Team	Charles Kennedy, Jeff Haas, Holly Litfin, Catherine Phillips
Verger	Rob Johnson
Lay Ministers	Joe Schenk, Sue Cissel, Mark Greene
Acolyte	Cameron, Owen
Ushers	Pat Ross, Jim Totten, Marilyn Judd

The Weekly Messenger

SHORT EUCHARIST WITH HEALING PRAYER

Wednesdays at Noon in Easter Season (April 23-June 4) - Given the strong turn-out we've had with our Wednesday Stations, we'll keep up the momentum with a short Eucharist (25 min max) in the Chapel; brief mediation rather than sermon. The focus will be intercessory prayer. Optional Brown Bag lunch follows.

CHOIR SUNDAY—June 1

Choir Sunday will mark the end of another Choir season. The choir will offer some of their favorite anthems at the 11am service. Rehearsals will resume on Thursday, September 4. Please contact Dr. David Crean if you are interested in singing.

JUNE OUTREACH DRIVE—June 15

We give thanks on Father's Day for the good men in our lives by supporting men who need help with the basic needs for socks and underwear. Our donations will go to our neighboring church Epiphany Lutheran, that works with 40+ local agencies who help supply basic necessities for men, women and children. Bring donated new items to the church on **Sunday, June 15**, from **9am-1pm**.

VACATION BIBLE SCHOOL

Wed-Fri, **June 25, 26, 27 (9am-Noon)**. Online enrollment is open! Contact the Rev. Dr. Cal Lane (associate@stgeorgeohio.org).

SUMMER BIBLE STUDIES

You are invited to join us **in-person** for weekly Summer Bible Study in the Parish Hall beginning **Tuesday, June 3 at 10:30am-12:30pm**. This year we'll be looking at passages from Jeremiah, along with various Psalms and word studies. All are welcome! If you would like more information, please contact Wendy Thornewill at wendy.thornewill@gmail.com

The New Testament books of James and Jude are often overlooked, yet these writings have a great deal to say about Jesus and the gospel. We will be holding a study of these two challenging books **on Zoom**, Sunday afternoons **Sunday, June 16 through August 24, from 2-3 PM**, Please contact Wayne Wolfe, variety38@gmail.com or at 513-404-1753 with any questions and to receive the Zoom invite.

FINANCIAL REPORT

Weekly Income: \$5,280.41	Year to Date Income: \$303,950.06
Weekly Expenses: \$2,878.52	Year to Date Expenses: \$347,601.81