Lesson  Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Benedic, anima mea

25 O LORD, how manifold are your works! * in wisdom you have made them all; the earth is full of your creatures.
26 Yonder is the great and wide sea with its living things too many to number, * creatures both small and great.
27 There move the ships, and there is that Leviathan, * which you have made for the sport of it.
28 All of them look to you * to give them their food in due season.

The Day of Pentecost
Holy Eucharist
9:00am  May 19, 2024

Prelude  Come Creator Spirit by N. de Grigny

Tolling of the Bell & Welcome

Opening Hymn  There’s a Sweet, Sweet Spirit

There’s a sweet, sweet Spirit in this place,
And I know that it’s the Spirit of the Lord.
There are sweet expressions on each face,
And I know they feel the presence of the Lord.

Chorus  Sweet Holy Spirit, Sweet Heavenly Dove,
Stay right here with us, filling us with your love.
And for these blessings we lift our hearts in praise;
Without a doubt we’ll know that we have been revived,
When we shall leave this place

There are blessings you cannot receive
Till you know Him in His fullness, and believe
You’re the one to profit when you say,
“I am going to walk with Jesus all the way.”  [chorus]

Celebrant  Alleluia! Christ is risen!  Standing
People  The Lord is risen indeed! Alleluia!

Collect for Purity

Confession  Said by all
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Celebrant  The Lord be with you.
People  And also with you.
Celebrant  Let us pray.

Collect of the Day
29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.
31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
31 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
35 May these words of mine please him; *
I will rejoice in the LORD.
37 Bless the LORD, O my soul. *
Hallelujah!
All Glory to the Father, and to the Son and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.

Gradual Hymn #510 vv. 1-2  Come, Holy Spirit, heavenly Dove

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.
Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”
Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Nicene Creed Standing, said by all
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Standing
Each petition concludes Lord of life.
People respond Hear our prayer.

The Peace
Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements
The Offering You may give your offering in the plates passed by the ushers or give online stgeorgesdayton.org or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.

Offertory Hymn Send it On Down

Holy Communion
The Great Thanksgiving Prayer A BCP p.361
Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them up to the Lord.
Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant continues with Preface... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S 129 Sanctus “S” denotes “Service Music” section at front of Hymnal

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant continues the Eucharistic Prayer...

... Therefore, according to his command, O Father:

People Christ has died.
   Christ is risen.
   Christ will come again.

Celebrant continues the Eucharistic Prayer.

At the conclusion, the people join, Amen.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us!

People Therefore let us keep the feast. Alleluia!

Directions for receiving Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to intinct (dip) your wafer instead of drinking from the chalice, lay ministers with small intinction cups will be available on both sides. The larger chalices are only for drinking.
- If you prefer to receive only the wafer, please pass the lay ministers and return directly to your pew.

Communion Music

Prayer after Communion

Standing, said by all

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing

Hymn #594 vv. 1, 4 God of grace and God of glory Sung by all

Dismissal

Deacon gives a dismissal

People Thanks be to God! Alleluia! Alleluia!

Postlude Come Holy Ghost, God and Lord by J.S. Bach

This worship service is livestreamed online. By entering St. George's Church and/or participating in a worship service, you consent and authorize without restriction or compensation to the possible use of your and your accompanying group’s image appearing in photograph, audio, video which may be included in future media or marketing.
YWCA OUTREACH (Today, 9am-3pm)
Please join us in supporting the residents of the Dayton YWCA Domestic Abuse Shelter. We will collect women's underwear and hygiene supplies for the clients, so bring any items to donate to St. George's from 9a-3p today.

SECOND SUNDAY SUPPER (Tonight @ 5pm)
Please join us this evening for our final Second Sunday Supper of the season as we will be taking a break over the summer months. Bring a dish to share and join us in the Undercroft at 5pm.

CANTERBURY COURT (May 24, 9am-11am)
Outreach is collecting bedding plants for the Butterfly Garden at Canterbury Court. And calling all gardeners! You are invited to help with planting at the Garden Party from 9am - 11am followed by lunch on Friday, May 24. To register for the Garden Party, or for questions about plant donations, please contact Jean Tarr: jeanatarr@gmail.com.

VACATION BIBLE SCHOOL Wed-Fri, June 26, 27, 28 (9-noon)
SUPPLIES NEEDED. Check the main hall for our Donation Board. This is a great way to get involved in support of our VBS! Choose a ticket from the board and follow the directions. Registration for VBS is online at stgeorgesdayton.org. Contact the Rev. Dr. Cal Lane (associate@stgeorgeohio.org) for questions.

SPAGHETTI SUPPER INFORMATION & PLANNING MEETING (Today @ Noon) This planning meeting is for anyone who has volunteered for Spaghetti Supper in past years, in addition to those interested in learning more about what is involved! Please join us in the Parish Hall.

EMAIL CONTRIBUTION STATEMENTS: OPT-IN
St. George’s now offers the option to receive your contribution statements via email. To sign-up please fill out the form at st.georgesdayton.org or fill out the green form located in your pew and drop it in the offering plate.

WEEKLY FINANCIAL REPORT
Income This Week: $11,683.03 Year to Date Income: $291,938.74
Expenses This Week: $14,669.37 Year to Date Expenses: $255,358.28