

**Prelude** Soul, Adorn Thyself with Gladness, by J.S. Bach

**Tolling of the Bell & Welcome**

**Opening Hymn #296** We know that Christ is raised *Sung by all*

*Celebrant* Alleluia! Christ is risen! *Standing*  
*People* **The Lord is risen indeed! Alleluia!**

**Collect for Sundays in Easter**

**Confession of Sin** *Kneeling*  
**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**Absolution**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**Collect of the Day**

**Lesson** Acts 11:1-18 *Seated*  
Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane

or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

**Psalm 148:1-6** *Laudate Dominum*

- 1 Hallelujah!  
Praise the Lord from the heavens;  
praise him in the heights.
- 2 Praise him, all you angels of his;  
praise him, all his host.
- 3 Praise him, sun and moon;  
praise him, all you shining stars.
- 4 Praise him, heaven of heavens,  
and you waters above the heavens.
- 5 Let them praise the Name of the Lord;  
for he commanded, and they were created.
- 6 He made them stand fast for ever and ever;  
he gave them a law which shall not pass away.

*All* **Glory to the Father, and to the Son and to the Holy Spirit:  
As it was in the beginning, is now, and will be for ever. Amen**

*Standing, sung by all*

**Gradual Hymn #529 vv. 1-2** In Christ there is no East or West

**The Gospel** John 13:31-35 *Standing*  
*Deacon* The Holy Gospel of our Lord Jesus Christ according  
to St. John.

*People* **Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**Sermon** The Rev. Benjamin Phillips *Seated*

**The Nicene Creed** *Standing: said by all*  
**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** *Standing*  
*Each petition concludes* Lord of life.  
*People respond* **Hear our prayer.**

**The Peace**  
*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## Announcements

**Offering** *You may give your offering in the plates passed by the ushers or give online [stgeorgesdayton.org](http://stgeorgesdayton.org) or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

## Offertory Music

### Holy Communion

**The Great Thanksgiving** *Prayer A, p.361*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them up to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Celebrant continues with Preface...* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Hymn S 129 Sanctus (Powell)** *Sung by all*  
**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant continues the Eucharistic Prayer...* Therefore we proclaim the mystery of faith:

*People* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant continues the Eucharistic Prayer.*  
*At the conclusion, the people join, Amen.*

**The Lord's Prayer** *Said by all*  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*Celebrant* Alleluia! Christ our Passover is sacrificed for us!  
*People* **Therefore let us keep the feast. Alleluia!**

## Directions for receiving Holy Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to intinct (dip) your wafer instead of drinking from the chalice, lay ministers with small intinction cups will be available on both sides. The larger chalices are only for drinking.
- If you prefer to receive only the wafer, please pass the lay ministers and return directly to your pew.

## Communion Anthem Higher Ground

### Prayer after Communion

*Said by all*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## Blessing

### Closing Hymn Power in the Blood

*Sung by all*

Would you be free from the burden of sin?  
There's power in the blood, There's power in the blood  
Would you oe'r evil a victory win?  
There's wonderful power in the blood

*[Chorus]*

There is power, power, wonder working power  
In the blood, In the blood, of the cleansing of the Lamb  
There is power, power, wonder working power  
In the precious blood of the Lamb

Would you be free from your passion and pride?  
There's power in the blood, There's power in the blood  
Come for a cleansing to Calvary's tide  
There's wonderful power in the blood *[Chorus]*

Would you do service for Jesus, your King?  
There's power in the blood, There's power in the blood  
Would you live daily His praises to sing?  
There's wonderful power in the blood *[Chorus] x2*

## Dismissal

*Deacon gives a dismissal*

*People* **Thanks be to God! Alleluia! Alleluia!**

## Postlude Voluntary in D Minor by A. Guilmant

*This worship service is livestreamed online. By entering St. George's Church and/or participating in a worship service, you consent and authorize without restriction or compensation to the possible use of your and your accompanying group's image appearing in photograph, audio, video which may be included in future media or marketing.*

## WORSHIP LEADERS

Celebrant	The Rev. Dr. Calvin Lane, Associate Rector
Preacher	The Rev. Benjamin Phillips, Rector
Deacon	The Rev. Dr. William Sangrey, Deacon
Organist	Dr. David Crean, Director of Music
Praise Team	Charles Kennedy, Jeff Haas, Holly Litfin, Catherine Phillips
Vergers	Mark Greene
Lay Ministers	Richard Carr, Mark Greene, Dan Powers, Stephanie Rice
Acolyte	Audrey
Ushers	Andy Knowles, Pat MacKenzie, Marilyn Judd

# The Weekly Messenger

## **SHORT EUCHARIST WITH HEALING PRAYER**

Wednesdays at Noon in Easter Season (April 23-June 4) - Given the strong turn-out we've had with our Wednesday Stations, we'll keep up the momentum with a short Eucharist (25 min max) in the Chapel; brief mediation rather than sermon. The focus will be intercessory prayer. Optional Brown Bag lunch follows.

## **MAY OUTREACH DRIVE—May 18, 9am-1pm**

Today, **Sunday, May 18**, is the last day to bring women's underwear, t-shirts, shorts and incontinence products all in XL and larger sizes for the Dayton YWCA. The YWCA provides shelter and in-depth support services for women and families who are survivors of domestic violence. We hold this drive on or near Mother's Day to support women and mothers who are struggling to rebuild their lives.

## **POTLUCK SUPPER**

Please join us TODAY, **Sunday, May 18**, for our final Potluck Supper of the season as we will be taking a break over the summer months. Bring a dish to share and join us in the Undercroft at 5pm.

## **CASSEROLES OF HOPE**

Today, **Sunday, May 18**, is the deadline for delivering Casseroles of Hope to the Undercroft freezer! Pans are available in the kitchen for those who need them.

## **BACH SOCIETY OF DAYTON CONCERT**

The Bach Society of Dayton, directed by Dr. David Crean, will conclude its season with a concert titled "In Praise of Peace," today, **Sunday May 18 at 4pm** at Kettering Adventist Church. The program includes music by Handel written for the Peace of Utrecht as well as the Bach Magnificat and Brandenburg Concerto No. 2. There will be a pre-concert talk at 3pm and complimentary childcare is available. For more info and to purchase tickets, go to [bachsocietyofdayton.org](http://bachsocietyofdayton.org)

## **VACATION BIBLE SCHOOL**

Wed-Fri, **June 25, 26, 27 (9am-Noon)**. Online enrollment is open! Contact the Rev. Dr. Cal Lane ([associate@stgeorgeohio.org](mailto:associate@stgeorgeohio.org)).

## **SUMMER BIBLE STUDY**

You are invited to join us in-person for weekly Summer Bible Study in the Parish Hall beginning **Tuesday, June 3 at 10:30am-12:30pm**. This year we'll be looking at passages from The Book of Jeremiah, along with various Psalms and word studies. All are welcome! If you would like more information, please contact Wendy Thornewill at [wendy.thornewill@gmail.com](mailto:wendy.thornewill@gmail.com)

## **FINANCIAL REPORT**

Weekly Income: \$9,128.99      Year to Date Income: \$298,669.65  
Weekly Expenses: \$28,190.70      Year to Date Expenses: \$344,723.29