



The Fourth Sunday of Easter  
 Holy Eucharist  
 9:00am May 11, 2025

**Prelude** Variations by J.P. Sweelinck

**Tolling of the Bell & Welcome**

**Opening Hymn** Beautiful Scandalous Night

*Sung by all*

Go on up to the mountain of mercy  
 To the crimson perpetual tide  
 Kneel down on that shore  
 Be thirsty no more  
 Go under and be purified

Follow Christ to that holy mountain  
 Sinner sorry and wrecked by the fall  
 Rest your heart and your soul  
 In the river that flows  
 For you and for me and for all

*Chorus*

At that wonderful tragic mysterious tree  
 On that beautiful scandalous night  
 You and me were atoned by His blood  
 And forever washed white  
 On that beautiful scandalous night

On the mountain you will be delivered  
 At the foot of the cross justified  
 And your spirit restored  
 By the river that pours  
 From our blessed Savior's side [*Chorus*]

*Celebrant* Alleluia! Christ is risen!  
*People* **The Lord is risen indeed! Alleluia!**

*Standing*

**Collect for Sundays in Easter**

**Confession of Sin**

*Kneeling*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not**

**loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**Absolution**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**Collect of the Day**

**Lesson** Acts 9:36-43

*Seated*

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

**Psalm 23** *Dominus regit me*

- 1 The Lord is my shepherd;  
I shall not be in want.
- 2 He makes me lie down in green pastures  
and leads me beside still waters.
- 3 He revives my soul  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil;  
for you are with me;  
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me;  
you have anointed my head with oil,  
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the Lord for ever.

*All* **Glory to the Father, and to the Son and to the Holy Spirit:  
As it was in the beginning, is now, and will be for ever. Amen**

**Gradual Hymn #200 vv. 1-2** Come, ye faithful *Standing, sung by all*

**The Gospel** John 10:22-30 *Standing*  
*Deacon* The Holy Gospel of our Lord Jesus Christ according  
to St. John.

*People* **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sermon** The Rev. Dr. Calvin Lane *Seated*

**The Nicene Creed** *Standing; said by all*  
**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no**

**end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** *Standing*

*Each petition concludes* Lord of life.  
*People respond* **Hear our prayer.**

**The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

**Announcements**

**Offering** *You may give your offering in the plates passed by the ushers or give online [stgeorgesdayton.org](http://stgeorgesdayton.org) or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

**Offertory Music** Here I Am to Worship

**Holy Communion**

**The Great Thanksgiving** Prayer A, p.361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant continues with Preface...* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Hymn S 129** Sanctus (Powell) *Sung by all*  
**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant continues the Eucharistic Prayer...* Therefore we proclaim the mystery of faith:

*People* **Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant continues the Eucharistic Prayer.  
At the conclusion, the people join, Amen.*

**The Lord's Prayer** *Said by all*  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us!  
*People* **Therefore let us keep the feast. Alleluia!**

**Directions for receiving Communion**

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to intinct (dip) your wafer instead of drinking from the chalice, lay ministers with small intinction cups will be available on both sides. The larger chalices are only for drinking.
- If you prefer to receive only the wafer, please pass the lay ministers and return directly to your pew.

**Communion Anthem**

**Prayer after Communion** *Said by all*  
**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**Blessing**

**Closing Hymn #174 vv. 1-2** At the Lamb's high feast *Sung by all*

**Dismissal**

*Deacon gives a dismissal*  
*People* **Thanks be to God! Alleluia! Alleluia!**

**Postlude** Fugue in G minor by J.S. Bach

*This worship service is livestreamed online. By entering St. George's Church and/or participating in a worship service, you consent and authorize without restriction or compensation to the possible use of your and your accompanying group's image appearing in photograph, audio, video which may be included in future media or marketing.*

**WORSHIP LEADERS**

Celebrant	The Rev. Benjamin Phillips, Rector
Preacher	The Rev. Dr. Calvin Lane, Associate Rector
Deacon	The Rev. Dr. William Sangrey, Deacon
Organist	Dr. David Crean, Director of Music
Praise Team	Charles Kennedy, Jeff Haas, Holly Litfin, Catherine Phillips
Verger	Rob Johnson
Lay Ministers	Jane Kuhlke, Rob Johnson, Matt Gerberick, Tessa Gerberick
Acolyte	Audrey
Ushers	Steve Behme, Nicole Armitage, Marilyn Judd

# The Weekly Messenger

## **SHORT EUCHARIST WITH HEALING PRAYER**

Wednesdays at Noon in Easter Season (April 23-June 4) - Given the strong turnout we've had with our Wednesday Stations, we'll keep up the momentum with a short Eucharist (25 min max) in the Chapel; brief mediation rather than sermon. The focus will be intercessory prayer. Optional Brown Bag lunch follows.

## **MAY OUTREACH DRIVE—May 18, 9am-1pm**

On May 18 please bring women's underwear, t-shirts, shorts and incontinence products all in XL and larger sizes for the Dayton YWCA. The YWCA provides shelter and in-depth support services for women and families who are survivors of domestic violence. We hold this drive on or near Mother's Day to support women and mothers who are struggling to rebuild their lives.

## **POTLUCK SUPPER**

Please join us on Sunday, May 18 for our final Potluck Supper of the season as we will be taking a break over the summer months. Bring a dish to share and join us in the Undercroft at 5pm.

## **CASSEROLES OF HOPE**

May 18 is the deadline for delivering Casseroles of Hope to the Undercroft freezer! Pans are available in the kitchen for those who need them.

## **VACATION BIBLE SCHOOL**

Wed-Fri, June 25, 26, 27 (9am-Noon). Online enrollment is open! Contact the Rev. Dr. Cal Lane ([associate@stgeorgeohio.org](mailto:associate@stgeorgeohio.org)).

## **FINANCIAL REPORT**

See the *Messenger Update* from Thursday, May 8, for the most recent Financial Report.



**St. George's Episcopal Church**

5520 Far Hills Avenue Dayton, OH 45429

Office Hours: Mon - Thu 8am-3pm

937-434-1781

[stgeorgesdayton.org](http://stgeorgesdayton.org)



*St. George's is a parish of the Diocese of Southern Ohio and a member of the worldwide Anglican Communion.*