



The Day of Pentecost
Holy Eucharist
9:00am May 28, 2023

Prelude, Come Creator Spirit by N. de Grigny

Tolling of the Bell & Welcome

Opening Hymn #516 v1-2, Come down O Love divine *Sung by all*

Celebrant Alleluia! Christ is risen! *Standing*
People **The Lord is risen indeed! Alleluia!**

Collect for Purity

Confession *p. 360, Said by all*
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Collect of the Day

Lesson, Acts 2:1-21 *Seated*
When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they

asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.
Lector The Word of the Lord. *People* **Thanks be to God.**

Psalm 104:25-32 *Benedic, anima mea*
25 O Lord, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures.
26 Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.
27 There move the ships,
and there is that Leviathan,
which you have made for the sport of it.
28 All of them look to you
to give them their food in due season.
29 You give it to them; they gather it;
you open your hand, and they are filled with good things.
30 You hide your face, and they are terrified;
you take away their breath,
and they die and return to their dust.
31 You send forth your Spirit, and they are created;
and so you renew the face of the earth.
32 May the glory of the Lord endure for ever;
may the Lord rejoice in all his works.
All **Glory to the Father, and to the Son and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

Gradual Hymn #510 v1, Come Holy Spirit *Standing, sung by all*

Gospel, John 20:19-23

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon, The Rev. Dr. Calvin Lane

Seated

The Nicene Creed

Standing, said by all

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form III

BCP p.387

The leader and people pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Please lift up your own prayers. Celebrant then says a concluding collect.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Offering *You may make an offering after the service. The plate is located near the doors. You may also give online stgeorgesdayton.org or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

Offertory Hymn, There's a sweet, sweet Spirit

Sung by all

There's a sweet, sweet Spirit in this place,
And I know that it's the Spirit of the Lord.

There are blessings you cannot receive
Till you know Him in His fullness, and believe.

Holy Communion

The Great Thanksgiving, Prayer A

BCP p.361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant continues with Preface... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S 125, Sanctus “S” denotes “Service Music” section at front of Hymnal Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Celebrant continues the Eucharistic Prayer

... Therefore, according to his command, O Father,

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant continues the Eucharistic Prayer. At the conclusion, the people join, Amen.

Celebrant and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread

Celebrant O Lamb of God, that takes away the sins of the world,

People **Have mercy upon us.**

Celebrant O Lamb of God, that takes away the sins of the world,

People **Have mercy upon us.**

Celebrant O Lamb of God, that takes away the sins of the world,

People **Grant us your peace.**

Directions for receiving Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to intinct (dip) your wafer instead of drinking from the chalice, lay ministers with small intinction cups will be available on both sides. The larger chalices are only for drinking.
- If you prefer to receive only the wafer, please pass the lay ministers and return directly to your pew.

Communion Music, Spirit of the Living God/
Holy Spirit, Thou Art Welcome

Prayer after Communion

Standing, BCP p.366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn #594 v1, 4, God of grace and God of glory *Sung by all*

Dismissal

Deacon gives a dismissal

People **Thanks be to God! Alleluia! Alleluia!**

Postlude, Come Holy Ghost, God and Lord by J.S. Bach

This worship service is livestreamed online. By entering St. George's Church and/or participating in a worship service, you consent and authorize without restriction or compensation to the possible use of your and your accompanying group's image appearing in photograph, audio, video which may be included in future media or marketing.

The Weekly Messenger



VACATION BIBLE SCHOOL

SUPPLIES NEEDED. Check the main hall for our Donation Board. This is a great way to get involved in support of our VBS. Choose a ticket from the board and follow the

directions. VBS will be Wed-Fri, June 28, 29, 30 (9am-noon)

Online enrollment now available. Contact the Rev. Dr. Cal Lane

(associate@stgeorgeohio.org) or Sharon Oldham(vbs@stgeorgeohio.org).

EDUCATION FOR ALL AGES - 10am Last Day, Sunday, May 28.

May 28 2 Thess 3; Wright p152-161

Enjoy the summer and see you for Fall Education start-up on Sept. 10, 2023.

WEEKLY FINANCIAL REPORT

Weekly Income \$3,144.36

Year to Date Income \$266,290.28

Weekly Expenses \$3,289.68

Year to Date Expenses \$292,108.16

PARISH STAFF

The Rev. Benjamin Phillips, Rector	rector@stgeorgeohio.org, 937-434-1781x102
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VESTRY

Sue Cissel	Jim Bliss, <i>Senior Warden</i>	Matt Gerberick
Susan Daly	Steve Dillon, <i>Junior Warden</i>	Bev Reno
Suzy Harris	Carol Herrick, <i>Treasurer</i>	Kathy Stevens
Jane Kuhlke	Nicole Armitage, <i>Clerk of Vestry</i>	Jason Lindsey
Jane McGee-Rafal	Grant Oldham, <i>Youth Rep</i>	

DIOCESE OF SOUTHERN OHIO

The Rt. Rev. Wayne Smith, Provisional Bishop of Southern Ohio wsmith@diosohio.org, 800-582-1712



St. George's Episcopal Church

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Office Hours: Mon - Thu 9am-4pm

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St. George's is a parish of the Diocese of Southern Ohio and a member of the worldwide Anglican Communion.