



The Second Sunday of Easter  
Holy Eucharist  
11:00am April 7, 2024

**Prelude** Sonata in F Mvt. 1 by C.P.E. Bach

**Opening Hymn #179** Welcome, happy morning! *Sung by all*

*Celebrant* Alleluia! Christ is risen! *Standing*  
*People* **The Lord is risen indeed! Alleluia!**

**Collect for Sundays in Easter**

**Hymnal S 278** Gloria *Sung by all*  
(“S” denotes “Service Music” section at the front of the Hymnal)

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, your take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**Lesson** 1 John 1:1-2:2 *Seated*

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one

another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

**Psalm 133** *Ecce, quam bonum!*

- 1 Oh, how good and pleasant it is, \*  
when brethren live together in unity!
- 2 It is like fine oil upon the head \*  
that runs down upon the beard,
- 3 Upon the beard of Aaron, \*  
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon \*  
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: \*  
life for evermore.

*All* **Glory to the Father, and to the Son and to the Holy Spirit:  
As it was in the beginning, is now, and will be for ever. Amen**

*Standing, sung by all*

**Gradual Hymn #209 vv. 1-2** We walk by faith

**Gospel** John 20:19-31

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them,

"Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*Standing, sung by all*

**Gradual Hymn #209 vv. 3-4** We walk by faith

**Sermon** The Rev. Dr. Calvin Lane

*Seated*

**The Nicene Creed**

*Standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People**

*Each petition concludes* Lord of life.  
*People respond* **Hear our prayer.**

**Confession of Sin**

*Kneeling*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we**

**have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**Absolution**

**The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

**Announcements**

**The Offering** *You may give your offering in the plates passed by the ushers or give online [stgeorgesdayton.org](http://stgeorgesdayton.org) or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

**Offertory Music** Come Ye Faithful by Wolff

**Presentation Hymn**

*Sung by all*

Praise God from whom all bless - ings flow; Praise  
 Him all crea - tures here be - low. O\_\_ praise him, Al - le -  
 lu - ia! Praise God the Fa - ther, God the Son, Praise  
 God the Spi - rit, Three in One. O\_\_ praise Him, O\_\_  
 praise him, Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant*  
*People*

All things come from you, O Lord.  
**And of your own have we given to you.**

## Holy Communion

### The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks unto the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant continues with Preface...* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Hymn S 128 Sanctus (Matthias)** *Sung by all*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant continues the Eucharistic Prayer...* Therefore we proclaim the mystery of faith:

*People* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant continues the Eucharistic Prayer.  
At the conclusion, the people join, Amen.*

**The Lord's Prayer** *Said by all*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread, S155** *Sung by all*

**Alleluia, alleluia, alleluia.  
Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.  
Alleluia, alleluia, alleluia.**

### Directions for receiving Holy Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.

- If you prefer to drink from the chalice, please remain at the rail after receiving your wafer.
- If you prefer to intinct (dip) your wafer, please hold up your wafer and a lay minister with a small intinction cup will come to you.
- If you prefer to receive only the wafer, please return directly to your pew after receiving your wafer.

**Communion Music** Sonata in F Mvt. 2 by C.P.E. Bach

**Communion Hymn #206** O sons and daughters, let us sing!

**Prayer after Communion** *Standing, said by all*  
**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### Blessing

**Closing Hymn #210** The day of resurrection! *Sung by all*

### Dismissal

*Deacon gives a dismissal*

*People* **Thanks be to God! Alleluia! Alleluia!**

**Postlude** Sonata in F Mvt. 3 by C.P.E. Bach

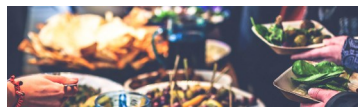
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# The Weekly Messenger

## Short Eucharist with Healing Prayer

Wednesdays at Noon in Easter Season (April 3-May 15) - Join us for a short Eucharist (25 min max) in the Chapel; brief mediation rather than sermon. The focus will be intercessory prayer. Optional Brown Bag lunch follows.

## SECOND SUNDAY SUPPER—April 14, 5pm



Please join us in the Undercroft for a time of fun, food, & fellowship. We hope that you can come whether you're able to bring a dish or not!!  
Event Contact: Sue Simmons.

## HYMN SING—April 14, 6:15pm

Following our Second Sunday Supper will be a Hymn Sing performed by St. George's Praise Team. This event will be held in the Undercroft

## FELLOWSHIP @ LOOSE ENDS —April 18, 4-6pm

Gather with your church friends and clergy for informal fellowship. Take time for a beer or soft drink and meet us at Loose Ends—890 S. Main Street, Centerville.



## NORTHWEST REGIONAL GATHERING—April 28, 4pm

All are invited to a regional gathering hosted at St. George's to meet our new bishop. There will be an Evensong with light reception and presentations to follow.

## VACATION BIBLE SCHOOL

Wed-Fri, June 26, 27, 28 (9 to noon). See the sign up board in the Welcome Lounge to volunteer. Online enrollment is open! visit [stgoergesdayton.org](http://stgoergesdayton.org) for more details. Event Contact: Rev. Dr. Cal Lane ([associate@stgeorgeohio.org](mailto:associate@stgeorgeohio.org))



**SABBATICAL** This summer our rector will be on sabbatical, beginning in June. Every seven years clergy are granted time off for reflection, refreshment, study and renewal. It is also a time for parishes to reflect on where they are, what they have accomplished, and what lies ahead. Please keep Rev. Phillips and his family in prayer as they prepare for sabbatical, as well as the wardens, vestry, parish staff and lay leadership as they adjust for the rector's absence during these summer months.

## WEEKLY FINANCIAL REPORT

Income This Week: \$29,654.05	Year to Date Income: \$206,244.17
Expenses This Week: \$15,534.24	Year to Date Expenses: \$180,371.59