

Prelude Mein junges Leben hat ein End by J.P. Sweelinck

Opening Hymn #398 I sing the almighty power of God *Sung by all*

Acclamation

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures forever.**

The Decalogue

God spoke these words and said: I am the Lord your God who brought you out of the land of Egypt, out of the house of bondage. You shall have no other gods but me.

Lord have mercy upon us, and incline our hearts to keep this law.

You shall not make any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth; you shall not bow down to them, nor worship them.

Lord have mercy upon us, and incline our hearts to keep this law.

You shall not take the Name of the Lord your God in vain.

Lord have mercy upon us, and incline our hearts to keep this law.

Remember to keep holy the Sabbath day.

Lord have mercy upon us, and incline our hearts to keep this law.

Honor your father and your mother.

Lord have mercy upon us, and incline our hearts to keep this law.

You shall not murder.

Lord have mercy upon us, and incline our hearts to keep this law.

You shall not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

You shall not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

You shall not bear false witness against your neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

You shall not covet.

Lord have mercy upon us, and write all your laws on our hearts, we pray.

Hymnal S 91 (Kyrie)

Lord have mercy upon us, (3x)

Christ have mercy upon us, (3x)

Lord have mercy upon us, (3x)

Sung by all

The Confession

Kneeling, said by all

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. Have mercy upon us, O Lord, spare those who confess their faults, restore those who are penitent, according to the promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

The Absolution & Comfortable Words

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Lesson Philippians 3:4b-14

Seated

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 126 *In convertendo*

1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.

- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
3 Then they said among the nations, *
"The LORD has done great things for them."
4 The LORD has done great things for us, *
and we are glad indeed.
5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.
6 Those who sowed with tears *
will reap with songs of joy.
7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

All **Glory to the Father, and to the Son and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

Sung by all

Gradual Hymn #474 vv. 1-2 When I survey the wondrous cross

The Gospel John 12:1-8 *Standing*
Deacon The Holy Gospel of our Lord Jesus Christ according
to St. John.

People **Glory to you, Lord Christ.**
Six days before the Passover Jesus came to Bethany, the home of Lazarus,
whom he had raised from the dead. There they gave a dinner for him.
Martha served, and Lazarus was one of those at the table with him. Mary
took a pound of costly perfume made of pure nard, anointed Jesus' feet,
and wiped them with her hair. The house was filled with the fragrance of
the perfume. But Judas Iscariot, one of his disciples (the one who was
about to betray him), said, "Why was this perfume not sold for three
hundred denarii and the money given to the poor?" (He said this not
because he cared about the poor, but because he was a thief; he kept the
common purse and used to steal what was put into it.) Jesus said, "Leave
her alone. She bought it so that she might keep it for the day of my burial.
You always have the poor with you, but you do not always have me."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sung by all

Gradual Hymn #474 vv. 3-4 When I survey the wondrous cross

Sermon The Rev. Benjamin Phillips *Seated*

The Nicene Creed *BCP p. 326; Standing, said by all*
**We believe in one God, the Father, the Almighty, maker of heaven
and earth, of all that is, seen and unseen. We believe in one Lord,
Jesus Christ, the only Son of God, eternally begotten of the Father,**

**God from God, Light from Light, true God from true God, begotten,
not made, of one Being with the Father. Through him all things were
made. For us and for our salvation he came down from heaven: by
the power of the Holy Spirit he became incarnate from the Virgin
Mary, and was made man. For our sake he was crucified under
Pontius Pilate; he suffered death and was buried. On the third day
he rose again in accordance with the Scriptures; he ascended into
heaven and is seated at the right hand of the Father. He will come
again in glory to judge the living and the dead, and his kingdom will
have no end. We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son. With the Father and the
Son he is worshiped and glorified. He has spoken through the
Prophets. We believe in one holy catholic and apostolic Church. We
acknowledge one baptism for the forgiveness of sins. We look for the
resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People *Standing*

In peace, we pray to you, Lord God. We pray for the Universal Church,
its members, and its mission.

We pray for our Nation and all in authority.

We pray for the welfare of the world, and those regions troubled by
violence or unrest, especially those we name at this time...

The People may add their own petitions, see list on p. 7

We pray for the needs and concerns of our local community.

We pray for all who are in need of healing or comfort, especially those
we name at this time...

The People may add their own petitions, see list on p. 7

We give thanks especially for those who are celebrating birthdays and
anniversaries and other thanksgivings we name at this time...

The People may add their own thanksgivings, see list on p. 7

We remember those who have died in the faith.

We pray for the special needs and concerns of this congregation.

Celebrant adds a concluding Collect

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you**

Announcements

Offertory Music Jesus Walked this Lonesome Valley by D. Wood

The Offering *You may give your offering in the plates passed by the
ushers or give online stgeorgesdayton.org or mail offerings, 5520 Far
Hills Ave. Dayton, OH 45429-2204.*

Presentation Hymn

Standing, sung by all

O Fa-ther, with the e - ter-nal Son, and Ho-ly Spi - rit, ev-er One, vouch -
safe to bring us by thy grace to see thy glo - ry face to face.

Celebrant All things come from you, O Lord
People And of your own have we given to you.

Holy Communion

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give Him thanks and praise.

Celebrant continues with Preface.... Therefore, we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Hymnal S 114 (Sanctus) *Sung by all*

Holy, holy, holy Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Celebrant continues the Prayer. At the conclusion, the people join, Amen.

The Lord's Prayer *Said by all*

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.

The Breaking of the Bread, S 158 (Agnus Dei) *Sung by all*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access

BCP p. 337, Said by all

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Directions for receiving Holy Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to drink from the chalice, please remain at the rail after receiving your wafer.
- If you prefer to intinct (dip) your wafer, please hold up your wafer and a lay minister with a small intinction cup will come to you.
- If you prefer to receive only the wafer, please return directly to your pew after receiving your wafer.

Communion Anthem Wondrous Love by A. Parker

Communion Hymn #325 Let us break bread together *Sung by all*

Prayer after Communion *Kneeling, said by all*

Almighty and ever living God, we most heartily thank you for feeding us in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and therefore assuring us of your favor and goodness towards us; and that we are very members incorporate in the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, O heavenly Father, so to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, world without end. Amen.

Solemn Prayer of Blessing

Closing Hymn #441 In the cross of Christ I glory *Sung by all*

Dismissal

Deacon gives a dismissal

People Thanks be to God.

Postlude Canzona in C by M. Weckmann

The Weekly Messenger

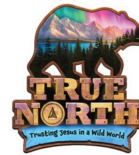
STATIONS OF THE CROSS FOR LENT (Now - April 16)



Join us on Wednesdays during Lent at noon for the Stations of the Cross, You are welcome to bring a packed lunch and stay for fellowship afterwards.

EASTER BRUNCH

We will have a parish-wide Easter Brunch on April 20 at 10am in the Undercroft. Check-out the Welcome Lounge for sign-ups!



VBS VOLUNTEERS Stop by the Welcome Lounge and check out the VBS volunteer board! There are many different ways you can get involved. VBS will be held June 25, 26, 27 from 9am—Noon. Question? Contact Cal: associate@stgeorgeohio.org.

EASTER FLOWER ENVELOPES Easter flower memorial envelopes are available to pick up from the pews, the narthex, and Welcome Lounge. **Please place in offering plate or turn in to the church office before April 8** for the names to be added to the Easter bulletin.



HOLY WEEK (April 13—April 20)

Palm Sunday— Services at 9am & 11am

Holy Tuesday—Youth-led Stations of the Cross at 5:30pm

Holy Wednesday— Stations of the Cross at noon

Maundy Thursday— Service at 7pm; Optional Solemn Watch Follows

Good Friday— Stations of the Cross at Noon and Good Friday Liturgy at 7pm

Easter Sunday— Easter services at 7:15am (vigil), 9am, & 11am (incense)

WEEKLY FINANCIAL REPORT

Weekly Income \$24,3693.55

Year to Date Income \$211,834.96

Weekly Expenses \$28,392.02

Year to Date Expenses \$209,207.36

FOR PRAYERS OF THE PEOPLE

Prayers for Regions

Afghanistan, Congo, China, Haiti, Iran, Myanmar, Nigeria, Russia, Sudan, Syria, Venezuela, and Yemen. For those affected by flooding in Kentucky, hurricane damage in North Carolina, and fires in California.



St. George's Episcopal Church

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Office Hours: Mon - Thu 9am-4pm

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stgeorgesdayton.org



St. George's is a parish of the Diocese of Southern Ohio and a member of the worldwide Anglican Communion.