

George mounted his horse, armed himself with the sign of the cross, and bravely went to meet the dragon as it came toward him. Brandishing his lance and commending himself to God, he dealt the beast a deadly wound. "Do not be afraid," he told the people. "The Lord has sent me to free you from the tyranny of the dragon. Only believe in Christ and be baptized, every one of you, and I will slay your dragon!"
from The Golden Legend



Prelude Praise Be to Thee, Jesus Christ
Arr. Samuel Schmidt and Johann Heinrich Buttstedt

Opening Hymn #179 "Welcome, happy morning!" *Sung by all*

Celebrant Alleluia! Christ is risen! *Standing*
People **The Lord is risen indeed! Alleluia!**

Collect for Sundays in Easter

Hymnal S 278 Gloria *Sung by all*
(*S denotes "Service Music" section at the front of the Hymnal)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Collect of the Day & for the Feast of St. George

Lesson Acts 5:27-32 *Seated*
When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you

had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 150 *Laudate Dominum*

- 1 Hallelujah!
Praise God in his holy temple; *
praise him in the firmament of his power.
- 2 Praise him for his mighty acts; *
praise him for his excellent greatness.
- 3 Praise him with the blast of the ram's-horn; *
praise him with lyre and harp.
- 4 Praise him with timbrel and dance; *
praise him with strings and pipe.
- 5 Praise him with resounding cymbals; *
praise him with loud-clanging cymbals.
- 6 Let everything that has breath *
praise the LORD. Hallelujah!

All **Glory to the Father, and to the Son and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen**

Gradual Hymn #209 vv. 1-2 We walk by faith *Standing, sung by all*

Gospel John 20:19-31 *Standing*
Deacon The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to you, Lord Christ.**
When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Gradual Hymn #209 vv. 3-4 We walk by faith *Standing, sung by all*

Sermon The Rev. Dr. William Sangrey *Seated*

The Nicene Creed *Standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Each petition concludes Lord of life.
People respond **Hear our prayer.**

Confession of Sin *Kneeling*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and

we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

The Offering *You may give your offering in the plates passed by the ushers or give online stgeorgesdayton.org or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

Offertory Anthem Christ is Arisen arr. Johann Kasper Ferdinand Fischer

Presentation Hymn *Sung by all*

Praise God from whom all blessings flow; Praise
Him all creatures here below. O praise him, Al-le-
lu-ia! Praise God the Father, God the Son, Praise
God the Spirit, Three in One. O praise Him, O
praise him, Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Celebrant All things come from you, O Lord.
People **And of your own have we given to you.**

Holy Communion

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**

Celebrant Let us give thanks unto the Lord our God.
People **It is right to give him thanks and praise.**
Celebrant continues with Preface... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymn S 128 Sanctus (Matthias) *Sung by all*
Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant continues the Eucharistic Prayer... Therefore we proclaim the mystery of faith:

People **Christ has died.
 Christ is risen.
 Christ will come again.**

*Celebrant continues the Eucharistic Prayer.
 At the conclusion, the people join, Amen.*

The Lord's Prayer *Said by all*
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread, S155 *Sung by all*
**Alleluia, alleluia, alleluia.
 Christ our Passover is sacrificed for us;
 Therefore let us keep the feast.
 Alleluia, alleluia, alleluia.**

Directions for receiving Holy Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to drink from the chalice, please remain at the rail after receiving your wafer.
- If you prefer to intinct (dip) your wafer, please hold up your wafer and a lay minister with a small intinction cup will come to you.
- If you prefer to receive only the wafer, please return directly to your pew after receiving your wafer.

Communion Anthem Bread of the World in Mercy Broken and Let All Mortal Flesh Keep Silence arr. Charles Callahan

Communion Hymn #324 Let all mortal flesh keep silence *Sung by all*

Prayer after Communion *Said by all*
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn St. George's Hymn *Sung by all*

By all your saints still striv - ing, for all your saints at rest,
 For George, a sol - dier, mar - tyr, de - fend - er of the poor,
 Then let us praise the Fath - er and wor - ship God the Son

5
 your whose ho - ly Name, O Je - sus for ev - er - more be blessed.
 and sing to God, when the Spi - rit, e - ter - nal Three in sure One,

10
 You rose our King vic - to - rious, that they might wear the crown
 Our praise to Christ we of - fer, and humb - ly, on our quest,
 till all the ran - somed num - ber who stand be - fore the throne

15
 and ev - er shine in splen - dor re - flect - ed from your throne.
 we pray to slay our drag - ons, and to your cross at - test.
 a - scribe all power and glo - ry and praise to God a - lone.

Dismissal

Deacon gives a dismissal
People **Thanks be to God! Alleluia! Alleluia!**

Postlude All Glory be to God on High arr. Johann Gottfried Walther

The Weekly Messenger

SHORT EUCHARIST WITH HEALING PRAYER

Wednesdays at Noon in Easter Season (April 23-June 4) - Given the strong turnout we've had with our Wednesday Stations, we'll keep up the momentum with a short Eucharist (25 min max) in the Chapel; brief mediation rather than sermon. The focus will be intercessory prayer. Optional Brown Bag lunch follows.

HARPS OF GRACE

On Monday, April 28 at 7pm we will be hosting a Harps of Grace Concert! Join Harps of Grace Ensemble for an evening of Celtic, classical, and folk favorites—free entry.

YOUTH LOCK-IN

Parents, please RSVP to Cal soon! We will have a Lock-In on Friday, May 2 with dinner and the next morning we will have a service project for the parks.

MAY OUTREACH DRIVE—May 18, 9am-1pm

On May 18 please bring women's underwear, t-shirts, shorts and incontinence products all in XL and larger sizes for the Dayton YWCA. The YWCA provides shelter and in-depth support services for women and families who are survivors of domestic violence. We hold this drive on or near Mother's Day to support women and mothers who are struggling to rebuild their lives.

POTLUCK SUPPER

Please join us on Sunday, May 18 for our final Potluck Supper of the season as we will be taking a break over the summer months. Bring a dish to share and join us in the Undercroft at 5pm.

VACATION BIBLE SCHOOL

Wed-Fri, June 25, 26, 27 (9am-Noon). See the sign up board in the Welcome Lounge to volunteer. Online enrollment is open! Contact the Rev. Dr. Cal Lane (associate@stgeorgeohio.org).

FINANCIAL REPORT

Weekly Income: \$37,636.82 Year to Date Income: \$298,823.40
Weekly Expenses: \$16,114.40 Year to Date Expenses: \$267,910.75



St. George's Episcopal Church

5520 Far Hills Avenue Dayton, OH 45429

Office Hours: Mon - Thu 8am-3pm

937-434-1781

stgeorgesdayton.org



St. George's is a parish of the Diocese of Southern Ohio and a member of the worldwide Anglican Communion.