



Prelude Oh Sons and Daughters by A. Guilmant

Tolling of the Bell & Welcome

Opening Hymn #180 vv. 1-2 He is risen, he is risen! *Sung by all*

Celebrant Alleluia! Christ is risen! *Standing*
People **The Lord is risen indeed! Alleluia!**

Collect for Sundays in Easter

Confession of Sin *Kneeling*
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Collect of the Day

Lesson 1 Peter 1:17-23 *Seated*
If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.
Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the

heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 116:1-3, 10-17 *Dilexi, quoniam*

1 I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.
2 The cords of death entangled me; the grip of the grave took hold of me; I came to grief and sorrow.
3 Then I called upon the Name of the Lord: "O Lord, I pray you, save my life."
10 How shall I repay the Lord for all the good things he has done for me?
11 I will lift up the cup of salvation and call upon the Name of the Lord.
12 I will fulfill my vows to the Lord in the presence of all his people.
13 Precious in the sight of the Lord is the death of his servants.
14 O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.
15 I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord.
16 I will fulfill my vows to the Lord in the presence of all his people,
17 In the courts of the Lord'S house, in the midst of you, O Jerusalem.
Hallelujah!

All **Glory to the Father, and to the Son and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen**

Standing, sung by all

Gradual Hymn #636 vv. 1-3 How firm a foundation

The Gospel Luke 24:13-35 *Standing*
Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their

eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon The Rev. Benjamin Phillips *Seated*

The Nicene Creed *Standing; said by all*
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten,

not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *Standing*
Each petition concludes Lord of life.
People respond **Hear our prayer.**

The Peace
Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

Offering *You may give your offering in the plates passed by the ushers or give online stgeorgesdayton.org or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

Offertory Music Jesus Paid It All

Holy Communion

The Great Thanksgiving *Prayer A, p.361*
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant continues with Preface... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymn S 129 Sanctus (Powell) *Sung by all*
Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant continues the Eucharistic Prayer... Therefore we proclaim the mystery of faith:

People **Christ has died.
Christ is risen.
Christ will come again.**

*Celebrant continues the Eucharistic Prayer.
At the conclusion, the people join, Amen.*

The Lord's Prayer *Said by all*
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread
Celebrant Alleluia! Christ our Passover is sacrificed for us!
People **Therefore let us keep the feast. Alleluia!**

Directions for receiving Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to intinct (dip) your wafer instead of drinking from the chalice, lay ministers with small intinction cups will be available on both sides. The larger chalices are only for drinking.
- If you prefer to receive only the wafer, please pass the lay ministers and return directly to your pew.

Communion Music O Sons and Daughters by J-F Dandrieu

Prayer after Communion *Said by all*
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Song Victory in Jesus *Sung by all*

I heard an old, old story, how a Savior came from glory,
How He gave His life on Calvary
to save a wretch like me;
I heard about His groaning,
of His precious blood's atoning,
Then I repented of my sins and won the victory.

Chorus:
O victory in Jesus, my Savior, forever!
He sought me and bo't me with His redeeming blood;
He loved me ere I knew Him,
and all my love is due Him.
He plunged me to victory, beneath the cleansing flood.

I heard about His healing,
of His cleansing power revealing,
How He made the lame to walk again
and caused the blind to see;
And then I cried, "Dear Jesus,
come and heal my broken spirit,"
And somehow Jesus came and bro't to me the victory. *[Chorus]*

I heard about a mansion
He has built for me in glory,
And I heard about the streets of gold
beyond the crystal sea;
About the angels singing,
and the old redemption story,
And some sweet day I'll sing
up there the song of victory. *[Chorus]*

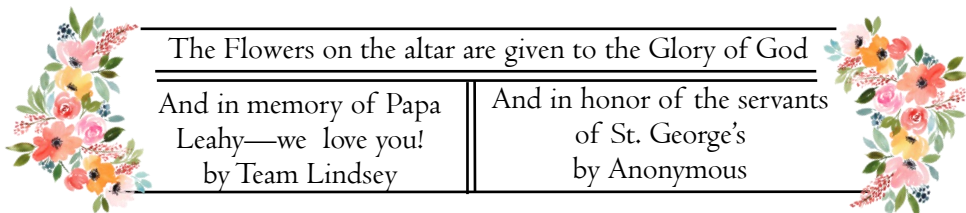
Dismissal
Deacon gives a dismissal
People **Thanks be to God! Alleluia! Alleluia!**

Postlude God's Son Triumphs Today

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WORSHIP LEADERS

Celebrant & Preacher	The Rev. Benjamin Phillips, Rector
Deacon	The Rev. Dr. William Sangrey, Deacon
Organist	Dr. David Crean, Director of Music
Praise Team	Charles Kennedy, Jeff Haas, Holly Litfin, Catherine Phillips
Verger	Rob Johnson
Lay Ministers	Joe Schenk, Nan Miller, Mark Greene
Lector	Nan Miller
Acolyte	Ryan, Izzy
Ushers	Kathy Simpson, Nancy Wilda, Marilyn Judd



PARISH STAFF

The Rev. Benjamin Phillips, Rector The Rev. Dr. Calvin Lane, Associate Rector The Rev. Dr. William Sangrey, Deacon Dr. David Crean, Director of Music Anish Jacob George, Business Manager Stefanie Campbell, Parish Admin Mike Johnson, Facility Manager	rector@stgeorgeohio.org, 937-434-1781x102 associate@stgeorgeohio.org, 937-434-1781x104 deacon@stgeorgeohio.org, 937-216-4634 music@stgeorgeohio.org, 631-827-5070 business@stgeorgeohio.org, 937-434-1781x115 administrator@stgeorgeohio.org, 937-434-1781x100 facility@stgeorgeohio.org, 937-434-1781x111
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VESTRY

Susan Ayres	Marcia Treadway, <i>Senior Warden</i>	Anne Larkins
Joe Bean	Jason Rice, <i>Junior Warden</i>	Linda Litfin
Nick Brusky	Carol Herrick, <i>Treasurer</i>	Brad Oldham
Jeff Haas	Anne Larkins, <i>Clerk of Vestry</i>	Stephanie Rice
Gale Heller	David Phillips, <i>Youth Rep</i>	Marty Simmons

DIOCESE OF SOUTHERN OHIO

The Rt. Rev. Kristin Uffelman White, Bishop of Southern Ohio kwhite@diosohio.org, 513.421.0311

The Weekly Messenger

TODAY at St. George's ...

DISCERNMENT YEAR UPDATE

The Rev. Dr. Cal Lane is leading worship at St. Francis' today. Visit stgeorgesdayton.org/Springboro/ to learn more.

EDUCATION FOR ALL—10am

Full programming this morning for all ages at 10am.

APRIL OUTREACH DRIVE—9am-1pm

TODAY—please bring food, toilet paper, personal care items, laundry detergent, foil wrap, and household cleaners, for South Community Behavioral Health. Learn more at southcommunity.com.

Upcoming and Ongoing ...

PARISH HALL CARPET REPLACEMENT

The Parish Hall carpet replacement project is scheduled to take place the week of **April 20**. We need people to help move furniture from the Parish Hall and Library after services on TODAY after the 11am service, and then move the furniture back on Saturday, April 25. Contact Jason Rice if you can assist, ricejasp@gmail.com.

SHORT EUCHARIST WITH HEALING PRAYER

Wednesdays at Noon in Easter Season (April 8-May 20) - Join us for a short Eucharist (25 min max) in the Chapel with brief meditation rather than sermon. The focus will be intercessory prayer. Optional Brown Bag lunch follows.

VBS REGISTRATION IS OPEN—June 17, 18, 19

Stop by the Welcome Lounge and check out the VBS volunteer board! VBS will be held June 17-19, 9am-Noon. Online registration opened **April 5**. Contact the Rev. Dr. Cal Lane with questions associate@stgeorgeohio.org.

PUB FELLOWSHIP—April 23 @ Eudora Brewing Co

Join us on **Thursday, April 23** from **4pm-6pm** for a time of casual fellowship. Come when you can, leave when you have to! 3022 Wilmington Pike, Kettering

GUEST PREACHER & SPEAKER—APRIL 26

The Rev. Dr. Matthew Olver, Executive Director of *The Living Church* and Lecturer in Liturgies at Nashotah House Seminary, will preach at both the 9am and 11am services, and teach during the 10am Rector's Bible Study on **Sunday, April 26**.

POTLUCK SUPPER—April 26

Join your church family for a spring potluck supper and fellowship on **Sunday, April 26** at 5 pm in the Undercroft. Bring your favorite dish to share!



St. George's Episcopal Church
 5520 Far Hills Avenue Dayton, OH 45429
 Office Hours: Mon - Thur 9am-4pm
 937-434-1781

Website: stgeorgesdayton.org
 YouTube Channel: search
 "St. George's Dayton"



St. George's is a parish of the Diocese of Southern Ohio and a member of the worldwide Anglican Communion.