



Palm Sunday

April 13, 2025

9:00am Holy Eucharist



Prelude All Glory Laud and Honor by J.S. Bach

Tolling of the Bells

The Liturgy of the Palms

Service begins in the St. Francis Garden

Celebrant Blessed is the King who comes in the name of the Lord:

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

Amen.

A Reading from the Gospel of Luke (19:28-40)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

People hold up their palm branches.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

Deacon Let us go forth in peace.

People **In the name of Christ. Amen.**

Processional Music Hosanna

Sung by all

Hosanna, hosanna, hosanna in the highest.

Hosanna, hosanna, hosanna in the highest.

Lord, we lift up your name, with hearts full of praise.

Be exalted, O Lord my God; hosanna in the highest.

Glory, glory, glory to the King of kings.

Glory, glory, glory to the King of kings.

Lord, we lift up your name, with hearts full of praise.

Be exalted, O Lord my God; glory to the King of kings.

— *The congregation follows the procession into the church* —

Entrance Hymn #154 vv. 1-2 All glory, laud, and honor *Sung by all*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Collect for Palm Sunday

Dramatic Reading of the Triumphal Entry of Jesus Christ *Seated*

Text from Matthew 21 and Luke 18, 19 (ESV)

Congregation is invited to participate by speaking the part of "Crowd"

Narrator – When Jesus and his followers drew near to Jerusalem and arrived at Bethphage near the Mount of Olives, Jesus said to his disciples

Jesus – Go ahead to the village and there you will find a donkey and a colt there with her. Untie them and bring them to me; and if anyone asks why you are doing this, tell them, “The Lord needs them.”

Narrator – This took place to fulfill what had been spoken by the prophet Zechariah:

Prophet – Say to the daughter of Zion, ‘Behold your king is coming to you, humble and mounted on a donkey, and on a colt, the foal of a beast of burden.’

Narrator – And so the disciples went and did as the Lord commanded them, and they found the donkey and her colt, just as he had said. Jesus rode on them into the city of Jerusalem and the crowd gathered in great excitement. Some spread their cloaks on the road, and others cut branches of palms and laid them on the road and they were shouting:

Crowd – Hosanna to the Son of David! Blessed is he who comes in the Name of the Lord! Hosanna in the Highest!

Narrator – But some of the Pharisees in the crowd were indignant and rebuked Jesus saying:

Pharisee – Teacher, silence your disciples!

Jesus – I tell you, even if all these people were silent, the very stones would cry out!

Narrator – When Jesus had entered Jerusalem, the whole city was stirred up and asking, “Who is this?” And the crowds replied:

Crowd – This is the prophet Jesus, from Nazareth of Galilee

Narrator – Jesus then went and entered the Temple and drove out all who sold and bought in the Temple. He overturned the tables of the money changers and the seats of those who sold pigeons, and he spoke out to them with the words of the prophet Isaiah:

Prophet – My house shall be called a house of prayer, but you make it a den of robbers.

Narrator – And there in the Temple, the blind and the lame came to Jesus and he healed them. And as Jesus was there the children became excited and began to sing out:

Crowd – Hosanna to the Son of David!

Narrator – But when the chief priest and scribes saw all the miraculous things Jesus was doing, and when they heard the children singing, they became angry and said to Jesus:

Pharisee – Do you hear what these children are saying!

Jesus – Yes, I do hear what they are saying. Have you never read what the Scriptures say in the Psalms:

Prophet – Out of the mouth of infants and nursing babies you have set forth praise.

Narrator – So Jesus remained in the Temple teaching the people and healing the sick, and then later left the city for the night and stayed in Bethany. There was all around both tension and excitement in the city and amongst Jesus’ followers. But the disciples had forgotten that before they had arrived in Jerusalem, Jesus had told them:

Jesus – We are going to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. For he will be delivered over to the Gentiles, and will be mocked and shamefully treated and spit upon. And after flogging him they will kill him, and on the third day he will rise from the dead.

Narrator – But the disciples understood none of these things, for Jesus’ words were hidden from them and they did not grasp what was said...

Gradual Hymn #167 vv. 1-3 There is a green hill far away *Sung by all*

The Sermon The Rev. Dr. Calvin Lane *Seated*

The Nicene Creed *Standing; said by all*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *BCP p. 392*

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

The Offering *You may give your offering in the plates passed by the ushers or give online stgeorgesdayton.org or mail offerings 5520 Far Hills Ave. Dayton, OH 45429.*

Offertory Music The Name of the Lord
Blessed be the Name of the Lord
Blessed be the Name of the Lord
Blessed be the Name of the Lord, Most High

Sung by all

Refrain:

The Name of the Lord is a strong tower
The righteous run into it and they are saved
The Name of the Lord is a strong tower
The righteous run into it and they are saved

Glory to the Name of the Lord
Glory to the Name of the Lord
Glory to the Name of the Lord, Most High *Refrain*

Holy Communion

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give Him thanks and praise.**

Celebrant continues with Preface... Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

S125 Sanctus (Proulx) *Sung by all*
Holy, holy, holy Lord, God of power and might; heaven and earth are full of your glory. Hosannah in the highest, hosannah in the highest. Blessed is he who comes in the name of the Lord, hosannah in the highest.

Celebrant continues the Eucharistic Prayer.
At the conclusion, the people join, Amen.

The Lord's Prayer *Said by all*
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Prayer of Humble Access *Said by all*
We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Directions for receiving Holy Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to intinct (dip) your wafer instead of drinking from the chalice, lay ministers with small intinction cups will be available on both sides. The larger chalices are only for drinking.
- If you prefer to receive only the wafer, please pass the lay ministers and return directly to your pew.

Communion Music When I See the Blood

Prayer after Communion *Standing, said by all*
Almighty and ever living God, we most heartily thank you for feeding us in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and therefore assuring us of your favor and goodness towards us; and that we are very members incorporate in the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, O heavenly Father, so to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, world without end. Amen.

Solemn Blessing

Closing Hymn #156 vv. 1, 4, 5, Ride on! ride on in majesty! *Sung by all*

Dismissal

Deacon gives a dismissal

People **Thanks be to God!**

Postlude Pasticcio by J. Langlais

This worship service is livestreamed online. By entering St. George's Church and/or participating in a worship service, you consent and authorize without restriction or compensation to the possible use of your and your accompanying group's image appearing in photograph, audio, video which may be included in future media or marketing.

The Weekly Messenger

FELLOWSHIP @ LOOSE ENDS BREWERY

Enjoy a casual time of fellowship with your church family on **Thursday, April 24** from 4-6pm at Loose Ends Brewery.

YOUTH LOCK-IN

Parents, please RSVP to Cal soon! We will have a Lock-In on Friday, May 2 with dinner and the next morning we will have a service project for the parks.

VACATION BIBLE SCHOOL Wed-Fri, June 25, 26, 27 (9 to noon)

Online enrollment is open! Visit stgoergesdayton.org for more details.

Contact: the Rev. Dr. Cal Lane (associate@stgeorgeohio.org).

WEEKLY FINANCIAL REPORT

Weekly Income \$24,369.55

Year to Date Income \$243,545.82

Weekly Expenses \$28,392.02

Year to Date Expenses \$223,330.59

FOR PRAYERS OF THE PEOPLE

Prayers for
Regions

Afghanistan, Congo, China, Haiti, Iran, Myanmar, Nigeria, Russia, Sudan, Syria, Venezuela, and Yemen. For the Israel-Gaza war, and the war in Ukraine. For those affected by flooding in Kentucky, hurricane damage in North Carolina, and fires in California.

Schedule for Holy Week

Holy Tuesday

Youth-Led Stations of the Cross, 5:30pm

Holy Wednesday

Stations of the Cross & Bag Lunch, Noon

Maundy Thursday

Holy Eucharist & Foot-washing, 7pm;
Optional Solemn Watch Follows

Good Friday

Stations of the Cross, Noon
Good Friday Liturgy with Tenebrae, 7pm

Easter Sunday

Sunrise Vigil & Holy Eucharist, 7:15am
In Memorial Garden
Holy Eucharist with brass, 9am
Parish Easter Brunch in the Undercroft, 10am
Festal Eucharist with brass & incense, 11am