



Prelude Sonata in F Mvt 1 by C.P.E. Bach

Tolling of the Bell & Welcome

Opening Hymn I Love to Tell the Story (LEVAS #64) *Sung by all*

I love to tell the story of unseen things above,
Of Jesus and His glory, of Jesus and His love.
I love to tell the story, because I know it's true;
It satisfies my longings as nothing else would do.

Refrain:

I love to tell the story; 'Twill be my theme in glory.
To tell the old, old story of Jesus and His love.

I love to tell the story, for those who know it best.
Seem hungering and thirsting to hear it, like the rest.
And when, in scenes of glory, I sing the new, new song,
'Twill be the old, old story that I have loved so long. [*Refrain 2X*]

Celebrant Alleluia! Christ is risen! *Standing*
People **The Lord is risen indeed! Alleluia!**

Collect for Sundays in Easter

Confession of Sin *Kneeling*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Collect of the Day

Lesson 1 Peter 1:3-9 *Seated*

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 16 *Conserva me, Domine*

- 1 Protect me, O God, for I take refuge in you;
I have said to the Lord, "You are my Lord,
my good above all other."
- 2 All my delight is upon the godly that are in the land,
upon those who are noble among the people.
- 3 But those who run after other gods
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer,
nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup;
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land;
indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel;
my heart teaches me, night after night.
- 8 I have set the Lord always before me;
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.
- 10 For you will not abandon me to the grave,
nor let your holy one see the Pit.

11 You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

All **Glory to the Father, and to the Son and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen**

Gradual Hymn #212 vv. 1-3 Awake, arise *Standing, sung by all*

The Gospel John 20:19-31 *Standing*
Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!"

Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon The Rev. Dr. Calvin Lane *Seated*

The Nicene Creed *Standing; said by all*
We believe in one God, the Father, the Almighty, maker of heaven

and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *Standing*
Each petition concludes Lord of life.
People respond **Hear our prayer.**

The Peace
Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

Offering *You may give your offering in the plates passed by the ushers or give online stgeorgesdayton.org or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

Offertory Music

Holy Communion

The Great Thanksgiving *Prayer A, p.361*
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant continues with Preface... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven,

who for ever sing this hymn to proclaim the glory of your Name:

Hymn S 129 Sanctus (Powell) *Sung by all*
Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant continues the Eucharistic Prayer... Therefore we proclaim the mystery of faith:

People **Christ has died.
Christ is risen.
Christ will come again.**

*Celebrant continues the Eucharistic Prayer.
At the conclusion, the people join, Amen.*

The Lord's Prayer *Said by all*
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread
Celebrant Alleluia! Christ our Passover is sacrificed for us!
People **Therefore let us keep the feast. Alleluia!**

- Directions for receiving Communion**
- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
 - Gluten-free wafers are available, please indicate your need when receiving.
 - If you prefer to intinct (dip) your wafer instead of drinking from the chalice, lay ministers with small intinction cups will be available on both sides. The larger chalices are only for drinking.
 - If you prefer to receive only the wafer, please pass the lay ministers and return directly to your pew.

Communion Song Jesus Messiah

Prayer after Communion *Said by all*
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that

we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn #210 The day of resurrection! *Sung by all*

Dismissal
Deacon gives a dismissal
People **Thanks be to God! Alleluia! Alleluia!**

Postlude Sonata in F Mvt 3 by C.P.E. Bach

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WORSHIP LEADERS

Celebrant & Preacher	The Rev. Dr. Calvin Lane, Associate Rector
Deacon	The Rev. Dr. William Sangrey, Deacon
Organist	Dr. David Crean, Director of Music
Praise Team	Charles Kennedy, Jeff Haas, Holly Litfin, Catherine Phillips
Verger	Mark Greene
Lay Ministers	Nick Brusky, Richard Carr, Dan Powers
Lector	Richard Carr
Acolyte	Audrey, Owen
Ushers	Linda Litfin, Dan Litfin, Marilyn Judd



The Easter lilies
in the church are given
to the glory of God
by the people of St. George's

The Weekly Messenger

TODAY at St. George's ...

DISCERNMENT YEAR UPDATE

The Rev. Ben Phillips is leading worship at St. Francis' today. The next opportunity to join Cal for a visit at St. Francis' is **Sunday, April 19 at 10:30am**. Visit stgeorgesdayton.org/Springboro/ to learn more.

EDUCATION FOR ALL—10am

Full programming this morning for all ages at 10am.

Upcoming and Ongoing ...

PARISH HALL CARPET REPLACEMENT DELAYED 1 WEEK

The Parish Hall carpet replacement project is delayed one week due to material supply issues. It is now scheduled to take place the week of **April 20**. We need people to help move furniture from the Parish Hall and Library after services on Sunday, April 19, and then move the furniture back on Saturday, April 25. Contact Jason Rice if you can assist, ricejasp@gmail.com. If you were scheduled to help move furniture TODAY, and are unavailable to help next week, please let Jason know.

SHORT EUCHARIST WITH HEALING PRAYER

Wednesdays at Noon in Easter Season (April 8-May 20) - Join us for a short Eucharist (25 min max) in the Chapel with brief meditation rather than sermon. The focus will be intercessory prayer. Optional Brown Bag lunch follows.

VBS REGISTRATION IS OPEN—June 17, 18, 19

Stop by the Welcome Lounge and check out the VBS volunteer board! VBS will be held June 17-19, 9am-Noon. Online participant registration opened **April 5**. Contact the Rev. Dr. Cal Lane with questions.

APRIL OUTREACH DRIVE—April 19, 9am-1pm

Please bring toilet paper, personal care items, laundry detergent, foil wrap, and household cleaners, for the Bellbrook-Sugarcreek Community Support Center. Learn more at bscsc.org

PUB FELLOWSHIP—April 23 @ Eudora Brewing Co

Join us on **Thursday, April 23 from 4pm-6pm** for a time of casual fellowship. Come when you can, leave when you have to! 3022 Wilmington Pike, Kettering

POTLUCK SUPPER—April 26

Join your church family for a spring potluck supper and fellowship on **Sunday, April 26** at 5 pm in the Undercroft. Bring your favorite dish to share!

PARISH STAFF

The Rev. Benjamin Phillips, Rector	rector@stgeorgeohio.org, 937-434-1781x102
The Rev. Dr. Calvin Lane, Associate Rector	associate@stgeorgeohio.org, 937-434-1781x104
The Rev. Dr. William Sangrey, Deacon	deacon@stgeorgeohio.org, 937-216-4634
Dr. David Crean, Director of Music	music@stgeorgeohio.org, 631-827-5070
Anish Jacob George, Business Manager	business@stgeorgeohio.org, 937-434-1781x115
Stefanie Campbell, Parish Admin	administrator@stgeorgeohio.org, 937-434-1781x100
Mike Johnson, Facility Manager	facility@stgeorgeohio.org, 937-434-1781x111

VESTRY

Susan Ayres	Marcia Treadway, <i>Senior Warden</i>	Anne Larkins
Joe Bean	Jason Rice, <i>Junior Warden</i>	Linda Litfin
Nick Brusky	Carol Herrick, <i>Treasurer</i>	Brad Oldham
Jeff Haas	Anne Larkins, <i>Clerk of Vestry</i>	Stephanie Rice
Gale Heller	David Phillips, <i>Youth Rep</i>	Marty Simmons

DIOCESE OF SOUTHERN OHIO

The Rt. Rev. Kristin Uffelman White, Bishop of Southern Ohio kwhite@diosohio.org, 513.421.0311



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YouTube Channel: search
"St. George's Dayton"



St. George's is a parish of the Diocese of Southern Ohio and a member of the worldwide Anglican Communion.