

**Prelude** Out of the Depths I Call to Thee O Lord by J.S. Bach

*Standing, sung by all*

**Entrance Hymn #522** Glorious things of thee are spoken

**Acclamation**

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures forever.**

**The Decalogue**

God spoke these words and said: I am the Lord your God who brought you out of the land of Egypt, out of the house of bondage. You shall have no other gods but me.

**Lord have mercy upon us, and incline our hearts to keep this law.**

You shall not make any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth; you shall not bow down to them, nor worship them.

**Lord have mercy upon us, and incline our hearts to keep this law.**

You shall not take the Name of the Lord your God in vain.

**Lord have mercy upon us, and incline our hearts to keep this law.**

Remember to keep holy the Sabbath day.

**Lord have mercy upon us, and incline our hearts to keep this law.**

Honor your father and your mother.

**Lord have mercy upon us, and incline our hearts to keep this law.**

You shall not murder.

**Lord have mercy upon us, and incline our hearts to keep this law.**

You shall not commit adultery.

**Lord have mercy upon us, and incline our hearts to keep this law.**

You shall not steal.

**Lord have mercy upon us, and incline our hearts to keep this law.**

You shall not bear false witness against your neighbor.

**Lord have mercy upon us, and incline our hearts to keep this law.**

You shall not covet.

**Lord have mercy upon us, and write all your laws on our hearts, we pray.**

**Hymnal S 91 (Kyrie)**

*Sung by all*

**Lord have mercy upon us, (3x)**

**Christ have mercy upon us, (3x)**

**Lord have mercy upon us, (3x)**

**The Confession**

*Kneeling, said by all*

**Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left**

**undone those things which we ought to have done, and we have done those things which we ought not to have done. Have mercy upon us, O Lord, spare those who confess their faults, restore those who are penitent, according to the promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of your holy Name. Amen.**

**The Absolution & Comfortable Words**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**Collect of the Day**

**Lesson** Exodus 17:1-7

*Seated*

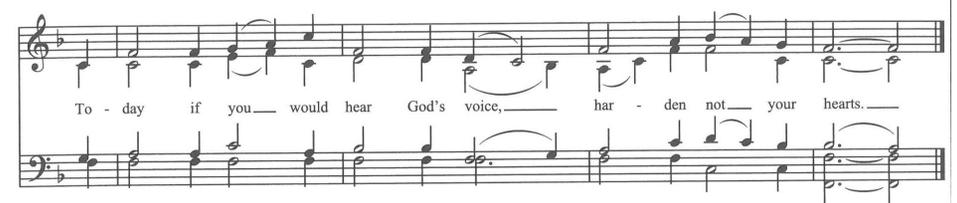
From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 95** *Venite, exultemus*

*(Antiphon after verses 2, 5, 7 and 11)*



1 Come, let us sing to the Lord;

let us shout for joy to the Rock of our salvation.

2 Let us come before his presence with thanksgiving

and raise a loud shout to him with psalms. *[Antiphon]*  
 3 For the Lord is a great God,  
 and a great King above all gods.  
 4 In his hand are the caverns of the earth,  
 and the heights of the hills are his also.  
 5 The sea is his, for he made it,  
 and his hands have molded the dry land. *[Antiphon]*  
 6 Come, let us bow down, and bend the knee,  
 and kneel before the Lord our Maker.  
 7 For he is our God,  
 and we are the people of his pasture and the sheep of his hand.  
 Oh, that today you would hearken to his voice! *[Antiphon]*  
 8 Harden not your hearts, as your forebears did in the wilderness,  
 at Meribah, and on that day at Massah, when they tempted me.  
 9 They put me to the test,  
 though they had seen my works.  
 10 Forty years long I detested that generation and said,  
 "This people are wayward in their hearts; they do not know my ways."  
 11 So I swore in my wrath,  
 "They shall not enter into my rest." *[Antiphon]*

**Gradual Hymn #685 vv. 1-2** Rock of Ages *Standing, sung by all*

**The Gospel** John 4:5-26

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now

is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Gradual Hymn #685 v.3** Rock of Ages

*Standing, sung by all*

**Sermon** The Rev. Dr. Calvin Lane

*Seated*

**The Nicene Creed**

*Standing, BCP p.358*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People**

In peace, we pray to you, Lord God. We pray for the Universal Church, its members, and its mission.

We pray for our Nation and all in authority.

We pray for the welfare of the world, and those regions troubled by violence or unrest, especially those we name at this time...

*The People may add their own petitions, see list on p. 7*

We pray for the needs and concerns of our local community.

We pray for all who are in need of healing or comfort, especially those we name

at this time...

*The People may add their own petitions, see list on p. 7*

We give thanks especially for those who are celebrating birthdays and anniversaries and other thanksgivings we name at this time...

*The People may add their own thanksgivings, see list on p. 7*

We remember those who have died in the faith.

We pray for the special needs and concerns of this congregation.

*Celebrant adds a concluding Collect*

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Standing*

### Announcements

**The Offering** *You may give your offering in the plates passed by the ushers, give online [stgeorgesdayton.org](http://stgeorgesdayton.org), or mail offering 5520 Far Hills Ave. Dayton, OH 45429.*

**Offertory** God is a Spirit by W.S. Bennett

### Presentation Hymn

*Standing, sung by all*

O Fa-ther, with the e - ter-nal Son, and Ho-ly Spi - rit, ev-er One, vouch -  
safe to bring us by thy grace to see thy glo - ry face to face.

*Celebrant* All things come from you, O Lord;

*People* **And of your own have we given to you.**

### Holy Communion

#### The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give Him thanks and praise.**

*Celebrant continues with Preface....* Therefore, we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**S114** Sanctus (Willan)

*Sung by all*

**Holy, holy, holy Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name**

**of the Lord. Hosanna in the highest.**

*Celebrant continues the Prayer. At conclusion, the people join, Amen.*

### The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread, S158 (Agnus Dei)**

*Sung by all*

**O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

### Prayer of Humble Access

*Said by all*

**We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

### Directions for receiving Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to drink from the chalice, please remain at the rail after eating your wafer.
- If you prefer to intinct (dip) your wafer, please hold up your wafer and a lay minister with a small intinction cup will come to you.
- If you prefer to receive only the wafer, please return directly to your pew after receiving your wafer.

**Communion Anthem** Come Let Us Sing by E. Robertson

**Communion Hymn #658** As longs the deer for cooling streams *Sung by all*

### Prayer after Communion

*Kneeling, said by all*

**Almighty and ever living God, we most heartily thank you for feeding us in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and therefore assuring us of your favor and goodness towards us; and that we are very members incorporate in the mystical body of your Son, the blessed company of all**

faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, O heavenly Father, so to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, world without end. Amen.

**Solemn Prayer of Blessing**

**Closing Hymn #690** Guide me, O thou great Jehovah *Standing, sung by all*

**Dismissal**

*Deacon says a dismissal*

*People* **Thanks be to God.**

**Postlude** Fugue in E minor by J.S. Bach

**WORSHIP LEADERS**

Celebrant	The Rev. Benjamin Phillips, Rector
Preacher	The Rev. Dr. Calvin Lane, Associate Rector
Deacon	The Rev. Dr. William Sangrey, Deacon
Organist	Dr. David Crean, Director of Music
Verger	Jen Stephens
Lay Ministers	Lisa Sweeney, Leandra Keeton, Jane Kuhlke
Acolytes	Jacob, Rachel, Daniel C., Arianna
Ushers	Sue Cissel, Bill Rike, Jane McGee-Rafal, Marilyn Judd

# The Weekly Messenger

**TODAY at St. George's ...**

**DISCERNMENT YEAR UPDATE**

The next opportunity to join Cal for a visit at St. Francis' is **Sunday, March 15 at 10:30am.** Visit [stgeorgesdayton.org/Springboro/](http://stgeorgesdayton.org/Springboro/) to learn more.

**CINCINNATI ART MUSEUM TRIP**

This afternoon we'll enjoy a Dottie Yeck-funded trip to the Cincinnati Art Museum. Registration is now closed. Lunch is at Noon in the Undercroft for those who registered.

**EASTER FLOWER MEMORIAL ENVELOPES**

Easter flower memorial envelopes are available to pick up from the pews and Welcome Lounge. **Please turn in to the church office before Friday, March 27,** for the memorial names to be added to the Easter bulletin.

**Upcoming and Ongoing ...**

**STATIONS OF THE CROSS – February 25–April 1**

On Wednesdays at 12 Noon during Lent, we will offer Stations of the Cross, a 20-minute devotional which imprints Christ's passion on our hearts. You are welcome to bring a packed lunch and stay for fellowship afterwards.

**LENTEN SOUP SUPPER—March 15**

Join us for our Annual Lenten Soup Supper on **Sunday, March 15 at 5pm** in the Undercroft. Bring along your favorite soup (in a crockpot), side dish, or dessert to share. We'll have water and lemonade provided. No sign-ups necessary!

**MARCH OUTREACH DRIVE—March 15**

The March Outreach drive will be held **Sunday, March 15 from 9am-1pm.** We will be collecting food items to donate to The Foodbank in Dayton.



The Flowers on the altar are given to the Glory of God

And in loving memory of  
Cyrus & Patricia Knowles  
by Andrew Knowles

And in loving memory of  
Regina C. Tuholsky by  
Bill & Chris Hartung & Family



**St. George's Episcopal Church**  
5520 Far Hills Avenue Dayton, OH 45429  
Office Hours: Mon - Thur 9am-4pm  
937-434-1781

Website: [stgeorgesdayton.org](http://stgeorgesdayton.org)  
YouTube Channel: search  
"St. George's Dayton"

