



**The Fifth Sunday in Lent**  
 Holy Eucharist  
**9:00am** March 17, 2024

**Prelude** Hexachord Fantasy by J. Froberger

**Tolling of the Bell & Welcome**

**Opening Hymn** Ten Thousand Reasons *Sung by all*  
 Chorus: Bless the Lord O my soul, O my soul  
 Worship His holy name  
 Sing like never before, O my soul  
 I'll worship Your holy name

The sun comes up it's a new day dawning  
 It's time to sing Your song again  
 Whatever may pass and whatever lies before me  
 Let me be singing when the evening comes [Chorus]

You're rich in love and You're slow to anger  
 Your name is great and Your heart is kind  
 For all Your goodness I will keep on singing  
 Ten thousand reasons for my heart to find [Chorus]

And on that day when my strength is failing  
 The end draws near and my time has come  
 Still my soul will sing Your praise unending  
 Ten thousand years and then forevermore [Chorus x 2]

*Celebrant* Bless the Lord who forgives all our sins.  
*People* **His mercy endures forever.**

**Summary of the Law**

Hear what our Lord Jesus says: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: you shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

**Kyrie**

*Celebrant* Lord have mercy upon us.  
*People* **Christ have mercy upon us.**  
*Celebrant* Lord have mercy upon us.

**Confession** *BCP p. 41, Said by all*  
**Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. Have mercy upon us, O Lord, spare those who confess their faults, restore those who are penitent, according to the promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of your holy Name. Amen.**

**Absolution**

**Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**Lesson** Jeremiah 31:31-34 *Seated*  
 The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

**Psalm 119:9-16** *In quo corrigit?*

- 9 How shall a young man cleanse his way? \*  
 By keeping to your words.
- 10 With my whole heart I seek you; \*  
 let me not stray from your commandments.
- 11 I treasure your promise in my heart, \*  
 that I may not sin against you.
- 12 Blessed are you, O LORD; \*  
 instruct me in your statutes.

- 13 With my lips will I recite \*  
all the judgments of your mouth.  
14 I have taken greater delight in the way of your decrees \*  
than in all manner of riches.  
15 I will meditate on your commandments \*  
and give attention to your ways.  
16 My delight is in your statutes; \*  
I will not forget your word.

*All* **Glory to the Father, and to the Son and to the Holy Spirit:  
As it was in the beginning, is now, and will be for ever. Amen**

*Standing, sung by all*

**Gradual Hymn #439 vv. 1-2** What wonderous love is this

**The Gospel** John 12:20-33 *Standing*  
*Deacon* The Holy Gospel of our Lord Jesus Christ according  
to John.

*People* **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sermon** The Rev. Dr. Calvin Lane

*Seated*

## **The Nicene Creed**

*Standing; said by all*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers of the People**

*Standing*

*After each bidding the congregation is invited to offer their own prayers, either silently or aloud.*

*Leader* In peace, we pray to you, Lord God. We pray for the Universal Church, its members, and its mission.

We pray for our Nation and all in authority.

We pray for the welfare of the world, especially those regions troubled by violence or unrest.

We pray for the needs and concerns of our local community.

We pray for all who are sick or in need, [especially...]

We remember those who have died in the faith. [especially....]

We pray for the special needs and concerns of this congregation.

*Celebrant adds a closing Collect*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **Announcements**

## **Offertory Music**

**Offering** *You may make an offering after the service. The plate is located near the doors. You may also give online [stgeorgesdayton.org](http://stgeorgesdayton.org) or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

## Holy Communion

### The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant continues with Preface...* Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**S125 Sanctus** *Sung by all*  
**Holy, holy, holy Lord, God of power and might; heaven and earth are full of your glory. Hosannah in the highest, hosannah in the highest. Blessed is he who comes in the name of the Lord, hosannah in the highest.**

*Celebrant continues the Eucharistic Prayer.*  
*At the conclusion, the people join, Amen.*

**The Lord's Prayer** *Said by all*  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

**Prayer of Humble Access** *Said by all*  
**We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

### Directions for receiving Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to intinct (dip) your wafer instead of drinking from the chalice, lay ministers with small intinction cups will be available on both sides. The larger chalices are only for drinking.
- If you prefer to receive only the wafer, please pass the lay ministers and return directly to your pew.

**Communion Music** Nothing Between

### Prayer after Communion

*Said by all*

**Almighty and ever living God, we most heartily thank you for feeding us in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and therefore assuring us of your favor and goodness towards us; and that we are very members incorporate in the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, O heavenly Father, so to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, world without end. Amen.**

### Solemn Prayer of Blessing

**Closing Hymn #495 vv. 1-2** Hail, thou once despised Jesus! *Sung by all*

### Dismissal

*Deacon says a dismissal*

*People* **Thanks be to God.**

**Postlude** Fugue in E minor by J.S. Bach

*This worship service is livestreamed online. By entering St. George's Church and/or participating in a worship service, you consent and authorize without restriction or compensation to the possible use of your and your accompanying group's image appearing in photograph, audio, video which may be included in future media or marketing.*


# The Weekly Messenger



## STATIONS OF THE CROSS FOR LENT

On Wednesdays during Lent at noon, we will offer the Stations of the Cross, a 20-minute devotional which imprints Christ's passion on our hearts. You are welcome to bring a packed lunch and stay for fellowship afterwards.

## EASTER FLOWER ENVELOPES

 Easter flower memorial envelopes are available to pick up from the pews, the narthex, and Welcome Lounge. Please turn in to the church office before Tuesday, March 19 for the memorial names to be added to the Easter bulletin.

## FELLOWSHIP

Joins us for a casual time of fellowship on Thursday, March 21 from 4-6pm at Eudora Brewing Company.



## EASTER BRUNCH



We will be having a parish-wide Easter Brunch on March 31 at 10am in the Undercroft. Check-out the Welcome Lounge for sign-ups!

## HOLY WEEK (March 24th—March 31st)

**Palm Sunday**— Services at 9am & 11am

**Holy Wednesday**— Stations of the Cross at noon

Youth-led Stations of the cross at 5:30pm

**Maundy Thursday**— Service at 7pm

**Good Friday**— Station of the Cross at Noon and Good Friday Liturgy at 7pm

**Easter Sunday**— Easter services at 7:15am (vigil), 9am & 11am (incense)

## WEEKLY FINANCIAL REPORT

Weekly Income \$18,859.18

Weekly Expenses \$16,483.24

Year to Date Income \$167,056.13

Year to Date Expenses \$131,291.08



**St. George's Episcopal Church**

5520 Far Hills Avenue Dayton, OH 45429

Office Hours: Mon - Thu 8am-3pm

937-434-1781

[stgeorgesdayton.org](http://stgeorgesdayton.org)



*St. George's is a parish of the Diocese of Southern Ohio and a member of the worldwide Anglican Communion.*