



The Fifth Sunday in Lent  
 Holy Eucharist  
 11:00am March 17, 2024

**Prelude** Hexachord Fantasy by J. Froberger

**Opening Hymn #632** O Christ, the Word Incarnate *Sung by all*

**Acclamation**

*Celebrant* Bless the Lord who forgives all our sins.  
*People* **His mercy endures forever.**

**The Decalogue**

God spoke these words and said: I am the Lord your God who brought you out of the land of Egypt, out of the house of bondage. You shall have no other gods but me.

**Lord have mercy upon us, and incline our hearts to keep this law.**  
 You shall not make any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth; you shall not bow down to them, nor worship them.

**Lord have mercy upon us, and incline our hearts to keep this law.**  
 You shall not take the Name of the Lord your God in vain.

**Lord have mercy upon us, and incline our hearts to keep this law.**  
 Remember to keep holy the Sabbath day.

**Lord have mercy upon us, and incline our hearts to keep this law.**  
 Honor your father and your mother.

**Lord have mercy upon us, and incline our hearts to keep this law.**  
 You shall not murder.

**Lord have mercy upon us, and incline our hearts to keep this law.**  
 You shall not commit adultery.

**Lord have mercy upon us, and incline our hearts to keep this law.**  
 You shall not steal.

**Lord have mercy upon us, and incline our hearts to keep this law.**  
 You shall not bear false witness against your neighbor.

**Lord have mercy upon us, and incline our hearts to keep this law.**  
 You shall not covet.

**Lord have mercy upon us, and write all your laws on our hearts, we pray.**

**Hymnal S 91 (Kyrie)** *Sung by all*

**Lord have mercy upon us, (3x)**  
**Christ have mercy upon us, (3x)**  
**Lord have mercy upon us, (3x)**

**The Confession**

*Kneeling, said by all*

**Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. Have mercy upon us, O Lord, spare those who confess their faults, restore those who are penitent, according to the promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of your holy Name. Amen.**

**The Absolution & Comfortable Words**

**The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**The Lesson** Jeremiah 31:31-34

*Seated*

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

**Psalm 119:9-16** *In quo corrigit?*

- 9 How shall a young man cleanse his way? \*  
By keeping to your words.
- 10 With my whole heart I seek you; \*  
let me not stray from your commandments.
- 11 I treasure your promise in my heart, \*  
that I may not sin against you.
- 12 Blessed are you, O LORD; \*  
instruct me in your statutes.

- 13 With my lips will I recite \*  
all the judgments of your mouth.  
14 I have taken greater delight in the way of your decrees \*  
than in all manner of riches.  
15 I will meditate on your commandments \*  
and give attention to your ways.  
16 My delight is in your statutes; \*  
I will not forget your word.

*All* **Glory to the Father, and to the Son and to the Holy Spirit:**  
**As it was in the beginning, is now, and will be for ever. Amen**

**Gradual Hymn #439 vv. 1-2** What wonderous love is this *Sung by all*

**The Gospel** John 12:20-33 *Standing*  
*Deacon* The Holy Gospel of our Lord Jesus Christ according  
to John.

*People* **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Gradual Hymn #439 v. 3** What wonderous love is this *Sung by all*

**Sermon** The Rev. Dr. Calvin Lane *Seated*

**The Nicene Creed** *BCP p. 326; Standing, said by all*  
**We believe in one God, the Father, the Almighty, maker of heaven  
We believe in one God, the Father, the Almighty, maker of heaven  
and earth, of all that is, seen and unseen. We believe in one Lord,  
Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten,  
not made, of one Being with the Father. Through him all things were  
made. For us and for our salvation he came down from heaven: by  
the power of the Holy Spirit he became incarnate from the Virgin  
Mary, and was made man. For our sake he was crucified under  
Pontius Pilate; he suffered death and was buried. On the third day he  
rose again in accordance with the Scriptures; he ascended into  
heaven and is seated at the right hand of the Father. He will come  
again in glory to judge the living and the dead, and his kingdom will  
have no end. We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son. With the Father and the  
Son he is worshiped and glorified. He has spoken through the  
Prophets. We believe in one holy catholic and apostolic Church. We  
acknowledge one baptism for the forgiveness of sins. We look for the  
resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People** *Standing*  
*After each bidding the congregation is invited to offer their own prayers,  
either silently or aloud.*

*Leader* In peace, we pray to you, Lord God. We pray for the  
Universal Church, its members, and its mission.  
We pray for our Nation and all in authority.  
We pray for the welfare of the world, especially those regions troubled by  
violence or unrest.  
We pray for the needs and concerns of our local community.  
We pray for all who are sick or in need. [especially...]  
We remember those who have died in the faith. [especially....]  
We pray for the special needs and concerns of this congregation.  
*Celebrant adds a concluding Collect*

**The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you**

**Announcements**

**The Offering** *You may give your offering in the plates passed by the  
ushers or give online [stgeorgesdayton.org](http://stgeorgesdayton.org) or mail offerings, 5520 Far  
Hills Ave. Dayton, OH 45429-2204.*

**Offertory** Show Me Your way O Lord by Powell

**Presentation Hymn**

*Standing, sung by all*

O Fa-ther, with the e - ter - nal Son, and Ho - ly Spi - rit, ev - er One, vouch -  
safe to bring us by thy grace to see thy glo - ry face to face.

*Words: Latin, 15th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1866), alt.;  
Music: Bourbon, melody att. Freeman Lewis (1780-1859). Reprinted under OneLicense.net A-725385.*

*Celebrant* All things come from you, O Lord  
*People* **And of your own have we given to you.**

### **Holy Communion**

**The Great Thanksgiving**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give Him thanks and praise.**

*Celebrant continues with Preface....* Therefore, we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Hymnal S 114 (Sanctus)**

*Sung by all*

**Holy, holy, holy Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*Celebrant continues the Eucharistic Prayer.*

*At the conclusion, the people join, Amen.*

**The Lord's Prayer**

*Said by all*

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.**

**The Breaking of the Bread S 158 (Agnus Dei)**

*Sung by all*

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, grant us thy peace.**

**Prayer of Humble Access**

*BCP p. 337, Said by all*

**We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

**Directions for receiving Holy Communion**

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to drink from the chalice, please remain at the rail after receiving your wafer.
- If you prefer to intinct (dip) your wafer, please hold up your wafer and a lay minister with a small intinction cup will come to you.
- If you prefer to receive only the wafer, please return directly to your pew after receiving your wafer.

**Communion Anthem** Christ Became Obedient

**Communion Hymn #474** When I survey the wondrous cross

**Prayer after Communion**

*Said by all*

**Almighty and ever living God, we most heartily thank you for feeding us in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and therefore assuring us of your favor and goodness towards us; and that we are very members incorporate in the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, O heavenly Father, so to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, world without end. Amen.**

**Solemn Prayer of Blessing**

**Closing Hymn #495** Hail, thou once despised Jesus!

*Sung by all*

**Dismissal**

*Deacon gives a dismissal*

*People* **Thanks be to God.**

**Postlude** Fugue in E minor by J.S. Bach

# The Weekly Messenger



## STATIONS OF THE CROSS FOR LENT

On Wednesdays during Lent at noon, we will offer the Stations of the Cross, a 20-minute devotional which imprints Christ's passion on our hearts. You are welcome to bring a packed lunch and stay for fellowship afterwards.

## EASTER FLOWER ENVELOPES



Easter flower memorial envelopes are available to pick up from the pews, & Welcome Lounge. Please turn in to the church office before Tuesday, March 19 for the memorial names to be added to the Easter bulletin.

## FELLOWSHIP

Joins us for a casual time of fellowship on Thursday, March 21 from 4-6pm at Eudora Brewing Company.



## EASTER BRUNCH



We will be having a parish-wide Easter Brunch on March 31 at 10am in the Undercroft. Check-out the Welcome Lounge for sign-ups!

## HOLY WEEK (March 24th—March 31st)

**Palm Sunday**— Services at 9am & 11am

**Holy Wednesday**— Stations of the Cross at noon

Youth-led Stations of the cross at 5:30pm

**Maundy Thursday**— Service at 7pm

**Good Friday**— Station of the Cross at noon and Good Friday Liturgy at 7pm

**Easter Sunday**— Easter services at 7:15am (vigil), 9am & 11am (incense)

## WEEKLY FINANCIAL REPORT

Weekly Income \$18,859.18

Weekly Expenses \$16,483.24

Year to Date Income \$167,056.13

Year to Date Expenses \$131,291.08



**St. George's Episcopal Church**

5520 Far Hills Avenue Dayton, OH 45429

Office Hours: Mon - Thu 8am-3pm

937-434-1781

[stgeorgesdayton.org](http://stgeorgesdayton.org)

