

# The First Sunday in Lent

## February 22, 2026

### 11:00am Service



The First Sunday in Lent  
Holy Eucharist with the Great Litany  
11:00am February 22, 2026

**Prelude** Præludium in G minor by D. Buxtehude

**The Great Litany**

*See booklet, standing*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**Collect of the Day**

**Lesson** Romans 5:12-19

*Seated*

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*Standing, sung by all*

**Gradual Hymn #529 vv. 1-2** In Christ there is no East or West

**The Gospel** Matthew 4:1-11

*Standing*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these

stones to become loaves of bread.” But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”

Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**Gradual Hymn #529 v. 3** In Christ there is no East or West *Sung by all*

**Sermon** The Rev. Benjamin Phillips *Seated*

**The Nicene Creed** *Standing, said by all*  
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Peace**  
*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## Announcements

**Offertory Anthem** Jesus Walked This Lonesome Valley by Wood

**Offering** You may give your offering in the plates passed by the ushers or give online [stgeorgesdayton.org](http://stgeorgesdayton.org) or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.

## Presentation Hymn

*Sung by all*

O Fa-ther, with the e - ter-nal Son, and Ho-ly Spi - rit, ev-er One, vouch -  
safe to — bring us — by thy grace to see thy glo - ry — face to face.

*Celebrant* All things come from you, O Lord;  
*People* **And of your own have we given to you.**

## Holy Communion

### The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them up to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give Him thanks and praise.**  
*Celebrant continues with Preface...* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**S114 Sanctus** (Willan) *Sung by all*  
**Holy, holy, holy Lord, God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosannah in the highest.**

*Celebrant continues the Eucharistic Prayer.*  
*At the conclusion, the people join, Amen.*

### The Lord's Prayer

*Said by all*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from**

evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Breaking of the Bread S 158**

*Sung by all*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

**Prayer of Humble Access**

*Said by all*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

**Directions for receiving Communion**

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to drink from the chalice, please remain at the rail after eating your wafer.
- If you prefer to intinct (dip) your wafer, please hold up your wafer and a lay minister with a small intinction cup will come to you.
- If you prefer to receive only the wafer, please return directly to your pew after receiving your wafer.

**Communion Anthem** Jesus So Lowly by H. Friedell

**Communion Hymn #309** O Food to pilgrims given

**Prayer after Communion**

*Kneeling, said by all*

**Almighty and ever living God, we most heartily thank you for feeding us in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and therefore assuring us of your favor and goodness towards us; and that we are very members incorporate in the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, O heavenly Father, so to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have**

**prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, world without end. Amen.**

**Solemn Prayer of Blessing**

**Closing Hymn #143** The glory of these forty days

*Sung by all*

**Dismissal**

*Deacon gives a dismissal*

*People*

**Thanks be to God.**

**Postlude** The Glory of These Forty Days by J. Pachelbel

WORSHIP LEADERS

Celebrant & Preacher	The Rev. Benjamin Phillips, Rector
Deacon	The Rev. Dr. William Sangrey, Deacon
Organist & Choirmaster	Dr. David Crean, Director of Music
Cantors	Jennifer Smith, Bryan Daly, Elaina Vimmerstedt
Verger	William Ayres
Lay Ministers	Bill Rike, Craig Narasaki, Jane Kuhlke, Jen Stephens
Acolytes	Jacob, Arianna
Ushers	Russell Jones, Nick Thornewill, Jane McGee-Rafal, Marilyn Judd



The flowers on the altar are given to the glory of God  
and in thanksgiving for all the blessings of life  
by Jim & Carolyn Medford

# The Weekly Messenger

## DISCERNMENT YEAR UPDATE

Cal is leading worship at St. Francis' today. The next opportunity to join Cal for a visit at St. Francis' is **Sunday, March 15 at 10:30am**. Visit [stgeorgesdayton.org/Springboro/](http://stgeorgesdayton.org/Springboro/) to learn more.

## ELEVATOR UPGRADES IN-PROGRESS

The elevator capital campaign project began Monday, February 2 and will take approximately 4 weeks to complete. During these 4 weeks, the elevator will not be available for use, adversely impacting those in our parish with mobility challenges. We ask that all able-bodied parishioners **park in the lower level north lot for the project duration**, leaving the upper south lot available to those who need it most. Thank you!

## STATIONS OF THE CROSS – February 25–April 1

On Wednesdays at 12 Noon during Lent, we will offer Stations of the Cross, a 20-minute devotional which imprints Christ's passion on our hearts. You are welcome to bring a packed lunch and stay for fellowship afterwards.

## CINCINNATI ART MUSEUM TRIP – March 8

On **Sunday, March 8** we'll enjoy a Dottie Yeck-funded trip to the Cincinnati Art Museum. Youth & Children's Families have priority registration. After February 24, if space is available, we will open it to the wider parish. Lunch will be available and a **bus ride!** Departs around 1pm / returns to St. George's by around 6pm. Email the Rev. Dr. Cal Lane [associate@stgeorgeohio.org](mailto:associate@stgeorgeohio.org) with any questions.



## Lent, Holy Week, and Easter at St. George's

### Wednesdays in Lent

February 25—April 1

Noon Stations of the Cross

### Sundays in Lent

9 a.m. & 11 a.m. Holy Eucharist

### – Palm Sunday –

March 29th

9:00 a.m. & 11:00 a.m. Liturgy of the Palms & Holy Eucharist

### – Tuesday of Holy Week –

March 31st

5:30 pm Stations of the Cross (Main Sanctuary, led by youth)

### – Wednesday of Holy Week –

April 1st

Noon Stations of the Cross (Main Sanctuary)

### – Maundy Thursday –

April 2nd

7:00 p.m. Maundy Thursday Eucharist with Foot-Washing  
*Silent Watch will be available following the service in the chapel; open until 10pm*  
(The Rev. Dr. Cal Lane leads worship at St. Francis' at 5:30 p.m.)

### – Good Friday –

April 3rd

Noon Stations of the Cross (Main Sanctuary)

7:00 p.m. Good Friday Liturgy with Tenebrae  
(The Rev. Dr. Cal Lane leads worship at St. Francis' at 5:30 p.m.)

### – EASTER DAY –

April 5th

7:15 a.m. Sunrise Vigil & Eucharist in Memorial Garden

9:00 a.m. Holy Eucharist with flowering of the cross

10:00 a.m. Easter Brunch in Undercroft – No Education

11:00 a.m. Festal Eucharist with incense