



The First Sunday in Lent  
Holy Eucharist with the Great Litany  
9:00am February 18, 2024

**Prelude** Passacaglia in D minor by D. Buxtehude

**Tolling of the Bell & Welcome**

**The Great Litany**

*See booklet*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**Collect of the Day**

*Standing, sung by all*

**Gradual Hymn #143 vv. 1-2** The glory of these forty days

**The Gospel** Mark 1:9-15

*Standing*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sermon** The Rev. Dr. Calvin Lane

*Seated*

**The Nicene Creed**

*Standing; said by all*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the**

**power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**Announcements**

**Offertory Music**

**Offering** *You may make an offering after the service. The plate is located near the doors. You may also give online [stgeorgesdayton.org](http://stgeorgesdayton.org) or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

## Holy Communion

**The Great Thanksgiving**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give Him thanks and praise.**

*Celebrant continues with Preface...* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**S125 Sanctus (Proulx)**

*Sung by all*

**Holy, holy, holy Lord, God of power and might; heaven and earth are full of your glory. Hosannah in the highest, hosannah in the highest. Blessed is he who comes in the name of the Lord, hosannah in the highest.**

*Celebrant continues the Eucharistic Prayer.*

*At the conclusion, the people join, Amen.*

### The Lord's Prayer

*Said by all*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

#### Prayer of Humble Access

*Said by all*

**We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

#### Directions for receiving Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to intinct (dip) your wafer instead of drinking from the chalice, lay ministers with small intinction cups will be available on both sides. The larger chalices are only for drinking.
- If you prefer to receive only the wafer, please pass the lay ministers and return directly to your pew.

#### Communion Music

#### Prayer after Communion

*Standing, said by all*

**Almighty and ever living God, we most heartily thank you for feeding us in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and therefore assuring us of your favor and goodness towards us; and that we are very members incorporate in the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, O heavenly Father, so to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, world without end. Amen.**

### Solemn Prayer of Blessing

#### Closing Hymn Nothing But the Blood

*Sung by all*

What can wash away my sin?  
Nothing but the blood of Jesus;  
What can make me whole again?  
Nothing but the blood of Jesus.

*Chorus* Oh! Precious is the flow  
That makes me white as snow;  
No other fount I know,  
Nothing but the blood of Jesus.

For my pardon this I see.  
Nothing but the blood of Jesus;  
For my cleansing, this my plea  
Nothing but the blood of Jesus. *Chorus*

Nothing can for sin a-tone  
Nothing but the blood of Jesus;  
Naught of good that I have done  
Nothing but the blood of Jesus. *Chorus*

This is all my hope and peace  
Nothing but the blood of Jesus;  
This is all my righteousness  
Nothing but the blood of Jesus. *Chorus*

#### Dismissal

*Deacon gives a dismissal*

*People* **Thanks be to God.**

#### Postlude Rhosymedre by R. Vaughan Williams

*This worship service is livestreamed online. By entering St. George's Church and/or participating in a worship service, you consent and authorize without restriction or compensation to the possible use of your and your accompanying group's image appearing in photograph, audio, video which may be included in future media or marketing.*

# The Weekly Messenger

## CASSEROLES OF HOPE



Casseroles of Hope is a community driven ministry to help feed the homeless. We will be collecting frozen casseroles today from 9am-1pm. Contact Anne Larkins at [anne.larkins@yahoo.com](mailto:anne.larkins@yahoo.com) or (937)581-7592 for questions.

## SECOND SUNDAY SUPPER (Tonight @ 5:00pm)

Join us for a potluck dinner and fellowship in the Undercroft. We hope that you can come whether you're able to bring a dish or not!! Questions? Contact Sue Simmons at: [suesimmons53@gmail.com](mailto:suesimmons53@gmail.com)



## ORGAN CONCERT (Tonight @ 6:15pm)

We are thrilled to have organist, Cara Geerlings perform an organ concert for us here at St. George's. Cara currently serves as Director of Music for St. Paul's Episcopal Church, Dayton.

## DLM GOOD NEIGHBORS PROGRAM

Did you know that every time you shop at Dorothy Lane Market (DLM) and scan your DLM Club Card, you can be "crediting" St. George's with the purchase through the Good Neighbor Program? Be sure to link your DLM Club Card to St. George's Episcopal Church as an easy way for us to earn money to fuel our mission. Add us now at [www.dorothylane.com/club-dlm/good-neighbor](http://www.dorothylane.com/club-dlm/good-neighbor). At the end of the year, St. George's will be credited a prorated amount based on the total donation by DLM, determined by the purchases of club members.



## WEEKLY FINANCIAL REPORT

Weekly Income \$16,188.87	Weekly Expenses \$18,014.71
Year to Date Income \$103,180.91	Year to Date Expenses \$76,956.00



## Lent, Holy Week, and Easter at St. George's

### Wednesdays in Lent

Noon Stations of the Cross

### Sundays in Lent

9a.m. & 11a.m. Holy Eucharist

### – Palm Sunday –

March 24<sup>th</sup>

9:00 a.m. & 11:00 a.m. Liturgy of the Palms & Holy Eucharist

### – Wednesday of Holy Week –

March 27<sup>th</sup>

Noon Stations of the Cross (Main Sanctuary)

5:30 p.m. Stations of the Cross (Main Sanctuary, led by youth)

### – Maundy Thursday –

March 28<sup>th</sup>

7:00 p.m. Maundy Thursday Eucharist with Foot-Washing

### – Good Friday –

March 29<sup>th</sup>

Noon Stations of the Cross (Main Sanctuary)

7:00 p.m. Good Friday Liturgy with Tenebrae

### – EASTER DAY –

March 31<sup>th</sup>

7:15 a.m. Sunrise Vigil & Eucharist in Memorial Garden

9:00 a.m. Easter Eucharist – Flowering of the Cross

10:00 a.m. Easter Brunch in Undercroft – No Education

11:00 a.m. Festal Eucharist (w/ incense)