



The Nineteenth Sunday After Pentecost
Holy Eucharist
9:00am October 4, 2026

Prelude Menuet gothique by L. Boellmann

Tolling of the Bell & Welcome

Opening Hymn #544 vv. 1-3 Jesus shall reign *Sung by all*

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity *BCP p.355, Standing*

Confession *Said by all*
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Collect of the Day

Lesson Philippians 3:4b-14 *Seated*
If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.
Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ,

the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 80:7-14 *Qui regis Israel*

7 Restore us, O God of hosts;
show the light of your countenance, and we shall be saved.
8 You have brought a vine out of Egypt;
you cast out the nations and planted it.
9 You prepared the ground for it;
it took root and filled the land.
10 The mountains were covered by its shadow
and the towering cedar trees by its boughs.
11 You stretched out its tendrils to the Sea
and its branches to the River.
12 Why have you broken down its wall,
so that all who pass by pluck off its grapes?
13 The wild boar of the forest has ravaged it,
and the beasts of the field have grazed upon it.
14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine;
preserve what your right hand has planted.

All **Glory to the Father, and to the Son and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen**

Gradual Hymn #430 vv. 1-3 Come, O come *Standing, sung by all*

The Gospel Matthew 21:33-46 *Standing*
Minister The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another,

and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?"

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Minister The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon The Rev. Dr. Calvin Lane

Seated

The Nicene Creed

Standing, said by all

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

After each bidding the congregation is invited to offer their own prayers, either silently or aloud. See page 7 for a list of prayer requests.

Leader: In peace, we pray to you, Lord God.

We pray for the Universal Church, its members, its leaders, and its mission.

We pray for our Nation and all in authority.

We pray for the welfare of the world, for those regions troubled by violence or unrest, especially those we name at this time...

The People may add their own petitions [See page 7 for prayers requested]

We pray for the needs and concerns of our local community.

We pray for all who are sick or in need, especially those we name at this time...

The People may add their own petitions [See page 7 for prayers requested]

We give thanks for the blessings of our lives, for those who are celebrating birthdays and anniversaries, and those thanksgivings we name at this time...

The People may add their own petitions [See page 7 for prayers requested]

We remember those who have died in the faith.

Celebrant adds a closing collect

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

Offering *You may give your offering in the plates passed by the ushers or give online stgeorgesdayton.org or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

Offertory Music Break Thou the Bread of Life

Holy Communion

The Great Thanksgiving *Prayer A*

BCP p.361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**
Celebrant continues with Preface... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymnal S 129 Sanctus (Powell)
(“S” denotes “Service Music” section at front of the Hymnal)
Celebrant continues the Eucharistic Prayer ... Therefore we proclaim the mystery of faith:

People **Christ has died.**
 Christ has risen.
 Christ will come again.

Celebrant continues the Eucharistic Prayer.
At the conclusion, the people join, Amen.

The Lord’s Prayer *Said by all*
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread
Celebrant O Lamb of God, that takes away the sins of the world,
People **Have mercy upon us.**
Celebrant O Lamb of God, that takes away the sins of the world,
People **Have mercy upon us.**
Celebrant O Lamb of God, that takes away the sins of the world,
People **Grant us your peace.**

Healing Prayer
Healing prayers will be taking place in the Chapel today during Holy Communion.

Directions for receiving Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to intinct (dip) your wafer instead of drinking from the chalice, lay ministers with small intinction cups will be available on both sides. The larger chalices are only for drinking.
- If you prefer to receive only the wafer, please pass the lay ministers and return directly to your pew.

Communion Music Tis so sweet to trust in Jesus by J. Westenkuehler

Prayer after Communion *Kneeling, said by all*
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Sung by all
Closing Hymn Down by the Riverside (LEVAS #210 vv. 1,3)

Goin’ to lay down my sword and shield,
Down by the riverside,
Down by the riverside,
Down by the riverside.
Goin’ to lay down my sword and shield,
Down by the riverside, to study war no more.

[Refrain]
I ain’t goin’t study war no more,
Ain’t goin’t study war no more,
Ain’t goin’t study war no more. [repeat]

Goin’ to put on my long white robe,
Down by the riverside,
Down by the riverside,
Down by the riverside.
Goin’ to put on my long white robe,
Down by the riverside, to study war no more. [Refrain]

Dismissal

Minister gives a dismissal
People **Thanks be to God.**

Postlude Postludium by A. Hesse

This worship service is livestreamed online. By entering St. George's Church and/or participating in a worship service, you consent and authorize without restriction or compensation to the possible use of your and your accompanying group's image appearing in photograph, audio, video which may be included in future media or marketing.

WORSHIP LEADERS

Celebrant	The Rev. Benjamin Phillips, Rector
Preacher	The Rev. Dr. Calvin Lane, Associate Rector
Director of Music	Dr. Adam Kluck
Organist	Dr. Barbara Acker-Mills
Praise Team	Charles Kennedy, Jeff Haas, Holly Litfin, Catherine Phillips
Verger	Rob Johnson
Lay Ministers	Stephanie Rice, Karen Lindsey, Nan Miller
Lector	Rob Johnson
Acolytes	Izzy, Owen
Ushers	Gale Heller, Pat Ross, Marilyn Judd

PARISH STAFF

The Rev. Benjamin Phillips, Rector	rector@stgeorgeohio.org, 937-434-1781x102
The Rev. Dr. Calvin Lane, Associate Rector	associate@stgeorgeohio.org, 937-434-1781x104
The Rev. Dr. William Sangrey, Deacon	deacon@stgeorgeohio.org, 937-216-4634
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Mike Johnson, Facility Manager	facility@stgeorgeohio.org, 937-434-1781x111
Carol Herrick, Treasurer	treasurer@stgeorgeohio.org

VESTRY

Susan Ayres	Marcia Treadway, <i>Senior Warden</i>	Anne Larkins
Joe Bean	Jason Rice, <i>Junior Warden</i>	Linda Litfin
Nick Brusky	Carol Herrick, <i>Treasurer</i>	Brad Oldham
Jeff Haas	Anne Larkins, <i>Clerk of Vestry</i>	Stephanie Rice
Gale Heller	David Phillips, <i>Youth Rep</i>	Marty Simmons

DIOCESE OF SOUTHERN OHIO

The Rt. Rev. Kristin Uffelman White, Bishop of Southern Ohio kwhite@diosohio.org, 513.421.0311

The Weekly Messenger

TODAY at St. George's ...

EDUCATION FOR ALL—10am

Full programming this morning for all ages at 10am.

Upcoming and Ongoing ...

SPAGHETTI SUPPER & SILENT AUCTION—October 17

- **Silent Auction Items** We are looking for gift cards, gift baskets, wine, kids toys, vacation destinations, hand crafted items, or anything that you are interested in donating for our Spaghetti Supper Auction! Letters are in the Welcome Lounge for any local businesses you solicit for a donation. Contact Joe & Debby Schenk at 937-546-8158 or schenk620@gmail.com.
- **Donate Pasta & Sauce** We will continue our pasta and sauce collection through the Spaghetti Supper for donation to local food pantries
- **Volunteer for Spaghetti Supper** Sign-up clipboards are in the Welcome Lounge!
- **Buy Tickets for the Spaghetti Supper** Tickets are on sale now in the Welcome Lounge! \$15/ea or \$40/family. Buy your tickets before they sell out!

CITYHEART UPDATE

CityHeart is in desperate need of hygiene items like toothpaste, shampoo, body soap, deodorant, razors and blades, and body wipes. The CityHeart donation cubby is located in the Welcome Lounge. Questions? Contact Laura Abbott, auraabbott@gmail.com



The Flowers on the altar are given to the Glory of God

And in gratitude
for St. George's
by Anne Larkins

And in celebration of my
heavenly anniversary
with Cindy Emmel
by Jeff Emmel



St. George's Episcopal Church
5520 Far Hills Avenue Dayton, OH 45429
937-434-1781

Website: stgeorgesdayton.org
Office Hours: Mon-Thur 9am-4pm



St. George's is a parish of the Diocese of Southern Ohio and a member of the worldwide Anglican Communion.