



The Eighteenth Sunday after Pentecost
Holy Eucharist
9:00am October 12, 2025

Prelude Fugue in F by J.S. Bach

Tolling of the Bell & Welcome

Opening Hymn Amazing Grace (LEVAS #181 vv. 1, 2 and 4) *Sung by all*

Amazing Grace! How sweet the sound,
that saved a wretch like me!
I once was lost, but now am found,
was blind, but now I see.

'Twas grace that taught my heart to fear,
and grace my fears relieved;
How precious did that grace appear
the hour I first believed!

Through many dangers, toils, and snares,
I have already come;
'Tis grace that brought me safe thus far,
and grace will lead me home.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity *BCP p. 355, Standing*

Confession *Said by all*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Collect of the Day

Lesson 2 Kings 5:1-3, 7-15c

Seated

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalms 111 *Confitebor tibi*

1 Hallelujah!

I will give thanks to the Lord with my whole heart,
in the assembly of the upright, in the congregation.

2 Great are the deeds of the Lord!

they are studied by all who delight in them.

3 His work is full of majesty and splendor,
and his righteousness endures forever.

4 He makes his marvelous works to be remembered;
the Lord is gracious and full of compassion.
5 He gives food to those who fear him;
he is ever mindful of his covenant.
6 He has shown his people the power of his works
in giving them the lands of the nations.
7 The works of his hands are faithfulness and justice;
all his commandments are sure.
8 They stand fast forever and ever,
because they are done in truth and equity.
9 He sent redemption to his people;
he commanded his covenant forever;
holy and awesome is his Name.
10 The fear of the Lord is the beginning of wisdom;
those who act accordingly have a good understanding;
his praise endures forever.

All **Glory to the Father, and to the Son and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

Standing, sung by all

Gradual Hymn #493 vv. 1-3 O for a thousand tongues to sing

The Gospel Luke 17:11-19

Minister The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Minister The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon The Rev. Benjamin Phillips

Seated

Nicene Creed

Standing, said by all

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

After each bidding the congregation is invited to offer their own prayers, either silently or aloud. See page 7 for a list of prayer requests.

Leader: In peace, we pray to you, Lord God.

We pray for the Universal Church, its members, its leaders, and its mission.

We pray for our Nation and all in authority.

We pray for the welfare of the world, for those regions troubled by violence or unrest, especially those we name at this time...

The People may add their own petitions

We pray for the needs and concerns of our local community.

We pray for all who are sick or in need, especially those we name at this time...

The People may add their own petitions

We give thanks for the blessings of our lives, for those who are celebrating birthdays and anniversaries, and those thanksgivings we name at this time...

The People may add their own petitions

We remember those who have died in the faith,

We pray for our sisters and brothers at St. Francis' Church and our

Discernment Year. We pray for clarity of mission and for the special needs and concerns of this congregation.

Celebrant adds a closing collect

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

The Offering *You may give your offering in the plates passed by the ushers or give online stgeorgesdayton.org or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

Offertory Music

Holy Communion

The Great Thanksgiving *Prayer A BCP p.361*
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**
Celebrant continues with Preface... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymnal S 129 Sanctus (Powell)

("S" denotes "Service Music" section at front of the Hymnal)

Celebrant continues the Eucharistic Prayer ... Therefore we proclaim the mystery of faith:

People **Christ has died.
Christ has risen.
Christ will come again.**

Celebrant continues the Eucharistic Prayer.

At the conclusion, the people join, Amen.

The Lord's Prayer

Said by all
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Said by all
Celebrant O Lamb of God, that takes away the sins of the world,
People **Have mercy upon us.**

Celebrant O Lamb of God, that takes away the sins of the world,
People **Have mercy upon us.**
Celebrant O Lamb of God, that takes away the sins of the world,
People **Grant us your peace.**

Directions for receiving Holy Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to intinct (dip) your wafer instead of drinking from the chalice, lay ministers with small intinction cups will be available on both sides. The larger chalices are only for drinking.
- If you prefer to receive only the wafer, please pass the lay ministers and return directly to your pew.

Communion Music Grace Greater Than Our Sin

Prayer after Communion

Kneeling, said by all
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn #411 vv. 1-3 O bless the Lord, my soul! *Sung by all*

Dismissal

Minister gives a dismissal

People **Thanks be to God.**

Postlude Fugue in C by D. Buxtehude

This worship service is livestreamed online. By entering St. George's Church and/or participating in a worship service, you consent and authorize without restriction or compensation to the possible use of your and your accompanying group's image appearing in photograph, audio, video which may be included in future media or marketing.

WORSHIP LEADERS

Celebrant & Preacher	The Rev. Benjamin Phillips, Rector
Assisting Clergy	The Rev. Dr. David Cottrill
Organist	Dr. David Crean, Director of Music
Praise Team	Charles Kennedy, Jeff Haas, Holly Litfin, Catherine Phillips
Verger	Mark Greene
Lay Ministers	Rob Johnson, Nan Miller, Karen Lindsey
Acolytes	Cameron, Owen, Kiera
Ushers	Kathy Simpson, Nancy Wilda, Marilyn Judd



The Flowers on the altar are given to the Glory of God

And in thanksgiving for
the grandchildren
by Carol & Bill Herrick

And in thanksgiving for
children, family, and friends,
by Carolyn Medford



The Weekly Messenger

DISCERNMENT YEAR UPDATE

The next opportunity to join Cal for a visit at St. Francis' is next **Sunday, October 19 at 10:30am**. Visit stgeorgesdayton.org/Springboro/ to learn more.

SPAGHETTI SUPPER & SILENT AUCTION—October 18

• Volunteers Needed for Spaghetti Supper

There is urgent need for volunteers to fill the following positions:

- Greeters (2)
- Cocktail Hour Hosts (2)
- Clean-up Crew (4)
- Pre-Event Kitchen Cleaning (2 dates/times from which to choose)
 - Oct. 12 12pm-2pm (2)
 - Oct. 16 12pm-3pm (2)

Job descriptions and sign-ups are on the clipboards in the Welcome Lounge. Or contact Jen Stephens jenstephens73@gmail.com to volunteer.

• Buy Tickets for the Spaghetti Supper

This is the final Sunday for ticket sales in the Welcome Lounge!

• Donate Silent Auction Items

Donate a service or item for the auction! Popular items donated in past years include: gift cards, themed baskets (ex. Trader Joe's, DLM), handmade gifts, wine, services, and vacation rentals. Contact Joe & Debby Schenk with your donations and ideas 937-546-8158 or schenk620@gmail.com

• October Outreach Drive: Pasta and Spaghetti Sauce

Pasta and sauce donations will be used as decorations during the supper and then delivered to a local food pantry. Place your donations in the tub in the narthex.

ST. FRANCIS' EVENTS

St. George's is invited and encouraged to participate in St. Francis' October events!

- Second Sunday Potluck, **October 12, 12:30-1:30pm**. Bring your favorite dish, salad, appetizer, or dessert to share.
- "Trunk or Treat," **October 25, 5-6:30pm**. Participants bring their cars and open their trunks with an assortment of candies and goodies. Please get in touch with Chuck Oduah at 937-530-2008 or oduah@yahoo.com if you would like to participate.

FINANCIAL REPORT

Weekly Income: \$7,338.57

Year to Date Income: \$616,916.35

Weekly Expenses: \$10,489.65

Year to Date Expenses: \$661,742.76



St. George's Episcopal Church

5520 Far Hills Avenue Dayton, OH 45429

Office Hours: Mon - Thu 9am-4pm

937-434-1781 stgeorgesdayton.org

St. George's is a parish of the Diocese of Southern Ohio and a member of the worldwide Anglican Communion.