



The Eighteenth Sunday after Pentecost
Holy Eucharist
11:00am October 12, 2025

Prelude Fugue in F by J.S. Bach

Opening Hymn #410 Praise, my soul, the King of heaven *Sung by all*

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity *BCP p.355, Standing*

Gloria S 278 Gloria in excelsis (Mathias) *Sung by all*
(“S” denotes “Service Music” section at front of the Hymnal)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Collect of the Day

Lesson 2 Kings 5:1-3, 7-15c *Seated*

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and

your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 111 *Confitebor tibi*

- 1 Hallelujah!
I will give thanks to the Lord with my whole heart,
in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the Lord!
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor,
and his righteousness endures forever.
- 4 He makes his marvelous works to be remembered;
the Lord is gracious and full of compassion.
- 5 He gives food to those who fear him;
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice;
all his commandments are sure.
- 8 They stand fast forever and ever,
because they are done in truth and equity.
- 9 He sent redemption to his people;
he commanded his covenant forever;
holy and awesome is his Name.
- 10 The fear of the Lord is the beginning of wisdom;
those who act accordingly have a good understanding;
his praise endures forever.

All **Glory to the Father, and to the Son and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

Standing, sung by all

Gradual Hymn #493 vv. 1-3 O for a thousand tongues to sing

The Gospel Luke 17:11-19

Minister The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Minister The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Standing, sung by all

Gradual Hymn #493 vv. 4-5 O for a thousand tongues to sing

Sermon The Rev. Benjamin Phillips

Seated

Nicene Creed

Standing, said by all

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form VI

BCP p. 392

The leader and people pray responsively. See page 7 for a list of prayer requests.

Leader In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends and neighbors, and those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

We pray for regions of our world where there is great suffering, especially those we name at this time...

The People may add their own petitions

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean the Presiding Bishop, for Kristin our Bishop, Ben our Rector, Cal, William, and the staff and leaders of St. George's. We pray for our sisters and brothers at St. Francis' Church and our Discernment Year. We pray for clarity of mission. We pray for all bishops, priests and deacons;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially those in need of comfort and healing that we name at this time...

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant adds a closing Collect.

Confession of Sin

Kneeling

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

The Offering *You may give your offering in the plates passed by the ushers or give online stgeorgesdayton.org or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

Offertory Music Wade in the Water by L. Shackley

Presentation Hymn #380 v. 3

Standing, sung by all

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost.**

Celebrant All things come from you, O Lord;
People **And of your own have we given to you.**

Holy Communion

The Great Thanksgiving Prayer A

BCP p.361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant continues with Preface... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S 128 Sanctus (Mathias)

Sung by all

(“S” denotes “Service Music” section at front of Hymnal)

Celebrant continues the Eucharistic Prayer ... Therefore we proclaim the mystery of faith:

People **Christ has died.
Christ has risen.
Christ will come again.**

Celebrant continues the Eucharistic Prayer.

At the conclusion, the people join, Amen.

The Lord’s Prayer

Said by all

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Said by all

Celebrant O Lamb of God, that takes away the sins of the world,

People **Have mercy upon us.**

Celebrant O Lamb of God, that takes away the sins of the world,

People **Have mercy upon us.**

Celebrant O Lamb of God, that takes away the sins of the world,

People **Grant us your peace.**

Directions for receiving Holy Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten free wafers are available, please indicate your need when receiving.
- If you prefer to drink from the chalice, please remain at the rail after receiving your wafer.
- If you prefer to intinct (dip) your wafer, please hold up your wafer and a lay minister with a small intinction cup will come to you.
- If you prefer to receive only the wafer, please return directly to your pew after receiving your wafer.

Communion Music O Lord, Increase My Faith by Loosemoore

Communion Hymn #313 Let thy Blood in mercy poured

Sung by all

Prayer after Communion

Kneeling, said by all

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn #411 O bless the Lord, my soul!

Sung by all

Dismissal

Minister gives a dismissal

People **Thanks be to God.**

Postlude Fugue in C by D. Buxtehude

WORSHIP LEADERS

Celebrant & Preacher	The Rev. Benjamin Phillips, Rector
Assisting Clergy	The Rev. Dr. David Cottrill
Organist	Dr. David Crean, Director of Music
Vergers	Jen Stephens
Lay Ministers	Bill Rike, Judi Gaines, Nicholas Ayres, Susan Ayres
Acolytes	Chisom, Thomas, Arianna, Jacob
Ushers	Sue Cissel, Laura Abbott, Jane McGee-Rafal, Marilyn Judd



The Flowers on the altar are given to the Glory of God

And in thanksgiving for
the grandchildren
by Carol & Bill Herrick

And in thanksgiving for
children, family, and friends,
by Carolyn Medford



The Weekly Messenger

DISCERNMENT YEAR UPDATE

The next opportunity to join Cal for a visit at St. Francis' is next **Sunday, October 19 at 10:30am.** Visit stgeorgesdayton.org/Springboro/ to learn more.

SPAGHETTI SUPPER & SILENT AUCTION—October 18

• Volunteers Needed for Spaghetti Supper

There is urgent need for volunteers to fill the following positions:

- Greeters (2)
- Cocktail Hour Hosts (2)
- Clean-up Crew (4)
- Pre-Event Kitchen Cleaning (2 dates/times from which to choose)
 - Oct. 12 12pm-2pm (2)
 - Oct. 16 12pm-3pm (2)

Job descriptions and sign-ups are on the clipboards in the Welcome Lounge. Or contact Jen Stephens jenstephens73@gmail.com to volunteer.

• Buy Tickets for the Spaghetti Supper

This is the final Sunday for ticket sales in the Welcome Lounge!

• Donate Silent Auction Items

Donate a service or item for the auction! Popular items donated in past years include: gift cards, themed baskets (ex. Trader Joe's, DLM), handmade gifts, wine, services, and vacation rentals. Contact Joe & Debby Schenk with your donations and ideas 937-546-8158 or schenk620@gmail.com

• October Outreach Drive: Pasta and Spaghetti Sauce

Pasta and sauce donations will be used as decorations during the supper and then delivered to a local food pantry. Place your donations in the tub in the narthex.

ST. FRANCIS' EVENTS

St. George's is invited and encouraged to participate in St. Francis' October events!

- Second Sunday Potluck, **October 12, 12:30-1:30pm.** Bring your favorite dish, salad, appetizer, or dessert to share.
- "Trunk or Treat," **October 25, 5-6:30pm.** Participants bring their cars and open their trunks with an assortment of candies and goodies. Please get in touch with Chuck Oduah at 937-530-2008 or oduah@yahoo.com if you would like to participate.

FINANCIAL REPORT

Weekly Income: \$7,338.57

Year to Date Income: \$616,916.35

Weekly Expenses: \$10,489.65

Year to Date Expenses: \$661,742.76



St. George's Episcopal Church

5520 Far Hills Avenue Dayton, OH 45429

Office Hours: Mon - Thu 9am-4pm

937-434-1781 stgeorgesdayton.org

St. George's is a parish of the Diocese of Southern Ohio and a member of the worldwide Anglican Communion.