



## The Baptism of Our Lord, obs.

January 14, 2024

9:00am Holy Eucharist

**Prelude** Christ Our Lord to Jordan Came by J.S. Bach

### Tolling of the Bell & Welcome

**Opening Hymn** How Great Thou Art *Standing, sung by all*

O Lord my God, when I in awesome wonder consider all the worlds  
thy hands have made, I see the stars I hear the rolling thunder, thy  
pow'r throughout the universe displayed.

Refrain:

Then sings my soul, my Savior, God to Thee;  
How great Thou art, how great Thou art!  
Then sings my soul, my Savior, God to Thee;  
How great Thou art, how great Thou art!

When Christ shall come with shout of acclamation and take me  
home, what joy shall fill my heart! Then I shall bow in humble  
adoration, and there proclaim, my God, how great thou art. *[Refrain]*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit. *BCP p.355*  
*People* And blessed be his kingdom, now and for ever. Amen.

### Collect for Purity

**Confession of Sin** *Kneeling, BCP p.360*

Most merciful God, we confess that we have sinned against you in  
thought, word, and deed, by what we have done, and by what we have  
left undone. We have not loved you with our whole heart; we have not  
loved our neighbors as ourselves. We are truly sorry and we humbly  
repent. For the sake of your Son Jesus Christ, have mercy on us and  
forgive us; that we may delight in your will, and walk in your ways, to  
the glory of your Name. Amen.

### Absolution

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

### Collect of the Day

## Lesson Acts 19:1-7

*Seated*

While Apollos was in Corinth, Paul passed through the interior  
regions and came to Ephesus, where he found some disciples. He said  
to them, "Did you receive the Holy Spirit when you became  
believers?" They replied, "No, we have not even heard that there is a  
Holy Spirit." Then he said, "Into what then were you baptized?" They  
answered, "Into John's baptism." Paul said, "John baptized with the  
baptism of repentance, telling the people to believe in the one who  
was to come after him, that is, in Jesus." On hearing this, they were  
baptized in the name of the Lord Jesus. When Paul had laid his hands  
on them, the Holy Spirit came upon them, and they spoke in tongues  
and prophesied—altogether there were about twelve of them.

*Lector* The Word of the Lord.

*People* Thanks be to God.

## Psalm 29 Afferte Domino

- 1 Ascribe to the LORD, you gods, \*  
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; \*  
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;  
the God of glory thunders; \*  
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; \*  
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; \*  
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe \*  
and strips the forests bare.
- 9 And in the temple of the LORD \*  
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; \*  
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.

*All* **Glory to the Father, and to the Son and to the Holy Spirit:  
As it was in the beginning, is now, and will be for ever. Amen**

*Standing, sung by all*

**Gradual Hymn #132 vv. 1-2** When Christ's appearing was made known

**Gospel** Mark 1:4-11

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sermon** The Rev. Dr. Calvin Lane

*Seated*

**The Nicene Creed**

*Standing, BCP p.358*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People**

*Standing*

In peace, we pray to you, Lord God. We pray for the Universal Church, its members, and its mission.

We pray for our Nation and all in authority.

We pray for the welfare of the world, especially those regions troubled by violence or unrest.

We pray for the needs and concerns of our local community.

We pray for all who are sick or in need, and those we name at this time.

*The People may add their own petitions*

We give thanks especially for those who are celebrating birthdays and anniversaries.

We remember those who have died in the faith.

We pray for the special needs and concerns of this congregation.

**The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**Announcements**

**Offertory Anthem**

**The Offering** *You may give your offering in the plates passed by the ushers or give online [stgeorgesdayton.org](http://stgeorgesdayton.org) or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

**Holy Communion**

**The Great Thanksgiving** (Eucharistic Prayer C) *BCP p. 369* *Standing*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You

made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People*  
*Celebrant*

**By his blood, he reconciled us.**  
**By his wounds, we are healed.**

*People*

*Celebrant* In the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Standing, sung by all*

**Hymnal S128 Sanctus “S” denotes “Service Music” section**  
**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant continues the Eucharistic Prayer...*

... Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate his death and resurrection,  
as we await the day of his coming.**

*Celebrant continues the Eucharistic Prayer...*

... Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant concludes the prayer. The people join, Amen.*

*Celebrant and People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread & Invitation to Communion**

*Celebrant* O Lamb of God, who takes away the sins of the world,  
*People* **Have mercy upon us.**  
*Celebrant* O Lamb of God, who takes away the sins of the world,  
*People* **Have mercy upon us.**  
*Celebrant* O Lamb of God, who takes away the sins of the world,  
*People* **Grant us your peace.**

## **Directions for receiving Communion**

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to intinct (dip) your wafer instead of drinking from the chalice, lay ministers with small intinction cups will be available on both sides. The larger chalices are only for drinking.
- If you prefer to receive only the wafer, please pass the lay ministers and return directly to your pew.

## **Communion Music**

### **Prayer after Communion**

*Kneeling, BCP p.366*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **The Blessing**

**Closing Hymn #388 vv. 1-2 O Worship the King** *Standing, sung by all*

## **Dismissal**

*Deacon says a dismissal*

*People* **Thanks be to God.**

**Postlude** In Thee is Gladness by J.S. Bach

*This worship service is livestreamed online. By entering St. George's Church and/or participating in a worship service, you consent and authorize without restriction or compensation to the possible use of your and your accompanying group's image appearing in photograph, audio, video which may be included in future media or marketing.*

# The Weekly Messenger



## **EPIPHANY BRUNCH (*Today @ 10am*)**

Join us in the Undercroft for a continental-style brunch!



## **EUDORA FELLOWSHIP (*January 18 from 4-6pm*)**

Enjoy a casual time of fellowship with your church family at Eudora.



## **CRAYONS TO CLASSROOMS (*January 21 from 9a-3p*)**

Most needed items: Backpacks, colored pencils, crayons, facial tissue, folders, glue/glue sticks, markers, 70ct spiral notebooks, index cards, pencils, children's scissors, construction paper. Please bring supplies to St. George's. Questions? Please contact Jean Tarr at [jeanatarr@gmail.com](mailto:jeanatarr@gmail.com).

## **MINISTRY FAIR (*January 21 @ 10am*)**

Come to the Undercroft & explore all the ministry opportunities available at St. George's!



## **CHRISTIAN EDUCATION**

Full programming resumes for all ages on Sunday, January 28 with special classes for adult education: Jan. 28 - New Member Class & Feb. 4 - Sacraments Class.

## **NEW MEMBER CLASS (*January 28 @ 10am*)**

This class will meet in the Parish Hall and is designed for those who are new to St. George's as well as those interested in learning more about our church.

## **RBS SACRAMENTS CLASS (*February 4 @ 10am*)**

This one-session class for the Rector's Bible Study will engage adults in the congregation with some of the theology and practices for Holy Communion here at St. George's. This is a great refresher for long-time members as well as an opportunity for those newer to the Anglican tradition to learn, ask questions, and walk through some of the "how-to's" of communion.



## **PARISH ANNUAL MEETING (*February 11 @ 10am*)**

We will be meeting in the Undercroft to elect leaders, receive the budget for 2024 approved by the vestry, and hear a few short reports. Please plan to be there! Refreshments will be provided.

## **WEEKLY FINANCIAL REPORT**

Weekly Income \$32,932.92

Weekly Expenses \$15,746.31

Year to Date Income \$32,932.92

Year to Date Expenses \$15,746.31