



The Third Sunday  
after the Epiphany

January 22, 2023

IIam Holy Eucharist

**Prelude**, Andante Cantabile by C.M. Widor

**Entrance Hymn #381**, Thy strong word *Standing, sung by all*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit. *BCP p.355*  
*People* **And blessed be his kingdom, now and for ever. Amen.**

**Collect for Purity**

**Gloria, Hymn S280** *Sung by all*  
*"S" denotes "Service Music" section at the front of the Hymnal*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**Collect of the Day**

**Lesson**, 1 Corinthians 1:10-18 *Seated*

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

*Lector* The Word of the Lord. *People* **Thanks be to God.**

**Psalm 27:1, 5-13** *Dominus illuminatio*

1 The Lord is my light and my salvation;  
whom then shall I fear?

the Lord is the strength of my life;  
of whom then shall I be afraid?

5 One thing have I asked of the Lord;  
one thing I seek;

that I may dwell in the house of the Lord all the days of my life;

6 To behold the fair beauty of the Lord  
and to seek him in his temple.

7 For in the day of trouble he shall keep me safe in his shelter;  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.

8 Even now he lifts up my head  
above my enemies round about me.

9 Therefore I will offer in his dwelling an oblation  
with sounds of great gladness;  
I will sing and make music to the Lord.

10 Harken to my voice, O Lord, when I call;  
have mercy on me and answer me.

11 You speak in my heart and say, "Seek my face."  
Your face, Lord, will I seek.

12 Hide not your face from me,  
nor turn away your servant in displeasure.

13 You have been my helper;  
cast me not away;  
do not forsake me, O God of my salvation.

*All* **Glory to the Father, and to the Son and to the Holy Spirit:  
As it was in the beginning, is now, and will be for ever. Amen**

**Gradual Hymn #533 v1**, How wondrous *Standing, sung by all*

**Gospel**, Matthew 4:12-23

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim,

“Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Deacon* The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

**Gradual Hymn #533 v2**, How wondrous *Sung by all*

**Sermon**, The Rev. Benjamin Phillips *Seated*

**The Nicene Creed** *Standing, BCP p.358*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People**, Form VI *Stand, p.392*

*The Leader and People pray responsively*

*Leader* In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Wayne our Provisional Bishop; and for all bishops and other ministers

**For all who serve God in his Church.**

For the special needs and concerns of this congregation. *Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life. *Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*Celebrant concludes with a Collect.*

**Confession of Sin** *Kneeling, BCP p.360*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**Absolution**

**The Peace** *Standing*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**Announcements**

**Offertory Anthem**, Dear Lord and Father of Mankind by Parry

**The Offering** *You may give your offering in the plates passed by the ushers or give online [stgeorgesdayton.org](http://stgeorgesdayton.org) or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

**Presentation Hymn #380 v3**, From all that dwell below *Sung by all*  
**Praise God, from whom all blessings flow; praise him, all creatures**  
**here below; praise him above, ye heavenly host: praise Father, Son and**  
**Holy Ghost.**

*Celebrant* All things come from you, O Lord;  
*People* **And of your own have we given to you.**

### **Holy Communion**

**The Great Thanksgiving** (Eucharistic Prayer C) p. 369 *Standing*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* God of all power, Ruler of the Universe, you are worthy of  
glory and praise.

*People* **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of  
interstellar space, galaxies, suns, the planets in their  
courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human  
race, and blessed us with memory, reason, and skill. You  
made us the rulers of creation. But we turned against you,  
and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets  
and sages you revealed your righteous Law. And in the  
fullness of time you sent your only Son, born of a woman,  
to fulfill your Law, to open for us the way of freedom and  
peace.

*People* **By his blood, he reconciled us.**

*Celebrant* **By his wounds, we are healed.**

*Celebrant* In the mystery of the Word made flesh, you have caused a  
new light to shine in our hearts, to give the knowledge of  
your glory in the face of your Son Jesus Christ our Lord.  
Therefore we praise you, joining with the heavenly chorus,  
with prophets, apostles, and martyrs, and with all those in  
every generation who have looked to you in hope, to  
proclaim with them your glory, in their unending hymn:

*Standing, sung by all*

**S129**, (Powell) “S” denotes “Service Music” section at front of Hymnal  
**Holy, holy, holy Lord, God of power and might, heaven and earth are**

**full of your glory. Hosanna in the highest. Blessed is he who comes in**  
**the name of the Lord. Hosanna in the highest.**

*Celebrant continues the Eucharistic Prayer...*

... Remembering now his work of redemption, and offering to you this  
sacrifice of thanksgiving

*People* **We celebrate his death and resurrection, as we await**  
**the day of his coming.**

*Celebrant continues the Eucharistic Prayer...*

... Let the grace of this Holy Communion make us one body, one spirit in  
Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant concludes the prayer. The people join, Amen.*

*Celebrant and People* **Father, who art in heaven, hallowed be thy Name,**  
**thy kingdom come, thy will be done, on earth as it is in heaven. Give us**  
**this day our daily bread. And forgive us our trespasses, as we forgive**  
**those who trespass against us. And lead us not into temptation, but**  
**deliver us from evil. For thine is the kingdom, and the power, and the**  
**glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* O Lamb of God, that takes away the sins of the world,

*People* **Have mercy upon us.**

*Celebrant* O Lamb of God, that takes away the sins of the world,

*People* **Have mercy upon us.**

*Celebrant* O Lamb of God, that takes away the sins of the world,

*People* **Grant us your peace.**

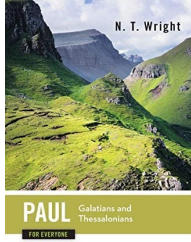
### **Directions for receiving Holy Communion**

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to drink from the chalice, please remain at the rail after receiving your wafer.
- If you prefer to intinct (dip) your wafer, please hold up your wafer and a lay minister with a small intinction cup will come to you.
- If you prefer to receive only the wafer, please return directly to your pew after receiving your wafer.

**Communion Anthem**, Arise, Shine by Burtonwood

**Communion Hymn #321**, My God, thy table now is spread *Sung by all*

# The Weekly Messenger



## **EDUCATION FOR EVERYONE** -Starts today, 10am

\*Nursery for infants to age 3: 9am - Noon

\*Refreshments in Welcome Lounge, 9:45 & Noon

- **Godly Play** Pre-K to Grade 2. Lower Level Main Hallway
- **What's Up** Grades 3,4 & 5. Lower Level Ed. Wing
- **Youth Bible Study** Grades 6-12. Lower Level Ed. Wing
- **Rector's Bible Study** for adults. Parish Hall

Jan 22 and Jan 29 Special series of guest speakers on estate planning, funerals, and other important topics.

Feb 5 Parish Annual Meeting at 10am (education only for Pre-K to Grade 5 that Sunday; Youth and Adults will join in the Undercroft).

Feb 12 begins our Spring "For Everyone" series: Galatians and 1st and 2nd Thessalonians! Encouraged / not required to order the Tom Wright volume.



**CONFIRMATION 2023** Baptized adults or high school youth — are you interested in making a mature profession of faith and a public commitment to being an active member? Consider being confirmed. Preparation starts with dinner on Jan. 29 in the

Parish Hall at 6pm. You will hear more about the process (not a "class," but an innovative method), ask questions, receive materials, and get to know other confirmation candidates. Come even if you're just *considering*. Confirmation will be officiated by Bishop Wayne Smith at St. George's on Sun. April 23, 2023. Contact the rector, [rector@stgeorgeohio.org](mailto:rector@stgeorgeohio.org), as soon as possible.



## **VOLUNTEER OPPORTUNITY** Today at noon:

Packing 100 sack lunches for the clients of St. Vincent de Paul. Cookie donations accepted that day to add into the lunch bags. Sign-up board is in the Welcome Lounge.

## **ANNUAL MEETING & VESTRY ELECTIONS** Sun,

Feb 5 at 10am in the Undercroft (between services). We will elect leaders, receive the budget for 2023 approved by the vestry, and hear reports. Nominations are now open for parish leadership roles: Senior Warden (one year term), Junior Warden (one year term), Four regular vestry seats (three year terms), Two diocesan convention lay delegates (three year terms; alternative in the first year). Eligibility: at least 16 years old, a baptized member of the parish in good standing, and pledge financially to the parish.



## **WEEKLY FINANCIAL & PLEDGE REPORT**

Weekly Income \$3,273.12

Weekly Expenses \$11,909.76

Year to Date Income \$40,332.67

Year to Date Expenses \$22,326.14

## **Prayer after Communion**

*Kneeling, BCP p.366*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## **Blessing**

**Closing Hymn #550**, Jesus calls us

*Standing, sung by all*

*Deacon  
People*

Let us go forth in the name of Christ.  
**Thanks be to God.**



## **St. George's Episcopal Church**

5520 Far Hills Avenue Dayton, OH 45429

Office Hours: Mon - Thur 9am-4pm

937-434-1781

Website: [stgeorgesdayton.org](http://stgeorgesdayton.org)

YouTube Channel: search "St. George's Dayton"  

*St. George's is a parish of the Diocese of Southern Ohio and a member of the worldwide Anglican Communion.*