

Second Sunday of Easter Holy Eucharist

11:00am April 16, 2023

Prelude, Sonata in F Mvt. 1 by C.P.E. Bach

Opening Hymn #192, This joyful Eastertide

Sung by all

Celebrant Alleluia! Christ is risen!

Standing

People The Lord is risen indeed! Alleluia!

Collect for Sundays in Easter

Hymnal S 280, Gloria

Sung by all

("S" denotes "Service Music" section at the front of the Hymnal)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, your take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant The Lord be with you. People And also with you.

Celebrant Let us pray.

Collect of the Day

Lesson, 1 Peter 1:3-9

Seated

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Lector The Word of the Lord. People Thanks be to God.

Psalm 16 Conserva me, Domine

1 Protect me, O God, for I take refuge in you; I have said to the Lord, "You are my Lord,

my good above all other."

2 All my delight is upon the godly that are in the land,

upon those who are noble among the people.

3 But those who run after other gods shall have their troubles multiplied.

4 Their libations of blood I will not offer,

nor take the names of their gods upon my lips.

5 O Lord, you are my portion and my cup;

it is you who uphold my lot.

6 My boundaries enclose a pleasant land;

indeed, I have a goodly heritage.

7 I will bless the Lord who gives me counsel;

my heart teaches me, night after night.

8 I have set the Lord always before me;

because he is at my right hand I shall not fall.

9 My heart, therefore, is glad, and my spirit rejoices;

my body also shall rest in hope.

10 For you will not abandon me to the grave,

nor let your holy one see the Pit.

11 You will show me the path of life;

in your presence there is fullness of joy,

and in your right hand are pleasures for evermore.

All Glory to the Father, and to the Son and to the Holy Spirit: As it was in the beginning, is now, and will be for ever. Amen

Standing, sung by all

Gradual Hymn #212 v1-3, Awake, arise, lift up your voice

Gospel, John 20:19-31

Minister The Holy Gospel of our Lord Jesus Christ according

to John.

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain

the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Minister The Gospel of the Lord.
People Praise to you, Lord Christ.

Standing, sung by all

Gradual Hymn #212 v4-5, Awake, arise, lift up your voice

Sermon, The Rev. Benjamin Phillips

Seated

The Nicene Creed Standing We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Each petition concludes People respond Lord of life. Hear our prayer.

Kneeling

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

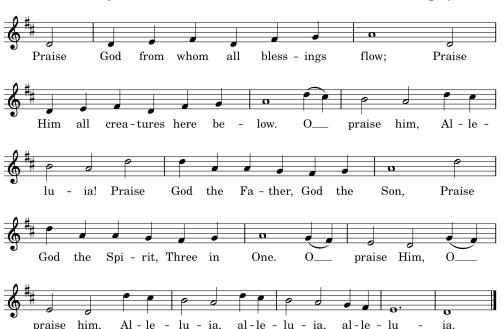
Announcements

The Offering You may give your offering in the plates passed by the ushers or give online <u>stgeorgesdayton.org</u> or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.

Offertory Anthem, Sonata in F Mvt. 2 by C.P.E. Bach

Presentation Hymn

Sung by all



Celebrant All things come from you, O Lord.

People And of your own have we given to you.

Holy Communion

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks unto the Lord our God.

People It is right to give him thanks and praise.

Celebrant continues with Preface... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymn S 128, Sanctus (Matthias)

Sung by all

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant continues the Eucharistic Prayer... Therefore we proclaim the mystery of faith:

People Christ has died. Christ is risen. Christ will come again.

Celebrant continues the Eucharistic Prayer. At the conclusion, the people join, **Amen.**

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread, S155

Sung by all

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia, alleluia, alleluia.

Directions for receiving Holy Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.

- If you prefer to drink from the chalice, please remain at the rail after receiving your wafer.
- If you prefer to intinct (dip) your wafer, please hold up your wafer and a lay minister with a small intinction cup will come to you.
- If you prefer to receive only the wafer, please return directly to your pew after receiving your wafer.

Communion Anthem, Come Ye Faithful by Thatcher

Communion Hymn #179, Welcome, happy morning Sung by all

Prayer after Communion Standing, said by all Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn #210, The day of resurrection

Sung by all

Dismissal

Minister Alleluia! Let us go forth in the name of Christ.

People Thanks be to God! Alleluia! Alleluia!

Postlude, Sonata in F Mvt. 3 by C.P.E. Bach

The Weekly Messenger

APRIL FOOD COLLECTION Drop off non-perishable food items today, Sunday, April 16, 9am-3pm for the Bellbrook-Sugarcreek Community Support Center. These items are always needed: non-perishable food, toilet paper, deodorant, shampoo and conditioner, tissues, laundry detergent, foil, and household cleaners.



PARISH FELLOWSHIP Gather with your church friends and clergy for informal fellowship. Take time for a beer or soft drink and meet us on Thursday, April 20, 4-6pm at Eudora's 3022 Wilmington Pike.





BISHOP'S VISIT & CONFIRMATION We're so very eager to welcome our bishop, the Rt Rev. Wayne Smith as he makes his visitation for St. George's on Sunday, April 23 - the Feast of St. George! We will have both services that day as usual, but Bishop Smith will be with us only for the IIam. He will teach during the I0am education hour for youth and adults in the parish hall. We will present I4 confirmands that day during the IIam service. A festive reception will following in the Undercroft at noon.

DAVID CREAN RECITAL Sunday, April 23 at St. George's Dr. David Crean will offer an organ recital at 4PM, featuring music by Bach, Mendelssohn, Vierne, and others. The performance is open to the public.

VACATION BIBLE SCHOOL Wed-Fri, June 28, 29, 30 (9am noon) Online enrollment now available. Contact the Rev. Dr. Cal

Lane (<u>associate@stgeorgeohio.org</u>) or Sharon Oldham (<u>vbs@stgeorgeohio.org</u>).



EDUCATION FOR ALL AGES - 10am

NT Wright's Paul for Everyone: Galatians and Thessalonians:

April 16 1 Thess 3; Wright p107-116 April 23 Bishop's Session at 10am (Y&A)

WEEKLY FINANCIAL & PLEDGE REPORT

Weekly Income \$48,974.29 Year to Date Income \$219,785.45 Weekly Expenses \$12,464.10 Year to Date Expenses \$212,067.57



St. George's is a parish of the Diocese of Southern Ohio and a member of the worldwide Anglican Communion.