



ST. GEORGE'S
Episcopal Church
Dayton, Ohio

The Fifth Sunday in Lent
Holy Eucharist
9:00am March 26, 2023

Please take a moment to silence your cell phone

Prelude

Tolling of the Bell & Welcome

Opening Hymn, What a Friend We Have in Jesus *Sung by all*
We have trials and temptations? Is there trouble anywhere?
We should never be discouraged, Take it to the Lord in prayer.
Can we find a friend so faithful Who will all our sorrows share?
Jesus knows our every weakness, Take it to the Lord in prayer.
Are we weak and heavy laden? Cumbered with a load of care?
Precious Savior, still our refuge, Take it to the Lord in prayer.
Do thy friends despise, forsake thee? Take it to the Lord in prayer.
In His arms He'll take and shield thee, Thou wilt find a solace there.

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures forever.**

Summary of the Law

Celebrant Lord, have mercy.
People **Christ, have mercy.**
Celebrant Lord, have mercy.

Confession *p. 41, Said by all*
Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. Have mercy upon us, O Lord, spare those who confess their faults, restore those who are penitent, according to the promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

Absolution

Collect of the Day
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Lesson, Romans 8:6-11 *Seated*
To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord. *People* **Thanks be to God.**

Psalm 130 *De profundis*
1 Out of the depths have I called to you, O Lord;
Lord, hear my voice;
let your ears consider well the voice of my supplication.
2 If you, Lord, were to note what is done amiss,
O Lord, who could stand?
3 For there is forgiveness with you;
therefore you shall be feared.
4 I wait for the Lord; my soul waits for him;
in his word is my hope.
5 My soul waits for the Lord,
more than watchmen for the morning,
more than watchmen for the morning.
6 O Israel, wait for the Lord,
for with the Lord there is mercy;
7 With him there is plenteous redemption,
and he shall redeem Israel from all their sins.

All **Glory to the Father, and to the Son and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen**

Standing, sung by all

Gradual Hymn #510 vv. 1-2, Come Holy Spirit, heavenly Dove

The Gospel, John 11:1-45 *Standing*
Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**
Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters

sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.” When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how

he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon, The Rev. Dr. Calvin Lane

Seated

The Nicene Creed

Standing; said by all

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Standing

After each bidding the congregation is invited to offer their own prayers, either silently or aloud.

Leader In peace, we pray to you, Lord God. We pray for the Universal Church, its members, and its mission.
We pray for the Nation and all in authority.
We pray for the welfare of the world, especially those regions troubled by violence or unrest.
We pray for the concerns of our local community.
We pray for all who are sick or in any kind of trouble [especially...]
We remember those who have died in the faith. [especially....]
We pray for the special needs and concerns of this congregation.
Celebrant adds a closing Collect

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

Offertory Music, Jesus Remember Me

Offering *You may make an offering after the service. The plate is located near the doors. You may also give online stgeorgesdayton.org or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

Holy Communion

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**
Celebrant It is good and right, our duty and our joy, that we should at all times, and in all places, give thanks to you, O Lord, holy Father, almighty, everlasting God.

For you bid your faithful people cleanse their hearts and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

S125, Sanctus (Proulx)

Sung by all

Holy, holy, holy Lord, God of power and might; heaven and earth are full of your glory. Hosannah in the highest, hosannah in the highest. Blessed is he who comes in the name of the Lord, hosannah in the highest.

Celebrant continues... By him, and with him, and him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, world without end. **Amen.**

And now as our Savior Christ has taught us we are bold to say...

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Prayer of Humble Access

Said by all

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Directions for receiving Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to intinct (dip) your wafer instead of drinking from the chalice, lay ministers with small intinction cups will be available on both sides. The larger chalices are only for drinking.
- If you prefer to receive only the wafer, please pass the lay ministers and return directly to your pew.

Communion Anthem

Prayer after Communion

Stand, said in unison
Almighty and ever living God, we most heartily thank you for feeding us in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and therefore assuring us of your favor and goodness towards us; and that we are very members incorporate in the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, O heavenly Father, so to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, world without end. Amen.

Solemn Prayer of Blessing

Closing Hymn #511 v. 1, Holy Spirit everliving *Standing, sung by all*

Dismissal

Deacon Go in peace, to love and serve the Lord.
People Thanks be to God.

Postlude, Out of the Depths by J.S. Bach

This worship service is livestreamed online. By entering St. George's Church and/or participating in a worship service, you consent and authorize without restriction or compensation to the possible use of your and your accompanying group's image appearing in photograph, audio, video which may be included in future media or marketing.



St. George's Episcopal Church

5520 Far Hills Avenue Dayton, OH 45429

Office Hours: Mon - Thu 9am-4pm

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stgeorgesdayton.org



St. George's is a parish of the Diocese of Southern Ohio and a member of the worldwide Anglican Communion.

The Weekly Messenger

STATIONS OF THE CROSS FOR LENT On Wednesdays during Lent at noon, we will offer the Stations of the Cross, a 20-minute devotional which imprints Christ's passion on our hearts. You are welcome to bring a packed lunch and stay for fellowship afterwards.

EASTER BRUNCH — Sign Up to Contribute. Easter Sunday (April 9) at 10am in the Undercroft. Everyone is welcome, but we do need your help! Visit the Welcome Lounge and check out the sign up board. Sign up for Food Donations, for Set Up, or for Break Down. See Sue Simmons for details.

EASTER FLOWER ENVELOPES Easter flower memorial envelopes are available. Submit to the church office before Tues, Mar 28 for the memorial names to be added to the Easter leaflet.

VACATION BIBLE SCHOOL VBS will be Wed-Fri, June 28, 29, 30 (9am-Noon). See the sign up board in the Welcome Lounge to volunteer. Online enrollment begins April 9. Contact the Rev. Dr. Cal Lane (associate@stgeorgeohio.org) or Sharon Oldham (vbs@stgeorgeohio.org).

EDUCATION FOR EVERYONE Sundays 10-10:45am
Nursery for infants to age 3, 9am - Noon, refreshments in Welcome Lounge at 9:45 & Noon. Bible Study: **Mar 26, 1Thess 1; Wright p87-93**

WEEKLY FINANCIAL & PLEDGE REPORT

Weekly Income \$9,278.06

Year to Date Income \$164,872.16

Weekly Expenses \$17,112.24

Year to Date Expenses \$182,380.40

HOLY WEEK

Palm Sunday, Liturgy of the Palms in Memorial Garden and Holy Eucharist, 9am & 11am, Dramatic Reading of Triumphal Entry during 11am

Holy Tuesday, Youth-Led Stations of the Cross, 5:30pm

Holy Wednesday, Stations of the Cross & Bag Lunch, Noon

Maundy Thursday, Holy Eucharist & Foot-washing, 7pm

Good Friday, Stations of Cross at Noon; Good Friday Liturgy with Tenebrae 7pm

Easter Sunday, Sunrise Vigil & Holy Eucharist, 7:15am in Memorial Garden; Holy Eucharist (Brass) at 9am and Festal Eucharist (Brass, Incense) at 11am