



The Fifth Sunday in Lent
 Holy Eucharist, Rite 1
 11:00am Sunday, March 26, 2023

Please take a moment to silence your cell phone

Prelude

Entrance Hymn #493, O for a thousand tongues *Sung by all*

Celebrant Bless the Lord who forgiveth all our sins; *p. 323*
People **His mercy endureth for ever.**

The Decalogue *p. 317*

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

- Lord, have mercy upon us, and incline our hearts to keep this law.**
 Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.
- Lord, have mercy upon us, and incline our hearts to keep this law.**
 Thou shalt not take the Name of the Lord thy God in vain.
- Lord, have mercy upon us, and incline our hearts to keep this law.**
 Remember that thou keep holy the Sabbath day.
- Lord, have mercy upon us, and incline our hearts to keep this law.**
 Honor thy father and thy mother.
- Lord, have mercy upon us, and incline our hearts to keep this law.**
 Thou shalt do no murder.
- Lord, have mercy upon us, and incline our hearts to keep this law.**
 Thou shalt not commit adultery.
- Lord, have mercy upon us, and incline our hearts to keep this law.**
 Thou shalt not steal.
- Lord, have mercy upon us, and incline our hearts to keep this law.**
 Thou shalt not bear false witness against thy neighbor.
- Lord, have mercy upon us, and incline our hearts to keep this law.**
 Thou shalt not covet.
- Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

Hymnal S 91 (Kyrie) *Sung by all*
Lord have mercy upon us, (3x)
Christ have mercy upon us, (3x)
Lord have mercy upon us, (3x) 1

The Confession *Kneeling, said by all*
Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Absolution & Comfortable Words

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

The Collect of the Day

Lesson, Romans 8:6-11 *Seated*
 To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord. *People* **Thanks be to God.**

Psalm 130 *De profundis*

- 1 Out of the depths have I called to you, O Lord;
 Lord, hear my voice;
 let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss,
 O Lord, who could stand?
- 3 For there is forgiveness with you;
 therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him;
 in his word is my hope.

5 My soul waits for the Lord,
more than watchmen for the morning,
more than watchmen for the morning.

6 O Israel, wait for the Lord,
for with the Lord there is mercy;

7 With him there is plenteous redemption,
and he shall redeem Israel from all their sins.

All **Glory to the Father, and to the Son and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen**

Sung by all

Gradual Hymn #510, v1-2, Come Holy Spirit, heavenly Dove

The Gospel, John 11:1-45

Standing

Deacon The Holy Gospel of our Lord Jesus Christ according
to John.

People **Glory be to thee, O Lord.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my

brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Sung by all

Gradual Hymn #510, v3-4, Come Holy Spirit, heavenly Dove

Sermon, The Rev. Dr. Calvin Lane

The Nicene Creed

Standing; said by all, p. 326

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Standing

After each bidding the congregation is invited to offer their own prayers, either silently or aloud.

Leader In peace, we pray to you, Lord God. We pray for the Universal Church, its members, and its mission.
We pray for the Nation and all in authority.
We pray for the welfare of the world, especially those regions troubled by violence or unrest.
We pray for the concerns of our local community.
We pray for all who are sick or in any kind of trouble [especially...]
We remember those who have died in the faith. [especially....]
We pray for the special needs and concerns of this congregation.
Celebrant adds a closing Collect

The Peace

Celebrant The Peace of the Lord be always with you.
People **And with thy spirit.**

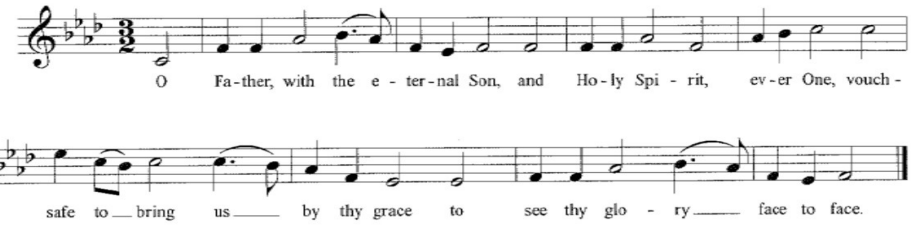
Announcements

The Offering *You may give your offering in the plates passed by the ushers or give online stgeorgesdayton.org or mail offerings, 5520 Far Hills Ave. Dayton, OH 45429-2204.*

Offertory Anthem

Presentation Hymn

Standing, sung by all



Words: Latin, 15th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1866), alt.; Music: Bourbon, melody att. Freeman Lewis (1780-1859). Reprinted under OneLicense.net A-725385.

Celebrant All things come of thee, O Lord
People **And of thine own have we given thee.**

Holy Communion

p. 333

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**
Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Celebrant continues with Preface

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Hymnal S 114 (Sanctus)

Sung by all

Holy, holy, holy Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Celebrant continues...

All glory be to thee, Almighty God, our heavenly Father... By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**
And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread, S 158 (Agnus Dei) *Sung by all*
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access *p. 337, Said by all*
We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Directions for receiving Holy Communion

- All Baptized Christians are welcome to receive; if you have not been baptized, you are welcome to cross your arms for a blessing.
- Gluten-free wafers are available, please indicate your need when receiving.
- If you prefer to drink from the chalice, please remain at the rail after receiving your wafer.
- If you prefer to intinct (dip) your wafer, please hold up your wafer and a lay minister with a small intinction cup will come to you.
- If you prefer to receive only the wafer, please return directly to your pew after receiving your wafer.

Communion Anthem

Communion Hymn #411, O bless the Lord *Sung by all*

Prayer after Communion *p. 339*
Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of

the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Closing Hymn # 511, Holy Spirit everliving *Sung by all*

Dismissal

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude

The Weekly Messenger

STATIONS OF THE CROSS FOR LENT On Wednesdays during Lent at noon, we will offer the Stations of the Cross, a 20-minute devotional which imprints Christ's passion on our hearts. You are welcome to bring a packed lunch and stay for fellowship afterwards.

EASTER BRUNCH — Sign Up to Contribute. Easter Sunday (April 9) at 10am in the Undercroft. Everyone is welcome, but we do need your help! Visit the Welcome Lounge and check out the sign up board. Sign up for Food Donations, for Set Up, or for Break Down. See Sue Simmons for details.

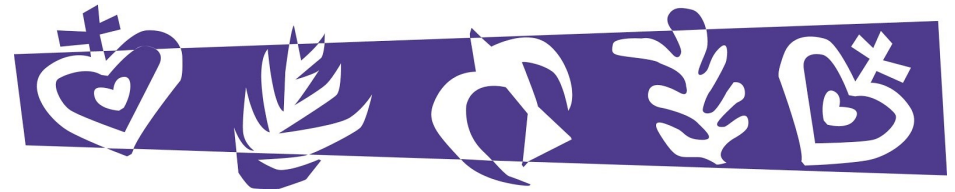
EASTER FLOWER ENVELOPES Easter flower memorial envelopes are available. Submit to the church office before Tues, Mar 28 for the memorial names to be added to the Easter leaflet.

VACATION BIBLE SCHOOL VBS will be **Wed-Fri, June 28, 29, 30 (9am-Noon)**. See the sign up board in the Welcome Lounge to volunteer. Online enrollment begins April 9. Contact the Rev. Dr. Cal Lane (associate@stgeorgeohio.org) or Sharon Oldham (vbs@stgeorgeohio.org).

EDUCATION FOR EVERYONE Sundays 10-10:45am
Nursery for infants to age 3, 9am - Noon, refreshments in Welcome Lounge at 9:45 & Noon. Bible Study: **Mar 26, 1Thess 1; Wright p87-93**

WEEKLY FINANCIAL & PLEDGE REPORT

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|-----------------------------|------------------------------------|
| Weekly Income \$9,278.06 | Year to Date Income \$164,872.16 |
| Weekly Expenses \$17,112.24 | Year to Date Expenses \$182,380.40 |



Lent, Holy Week, and Easter A.D. 2023 St. George's Episcopal Church

Wednesdays in Lent

Noon, Stations of the Cross

Sundays in Lent

9am & 11am, Holy Eucharist

Holy Week

Palm Sunday

Liturgy of the Palms in Memorial Garden (weather permitting) and Holy Eucharist, 9am & 11am
* Dramatic Reading of the Triumphal Entry during 11am service

Holy Tuesday

Youth-Led Stations of the Cross, 5:30pm

Holy Wednesday

Stations of the Cross & Bag Lunch, Noon

Maundy Thursday

Holy Eucharist & Foot-washing, 7pm

Good Friday

Stations of the Cross, Noon
Good Friday Liturgy with Tenebrae, 7pm

Easter Sunday

Sunrise Vigil & Holy Eucharist, 7:15am
In Memorial Garden
Holy Eucharist (Brass), 9am
Parish Easter Brunch (Undercroft), 10am
Festal Eucharist (Brass, Incense), 11am